

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
NMNM82896

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

NIMITZ MDP1 12 FEDERAL COM 1H

2. Name of Operator

OXY USA INCORPORATED

Contact: JANA MENDIOLA

E-Mail: janalyn\_mendiola@oxy.com

9. API Well No.

30-015-44526-00-X1

3a. Address

5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)

Ph: 432-685-5936

10. Field and Pool or Exploratory Area

COTTONWOOD DRAW-BONE SPRING

**NM OIL CONSERVATION**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 12 T24S R30E SWSW 275FSL 102FWL  
32.225925 N Lat, 103.842583 W Lon**ARTESIA DISTRICT****SEP 20 2018**

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE RECEIVED OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Workover Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 5/31/18, RIH & clean out to PBTD @ 19869', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 19757-19610, 19562-19413, 19365-19216, 19168-19019, 18971-18822, 18774-18625, 18577-18428, 18380-18231, 18183-18034, 17986-17837, 17789-17640, 17592-17443, 17395-17246, 17198-17049, 17001-16852, 16804-16655, 16607-16458, 16410-16261, 16213-16064, 16016-15867, 15819-15670, 15622-15473, 15425-15276, 15228-15079, 15031-14882, 14834-14685, 14637-14488, 14440-14291, 14243-14094, 14046-13897, 13849-13700, 13652-13503, 13455-13306, 13258-13109, 13061-12912, 12864-12715, 12667-12518, 12470-12321, 12273-12124, 12076-11927, 11879-11730, 11682-11533, 11485-11336, 11288-11139, 11091-10942, 10894-10745, 10697-10548, 10500-10351, 10303-10154, 10106-9957' Total 1200 holes. Frac in 50 stages w/ 15833622g Slick Water + 21042g 7.5% HCl acid w/ 19607740# sand, RD Schlumberger 6/11/18. 9/3/18 RUPU, RIH & clean out, POOH, RIH with 2-3/8" tbg set @ 10281', RIH w/gas lift, RD 9/5/18. Pump to clean up and turn well over to production.

**GC 9-20-18**  
**Accepted for record - NMOC**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #435409 verified by the BLM Well Information System**  
**For OXY USA INCORPORATED, sent to the Carlsbad**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 09/17/2018 (18PP2680SE)**

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 09/14/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE****ACCEPTED FOR RECORD**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**SEP 18 2018****/s/ Jonathon Shepard**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***