

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **ROCKCLIFF OPERATING NEW MEXICO LLC**3a. Address  
**1301 MCKINNY; STE 1300; HOUSTON TX 77010**3b. Phone No. (include area code)  
**713-351-0534**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 12 T23S R28E SWNW 2160 FNL 990 FWL**

5. Lease Serial No.

**NMNM32636**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**TELEDYNE 12 FEDERAL 3**

9. API Well No.

**30-015-33927-00-S1**

10. Field and Pool, or Exploratory Area

**LOVING Heraduna Bend;**11. County or Parish, State **Delaware East**  
**EDDY, NM**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

REQUESTING TA EXTENSION FOR SIXTY (60) DAYS.

WELL IS POTENTIALLY BEING SOLD AND THIS WOULD ALLOW NEW OWNER TO REVIEW FOR FUTURE UTILITY.

RECEIVED

SEP 07 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)**JAMIE A. ROBINSON**Title **SR. REGULATORY ANALYST**Signature **JRobinson@rockcliffenergy.com**Digitally signed by JRobinson@rockcliffenergy.com  
DN: cn=JRobinson@rockcliffenergy.com  
Date: 2017.10.05 17:20:15 -0500

Date

**08/31/2018**

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**Chf Walk**

Title

**Sup PE**

Date

**9/5/2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ENTERED **9/5/18**  
INTO AFMSS