

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
NMNM01165

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
DERRINGER 18 B3MP FEDERAL 2H

9. API Well No.  
30-015-44816-00-X1

10. Field and Pool or Exploratory Area  
RUSSELL

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-391-5995

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T20S R29E 290FSL 475FWL  
32.567043 N Lat, 104.120728 W Lon

**NM OIL CONSERVATION  
ARTESIA DISTRICT**

SEP 26 2018

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Drilling Operations
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

05/04/18..TD'ed 8 3/4" hole @ 9120'. Ran 9100' of 7" 26# HCP110 LT&C Csg. Cemented w/700 sks Class C w/additives. Mixed @ 13.5#/g w/1.71 yd. Tail w/400 sks Class C w/additives. Mixed @ 14.8 #/g w/1.33 yd. Displaced w/348 bbls OBM. Plug down @ 6:45 AM 05/05/18. Did not circ cmt. Lift pressure 2020# @ 3 BPM. EST TOC @ 2757'. Set Cameron mandrel hanger through BOP w/180k#. At 2:45 AM 05/06/18, tested csg to 1500# 30 mins, held OK. FIT test to 9.2 PPG EMW. Drilled out with 6 1/8" bit.

Bond on file: 22015694 nationwide & 022041703 Statewide

**Accepted For Record**  
**NMOCD**  
9.26.18

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #422026 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/31/2018 (18PP1848SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 05/31/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 06/13/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# **Revisions to Operator-Submitted EC Data for Sundry Notice #422026**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
<b>Sundry Type:</b>	DRG NOI	DRG NOI
<b>Lease:</b>	NMNM01165	NMNM01165
<b>Agreement:</b>		
<b>Operator:</b>	MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905	MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905
<b>Admin Contact:</b>	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com  Ph: 575-393-5905	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com  Ph: 575-393-5905
<b>Tech Contact:</b>	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com  Ph: 575-393-5905	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com  Ph: 575-393-5905
<b>Location:</b>		
<b>State:</b>	NM	NM
<b>County:</b>	EDDY	EDDY
<b>Field/Pool:</b>	RUSSELL BONE SPRING	RUSSELL
<b>Well/Facility:</b>	DERRINGER 18 B3MP FED 2H Sec 18 T20S R29E Mer NMP SWSW 290FSL 475FWL	DERRINGER 18 B3MP FEDERAL 2H Sec 18 T20S R29E 290FSL 475FWL 32.567043 N Lat, 104.120728 W Lon