UNITED STATES DEPARTMENT OF THE INTERIOR ISDAM FIELD (

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS A PLOSING PROPERTY OF PROPERTY OF PROPERTY OF THE PROPERTY

NMNM11038

| SUNDRY | NOTICES AND REPORTS | ON ANETRO | | paci | o INIVIA | 11103 | 5 | | | |
|--|---|--|---------------------------|---|-----------------------------|--|----------------------|---------------|------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well Oil Well Gas Well Other | | | | | | 8. Well Name and No. FULLER 14/23 W2IP FED 4H | | | | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | | 9. API Well No. 30-015-44453-00-X1 | | | | |
| 3a. Address 3b. Phone No. P O BOX 5270 Ph: 575-39 HOBBS, NM 88241 | | | area code) | code) 10. Field and Pool or Exploratory PURPLE SAGE-WOLFC | | | | 3AS) | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. Count | 11. County or Parish, State | | | | |
| Sec 14 T26S R29E SENE 2500FNL 350FEL 32.042419 N Lat, 103.946198 W Lon | | | | | EDDY | EDDY COUNTY, NM | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) TO | INDICATE NA | TURE OF | NOTIC | E, REPORT | , OR (| OTHER D | ATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | _ | | ☐ Production (Start/Resume) | |) 🗆 W | ater Shut-C | Off | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fi | raulic Fracturing | | ☐ Reclamation | | ☐ Well Integrity | | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Constru | _ | ☐ Recomplete | | | ther raulic Fract | ture | | |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Ab | | | orarily Abandon | | 11,4 | , | | |
| 13. Describe Proposed or Completed Op | Convert to Injection | ☐ Plug Back ☐ Water | | | • | | | | | |
| testing has been completed. Final Addetermined that the site is ready for the objection of the complete of the state of th | d operations. If the operation results bandonment Notices must be filed on final inspection. 111707' MD (11302' TVD) to 1 ac in 45 stages w/18,711,683 | nly after all requiremons | ents, includi B' TVD). | ng reclama | ation, have been | comple | ted and the c | perator has | •• | |
| Flowback well for cleanup. | | • | | _ | RE | CEIVED | | | | |
| 06/24/18 PWOL for production | 0.0 | C — 9-7-18 OCD Accepted for record - NIMOCD SFP 0 6 2019 | | | | | | | | |
| We are asking for an exemption from tubing at this time. | | | SEP 0 6 2018 | | | | | | | |
| Bond on file: NM1693 nations | | | | DISTR | CT II-, | ARTESIA (| Э. С.Д. | | | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #4273 For MEWBOURNE nmitted to AFMSS for processi | OIL COMPANY, | ent to the PEREZ or | Carlsba 08/23/20 | d)18 (18PP2509 | • | | | | |
| Name (Printed/Typed) JACKIE LATHAN | | | AUTHO | RIZED R | EPRESENT | ATIVE | | | | |
| Signature (Electronic Submission) Date 07/16/2018 | | | | | | | | | | |
| | THIS SPACE FOR F | FEDERAL OR | ZIAF | FFICE | USE | | 7 | | | |
| Approved By | | Title | UUL! | LUI | OR REC | JRD 1 | | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | A | UG 2 3 | B 2018 | isi . | onatho | n She | pard | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime statements or representations as to ar | e for any person kno ny matter within its ji | RINAVII | Willfully to OF LAND | make to any d MANAGEMFI | partme | nt or agency | of the United | d | |
| | | | - 37 111L | ANUD UI | LU UFFICE | - 1 | | | | |

Additional data for EC transaction #427335 that would not fit on the form

32. Additional remarks, continued

Bond on file: 22015694 nationwide & 022041703 Statewide