

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM59386

6. Landman, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CORRAL CANYON 36-25 FED COM 25H9. API Well No.  
30-015-44635-00-X110. Field and Pool or Exploratory Area  
PIERCE CROSSING-BONE SPRING, E11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
OXY USA INCORPORATEDContact: JANA MENDIOLA  
E-Mail: janalyn\_mendiola@oxy.com3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-05213b. Phone No. (include area code)  
Ph: 432-685-5936

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T25S R29E 940FNL 1248FEL  
32.163986 N Lat, 103.933487 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 5/3/18, RIH & clean out to PBTD @ 19515', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 19422-19272, 19210-19068, 19024-18876, 18826-18678, 18630-18480, 18432-18282, 18232-18084, 18030-17886, 17836-17688, 17640-17490, 17442-17292, 17242-17090, 17046-16896, 17050-16900, 16651-16500, 16452-16302, 16254-16104, 16056-15906, 15856-15708, 15660-15510, 15462-15312, 15262-15114, 15066-14916, 14868-14718, 14668-14520, 14472-14322, 14274-14124, 14074-13926, 13878-13728, 13680-13530, 13480-13332, 13284-13134, 13086-12936, 12888-12738, 12687-12540, 12490-12342, 12294-12144, 12096-11946, 11896-11748, 11698-11550, 11500-11352, 11302-11154, 11104-10958, 10903-10758, 10708-10560, 10510-10362, 10314-10164, 10114-9965, 9918-9768, 9720-9570' Total 1200 holes. Frac in 50 stages w/ 12303102g Slick Water + 7182g 7.5% HCl acid w/ 15024885# sand, RD Schlumberger 5/22/18. RIH & clean out, flow to clean up and test well for potential.

GC 9-12-18  
Accepted for record - NMOC

RECEIVED

SEP 12 2018

DISTRICT II-ARTESIA O.C.D.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #432486 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 08/27/2018 (18PP2532SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 08/23/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

SEP 07 2018

/s/ Jonathon Shepard

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person to knowingly and willfully make any statement or representation to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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