

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 20185. Lease Serial No.  
NMNM120350

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
HORNSBY 35 FEDERAL COM 8H9. API Well No.  
30-015-42169-00-X110. Field and Pool or Exploratory Area  
WILDCAT11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: TERRI STATHEM

Email: tstatthem@cimarex.com

## 3a. Address

202 S CHEYENNE AVE SUITE 1000  
TULSA, OK 74103.4346

## 3b. Phone No. (include area code)

Ph: 432-620-1936

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T26S R27E Lot 2 0290FSL 2030FEL  
32.000207 N Lat, 104.093104 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |                                               |                                               |                                                    |                                           |
|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

07-18-17 Spud well @ 2:15 pm  
07-19-17 TD 17-1/2" hole @ 412'. RIH w/ 13-3/8", 48#, J55 STC csg & set @ 412'. Mix & pump 515 sx  
Class C, 14.8 ppg, 1.35 yld. Circ 41 bbls to surface. WOC 8 hrs.  
07-20-17 Test csg to 15500# for 30 mins. GOOD test.  
07-22-17 TD 12-1/4" hole @ 2221'. RIH w/ 9-5/8, 36#, J55 LTC csg & set @ 2221'. Mix & pump Lead:  
510 sx, 13.5 ppg, 1.801 yld Halcem Class H; tail w/ 295 sx 14.8 ppg, 1.35 yld Halcem Class H. Circ  
327 sx to surface. WOC 8 hrs.  
7-23-17 Test csg to 2400# for 30 mins. OK.  
07-28-17 Drilling curve  
07-30-17 Landed curve  
08-05-17 TD well @ 14465'. TOOH to run csg.  
08-07-17 TIH w/ 5-1/2", 17#, L80 BTC/LTC csg & set @ 14465'. Mix & pump lead: 775 sx 10.3 ppg,

NM OIL CONSERVATION  
ARTESIA DISTRICT

MAR 07 2018

RECEIVED

## 14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #404645 verified by the BLM Well Information System**  
For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/20/2018 (18PP1147SE)

Name (Printed/Typed) TERRI STATHEM

Title MANAGER REGULATORY COMPLIANCE

Signature (Electronic Submission)

Date 02/15/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

RETURNED

ZOTA STEVENS  
Title PETROLEUM ENGINEER

Date 02/22/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

12/21/18  
17

**Additional data for EC transaction #404645 that would not fit on the form**

**32. Additional remarks, continued**

3.64 yld Tuned Lite; tail w/ 1900 sx 14.5 ppg, 1.24 yld VersaCem H. WOC.  
08-08-17 Release Rig.

**Completion**

09-05-2017 Test csg to 6820 for 30 mins. OK.

09-18-2017 to

9-29-2017 Perf Bone Spring @ 7833-14354', 1014 holes, .39. Frac w/ 290639 bbls total fluid & 15667530# sand.

10-04-2017 Mill out plugs & CO to PBTD @ 14439'.

10-07-2017 Flowback well.

10-09-2017 SI & monitor

10-11-2017 RIH w/ 2-3/8" tbg & pkr & set @ 7124'. Turn well to production.