| Submit I Copy To Appropriate District<br>Office                      | State of New Mexico                                       | Form C-103                           |  |  |
|--|---|--------------------------------------|--|--|
| District I – (575) 393-6161  | Energy, Minerals and Natural Resources                    | Revised July 18, 2013                |  |  |
| 1625 N. French Dr., Hobbs, NM 88240                                  |   | WELL API NO.                         |  |  |
| <u>District II</u> - (575) 748-1283                                  | OIL CONCERVATION DIVICION                                 | 30-015-45218                         |  |  |
| 811 S. First St., Artesia, NM 88210                                  | OIL CONSERVATION DIVISION                                 | 5. Indicate Type of Lease            |  |  |
| District III – (505) 334-6178  | 1220 South St. Francis Dr.                                | STATE STATE                          |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460 | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.         |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM                                |   | 0. State Off & Gas Lease No.         |  |  |
| 87505  |   |                                      |  |  |
| SUNDRY NOTIO   | CES AND REPORTS ON WELLS                                  | 7. Lease Name or Unit Agreement Name |  |  |
| (DO NOT USE THIS FORM FOR PROPOS                                     | Whomping Willow CC 15-16 State Com                        |                                      |  |  |
| DIFFERENT RESERVOIR. USE "APPLIC                                     |   |                                      |  |  |
| PROPOSALS.)  | Gas Well 🗍 Other  | 8. Well Number 44H                   |  |  |
| 1. Type of Well: Oil Well 🛛  | 8. Well Number 44H  |                                      |  |  |
| 2. Name of Operator OXY USA  | 9. OGRID Number 16696                                     |                                      |  |  |
|  |   |                                      |  |  |
| 3. Address of Operator P.O. BOX                                      | 10. Pool name or Wildcat                                  |                                      |  |  |
| -  | Purple Sage; Wolfcamp                                     |                                      |  |  |
| 4. Well Location   |   |                                      |  |  |
|  |   |                                      |  |  |
| Unit Letter_ <u>I:_1365</u>  | _feet from the <u>SOUTH</u> line and <u>420</u> feet fron | n the <u>EAST</u> line               |  |  |
| Section 15   | Township 24S Range 29E                                    | NMPM County EDDY                     |  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                   |   |                                      |  |  |
|  | 2943' GR  |                                      |  |  |
|  |   |                                      |  |  |
| 12 Charle A  | and the Dente I is a Direction of the                     |                                      |  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:  |                  | SUBSEQUENT REPORT OF: |                       |             |                 |
|--|------------------|-----------------------|-----------------------|-------------|-----------------|
| PERFORM REMEDIAL WORK 🔲  | PLUG AND ABANDON |                       | REMEDIAL WORK         |             | ALTERING CASING |
| TEMPORARILY ABANDON  | CHANGE PLANS     |                       | COMMENCE DRILLING OPN | s.🛛         | P AND A         |
| PULL OR ALTER CASING   | MULTIPLE COMPL   |                       | CASING/CEMENT JOB     | $\boxtimes$ |                 |
| DOWNHOLE COMMINGLE   |                  |                       |                       |             |                 |
| CLOSED-LOOP SYSTEM   |                  |                       |                       |             |                 |
| OTHER:   |                  |                       | OTHER:                |             |                 |
| 13 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including actimated date |                  |                       |                       |             |                 |

 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud 14-3/4" hole 10/12/18, drill to 465' 10/12/18. RIH & set 10-3/4" 45.5# J-55 csg @ 455', pump 20BFW spacer then cmt w/ 600sx (138bbl) Class C w/ additives 14.8ppg 1.35 yield, full returns throughout job, circ 16sx (4bbl) cmt to surface, WOC. 10/13/18 RD & release rig.

|   | NM OIL CONSERVATION<br>ARTESIA DISTRICT                                |
|---|--|
|   | RECEIVED   |
| Spud Date: /0/12/18                                       | Rig Release Date:  |
| I hereby certify that the information above is true and c | complete to the best of my knowledge and belief.                       |
| signature   |  |
|   | il address: <u>janalyn_mendiola@oxy.com</u> PHONE: <u>432-685-5936</u> |
| APPROVED BY: Ust Hum<br>Conditions of Approval (if any);  | DISINE DE DATE 10-29.2018  |
|   |  |