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Form 3160-5 UNITED STATES (June 2015) DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018		
BUREAU OF LAND MANAGEMENT					5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS					6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.							
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreen	nent, l	Name and/or No.
1. Type of Well Gas Well Other					8. Well Name and No. Federal JJ #001, #004		
2. Name of Operator LLJ Ventures LLC DBA Larry Marker					9. API Well No. 30-015-04064 80-015-22155		
3a. Address PO Box 3188	Bb. Phone No. <i>(include area code)</i> (575) 910-0300			10. Field and Pool or Exploratory Area			
Roswell NM 88202   (575)     4. Location of Well (Footage, Sec., T, R., M., or Survey Description)			J	57570 SQUARE LAKE; GRAYBURG-SAN ANDRES 11. Country or Parish, State			
K-03-17S-30E, M-03-17S-30E		NM					
12. CHE	CK THE APPROPRIATE BO	X(ES) TO IND	CATE NATURI	E OF NOTI	CE, REPORT OR OTHE	R DA	TA
TYPE OF SUBMISSION TYPE OF AC					ΠΟΝ		
Notice of Intent	Acidize	Deepe		Produ	uction (Start/Resume)		Water Shut-Off
	Alter Casing		Ilic Fracturing		mation	_	Well Integrity
Subsequent Report	Casing Repair		onstruction		mplete orarily Abandon	V	Other
Final Abandonment Notice	Convert to Injection	Plug B			r Disposal		
THUS would Reg   14. 1 hereby certify that the foregoing is	while removing tank battery	y from existing	Federal JJ lea	se.			
Larry Marker			Operator				
Signature Date				ote 09/07/2018			
	THE SPACE I	····			CEUSE		
DENIE	) ADAUS	httorky	Title 70		Da	te	9/18/18
Conditions of approval, if any, are attach certify that the applicant holds legal or en which would entitle the applicant to cond	quitable title to those rights in	bes not warrant of the subject leas	e Office	ŧo	1		·
Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent stateme	U.S.C Section 1212, make it nts or representations as to an	a crime for any	person knowing	ly and willf	ully to make to any depa	rtmen	t or agency of the United States

(Instructions on page 2)