## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

(Instructions on page 2)
\*\* BLM REVISED \*\*

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON THE SOLUTION DO not use this form for proposals to drill or to re-epter an ield Ofmano 13413A

| abandoned well. Use form 3160-3 (APD) for such producals Artesia  |                        |  |                                  |   |  |
|---|------------------------|--|----------------------------------|---|--|
| SUBMIT IN 1   |                        | 7. If Unit or CA/Agreement, Name and/or No.        |                                  |   |  |
| 1. Type of Well ☐ Other ☐ Other   |                        |  |                                  | 8. Well Name and No.<br>OXBOW 26/25 W0DA FED COM 2H |  |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com  |                        |  | 9. API Well No.<br>30-015-44972- | 9. API Well No.<br>30-015-44972-00-X1               |  |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  |                        | 3b. Phone No. (include area code) Ph: 575-393-5905 | 10. Field and Pool or<br>WILDCAT | 10. Field and Pool or Exploratory Area WILDCAT      |  |
| 4. Location of Well (Footage, Sec., T.  |                        | 11. County or Parish,                              | 11. County or Parish, State      |   |  |
| Sec 26 T25S R28E NWNW 49 32.106789 N Lat, 104.065308  |                        | EDDY COUNT   | EDDY COUNTY, NM                  |   |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |                        |  |                                  |   |  |
| TYPE OF SUBMISSION  |                        | TYPE OF  | ACTION                           |   |  |
| □ Nation of Intent  | ☐ Acidize              | ☐ Deepen   | ☐ Production (Start/Resume)      | ■ Water Shut-Off                                    |  |
| □ Notice of Intent  | ☐ Alter Casing         | ☐ Hydraulic Fracturing                             | □ Reclamation                    | ■ Well Integrity                                    |  |
| Subsequent Report   | □ Casing Repair        | ■ New Construction                                 | □ Recomplete                     | Other   |  |
| ☐ Final Abandonment Notice  | Change Plans           | Plug and Abandon                                   | ☐ Temporarily Abandon            | Hydraulic Fracture                                  |  |
|   | ☐ Convert to Injection | Plug Back  | ■ Water Disposal                 |   |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  O9/18/18 Frac Wolfcamp from 9847' MD (9581' TVD) to 19455' MD (9756' TVD). 2052 holes, 0.39" EHD, 120 degree phasing. Frac in 58 stages w/22,185,000 gals slickwater, carrying 15,059,130# Local 100 Mesh Sand & 8,339,656# Local 40/70 Sand.  Flowback well for cleanup.  10/03/18 PWOL for production.  Bond on file: NM1693 nationwide & NMB000919 |                        |  |                                  |   |  |
| Bond on file: 22015694 nationwide & 022041703 Statewide   |                        |  |                                  |   |  |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #440657 verified by the BLM Well Information System  For MEWBOURNE OIL COMPANY, sent to the Carlsbad  Committed to AFMSS for processing by PRISCILLA PEREZ on 10/25/2018 (19PP0252SE)   |                        |  |                                  |   |  |
| Name (Printed/Typed) JACKIE LATHAN  |                        | Title AUTHO  | ZED REPRESENTATIVE               |   |  |
| Signature (Electronic Submission)   |                        | Date 10/22/20                                      | Date 10/22/2018                  |   |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                        |  |                                  |   |  |
| Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease   |                        | ot warrant or                                      | ED FOR RECORD                    | Date athon Shepard                                  |  |
| which would entitle the applicant to conduct operations thereon.  Office  OCT 26 2018  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  |                        |  |                                  |   |  |
| States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.  |                        |  |                                  |   |  |