

Submit 1 Copy To Appropriate District Office

District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

|  |  |   |
|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)        |  | WELL API NO.<br>30-015-45173  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other  |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>Marathon Oil Permian LLC  |  | 6. State Oil & Gas Lease No.  |
| 3. Address of Operator<br>5555 San Felipe St., Houston, TX 77056   |  | 7. Lease Name or Unit Agreement Name<br>WHISTLE PIG FEE 25 28 1 WA                                  |
| 4. Well Location<br>Unit Letter <u>A</u> : <u>300</u> feet from the <u>NORTH</u> line and <u>800</u> feet from the <u>EAST</u> line<br>Section <u>1</u> Township <u>25S</u> Range <u>28E</u> NMPM County <u>EDDY</u> |  | 8. Well Number <u>4H</u>  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>2913' GL   |  | 9. OGRID Number<br>372098   |
|  |  | 10. Pool name or Wildcat<br>PURPLE SAGE; WOLFCAMP   |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon Oil Permian LLC requests to change the name of this well.

From: Whistle Pig Fee 25 28 1 WA 4H - 322251

To: Whistle Pig 1 WA Fee 4H - 322887

RECEIVED

NOV 20 2018

DISTRICT II-ARTESIA O.C.D.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE CTR - Technician HES

DATE 11/15/2018

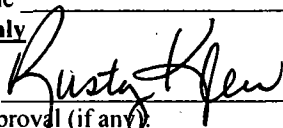
Type or print name  
Adrian Covarrubias

E-mail address: acovarrubias@marathonoil.com

PHONE: 713-296-3368

For State Use Only

APPROVED BY:



TITLE

Business Ops Spec A

DATE

11-20-2018

Conditions of Approval (if any)

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
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Phone: (505) 476-3460 Fax: (505) 476-3462

**RECEIVED**  
State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
**DISTRICT II-ARTESIA O.C.D.**

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|  |   |  |
|--|---|--|
| <sup>1</sup> API Number<br><b>30-015-45173</b> | <sup>2</sup> Pool Code<br><b>98220</b>                        | <sup>3</sup> Pool Name<br><b>PURPLE SAGE, (WOLFCAMP)</b> |
| <sup>4</sup> Property Code                     | Property Name<br><b>WHISTLE PIG 1 WA FEE</b>                  |  |
| <sup>7</sup> OGRID No.<br><b>372098</b>        | <sup>8</sup> Operator Name<br><b>MARATHON OIL PERMIAN LLC</b> |  |
|  | <sup>6</sup> Well Number<br><b>4H</b>                         | <sup>9</sup> Elevation<br><b>2913'</b>                   |

**<sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 1       | T25S     | R28E  |         | 300           | NORTH            | 800           | EAST           | EDDY   |

**<sup>11</sup> Bottom Hole Location If Different From Surface**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 1       | T25S     | R28E  |         | 330           | SOUTH            | 1281          | EAST           | EDDY   |

|  |                               |                                  |                         |
|--|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>320.08</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |  |
|--|--|
| <p><b>SECTION 35</b>      <b>SECTION 36</b>      T-24-S</p> <p><b>SECTION 2</b>      <b>SECTION 1</b>      T-25-S</p> <p style="text-align: center;"><b>SURFACE HOLE LOCATION</b><br/>300' FNL 800' FEL, SECTION 1<br/>NAD 83, SPCS NM EAST<br/>X: 633701.20' / Y: 424125.66'<br/>LAT: 32.16564744N / LON: 104.03483720W<br/>NAD 27, SPCS NM EAST<br/>X: 592517.05' / Y: 424067.27'<br/>LAT: 32.16552456N / LON: 104.03434835W</p> <p style="text-align: center;"><b>FIRST TAKE POINT</b><br/>330' FNL 1277' FEL, SECTION 1<br/>NAD 83, SPCS NM EAST<br/>X: 633224.65' / Y: 424093.90'<br/>LAT: 32.16556376N / LON: 104.03637749W<br/>NAD 27, SPCS NM EAST<br/>X: 592040.52' / Y: 424035.52'<br/>LAT: 32.16544091N / LON: 104.03588862W</p> <p style="text-align: center;"><b>LAST TAKE POINT/BOTTOM HOLE LOCATION</b><br/>330' FSL 1281' FEL, SECTION 1<br/>NAD 83, SPCS NM EAST<br/>X: 633225.28' / Y: 419456.76'<br/>LAT: 32.15281673N / LON: 104.03641680W<br/>NAD 27, SPCS NM EAST<br/>X: 592041.04' / Y: 419398.47'<br/>LAT: 32.15269372N / LON: 104.03592834W</p> <p><b>CORNER COORDINATES</b><br/>NAD 83, SPCS NM EAST<br/>A - X: 631848.34' / Y: 424418.82'<br/>B - X: 634500.87' / Y: 424428.61'<br/>C - X: 634506.81' / Y: 419106.02'<br/>D - X: 631843.83' / Y: 419149.02'</p> <p><b>CORNER COORDINATES</b><br/>NAD 27, SPCS NM EAST<br/>A - X: 590664.24' / Y: 424360.45'<br/>B - X: 593316.72' / Y: 424370.20'<br/>C - X: 593322.53' / Y: 419047.72'<br/>D - X: 590659.62' / Y: 419090.76'</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p style="text-align: right;">Signature: <i>[Signature]</i>      Date: <b>11/15/2018</b></p> <p><b>Adrian Covarrubias</b><br/>Printed Name</p> <p>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p style="text-align: right;">Date of Survey: <b>AUGUST 14, 2018</b></p> <p style="text-align: right;">Signature and Seal of Professional Surveyor: <i>[Signature]</i></p> <p style="text-align: right;">Certificate Number: <b>DAVID W. MYERS 11403</b></p> |
|--|--|

|      |          |     |  |
|------|----------|-----|--|
| 2    | 08/09/18 | JCS |  |
| REV. | DATE     | BY  |  |