

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM94651

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SALT RIDGE CC 20-17 FED COM 21H9. API Well No.
30-015-4494510. Field and Pool or Exploratory Area
PIERCE CROSSING BONE SPRG11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INC.Contact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com3a. Address
P.O. BOX 50250
MIDLAND, TX 797103b. Phone No. (include area code)
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T24S R29E Mer NMP SWNW 2359FNL 1302FWL
32.218454 N Lat, 104.010928 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 8/5/18, RIH & clean out to PBTD @ 16219', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 16126-15973, 15928-15777, 15727-15578, 15528-15379, 15331-15180, 15132-14981, 14933-14782, 14734-14583, 14535-14384, 14334-14185, 14135-13986, 13962-13787, 13737-13588, 13583-13389, 13341-13190, 13142-12991, 12941-12792, 12742-12593, 12545-12394, 12346-12195, 12147-11996, 11946-11797, 11749-11598, 11550-11399, 11349-11200, 11150-11001, 10953-10802, 10763-10614, 10555-10404, 10356-10205, 10155-10005, 9956-9807, 9759-9608, 9560-9409, 9370-9221, 9160-9011, 8976-8823, 8772-8645, 8605-8454' Total 936 holes. Frac in 39 stages w/ 9929136g Slick Water + 13734g 7.5% HCL Acid w/ 11743502# sand, RD Schlumberger 8/25/18. RIH & clean out, flow to clean up and test well for potential.

RECEIVED

NOV 26 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #444534 verified by the BLM Well Information System
For OXY USA INC., sent to the Carlsbad

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 11/19/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Pending BLM approvals will
subsequently be reviewed
and scanned

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

... or agency of the United

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

OXY USA Inc.
Salt Ridge CC 20-17 Federal Com 21H
API No. 30-015-44945

14-3/4" hole @ 525'
10-3/4" csg @ 525'
w/ 548sx-TOC-Surf Circ.

9-7/8" hole @ 8087'
7-5/8" csg @ 8074'
w/ 1513sx-TOC-Surf Circ.

6-3/4" hole @ 16277'
5-1/2" X 4-1/2" csg @ 16265'
w/ 1024sx-TOC-7567'

Perfs @ 8454-16126'

TD- 16277'M 8534'V