## **NM OIL CONSERVATION**

ARTESIA DISTRICT

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

OCD ARTESIA 2 2018

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

Expires: July 31, 2010 BUREAU OF LAND MANAGEMENT WELL COMPLETION OR RECOMPLETION REPORT AND LOG-RECEIVED 5. Lease Serial No. NMNM111533 Oil Well 6. If Indian, Allottee or Tribe Name la. Type of Well Gas Well ☐ Dry □ Other b. Type of Completion New Well ■ Work Over □ Deepen ☐ Plug Back ☐ Diff. Resvr. 7. Unit or CA Agreement Name and No. Other Name of Operator
 XTO ENERGY INCORPORATED Contact: CHERYL ROWELL Lease Name and Well No. SIZZLER FEDERAL 2H E-Mail: Cheryl rowell@xtoenergy.com 9. API Well No. 30-015-44280-00-S1 6401 HOLIDAY HILL ROAD BLDG 5 3a. Phone No. (include area code) Ph: 432-571-8205 3. Address MIDLAND, TX 79707 Field and Pool, or Exploratory PURPLE SAGE-WOLFCAMP (GAS) Location of Well (Report location clearly and in accordance with Federal requirements)\*
 Sec 6 T25S R29E Mer NMP SWSE 180FSL 1650FEL 32.152477 N Lat, 104.020536 W Lon At surface 11. Sec., T., R., M., or Block and Survey or Area Sec 6 T25S R29E Mer NMP Sec 6 T25S R29E Mer NMP At top prod interval reported below SWSE 867FSL 1670FEL 32.154365 N Lat, 104.020581 W Lon Sec 31 T24S R29E Mer NMP County or Parish 13. State NWSE 2428FSL 1701FEL 32.173163 N Lat, 104.020606 W Lon **EDDY** NM At total depth 17. Elevations (DF, KB, RT, GL)\* 2913 GL 14. Date Spudded 05/29/2018 15. Date T.D. Reached 06/25/2018 — 1 16. Date Completed TO 6.21. 18 18. Total Depth: MD 19. Plug Back T.D.: 20. Depth Bridge Plug Set: MD TVD 9843 TVD TVD Yes (Submit analysis) 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)
RCB GR CCL Was well cored? No No No 22 Yes (Submit analysis) Was DST run? Yes (Submit analysis) Directional Survey? 23. Casing and Liner Record (Report all strings set in well) No. of Sks. & Slurry Vol. Bottom Stage Cementer Cement Top\* Amount Pulled Size/Grade Wt. (#/ft.) Hole Size Type of Cement (BBL) (MD) (MD) Depth 17.500 13.375 J-55 54.5 0 540 815 0 600 **4**987 C 12.250 9.625 P-110 40.0 9162 8.500 5.500 CYP-110 17.0 0 17120 2397 1500 24. Tubing Record Size Packer Depth (MD) Size Depth Set (MD) Packer Depth (MD) Size Depth Set (MD) Packer Depth (MD) Depth Set (MD) 2.875 9261 26. Perforation Record 25. Producing Intervals Perforated Interval **Bottom** Size No. Holes Perf. Status Formation Top 2208 ACTIVE/PRODUCING WOLFCAMP 9830 10277 TO 16980 0.300 A) B) C) D) 27. Acid, Fracture, Treatment, Cement Squeeze, Etc. Depth Interval Amount and Type of Material 10277 TO 16980 PERF & FRAC 46 STAGES USING 16,998,650 LBS PROPPANT, 48,736 GALS ACID.AND 14,053,999 GALS SLICKWATER 28. Production - Interval A Water Oil Gravity Production Method Date First Hours Test Gas MCF Production BBL BBI. Corr. API Gravity Produced Date Tested 09/17/2018 09/30/2018 1088.0 2274.0 3631.0 FLOWS FROM WELL Water Gas:Oil Well Stat Choke Tbg. Press Csg. Press 24 Hr. Oil Gas BBL MCF BBL 1028 Rate Ratio Size Flwg. 2090 64/64 678.0 1088 2274 3631 PO 28a. Production - Interval B Date First Water Oil Gravity Hours Test Gas Gas BBL MCF BBL Corr. API Gravity Production Date Produced Tested Well Stati Choke Tbg. Press. 24 Нг. Water Gas:Oil Csg. Press BUREAU OF LAND MANAGEMENT Flwg. Rate BBI. MCF BBL. Ratio CARLSBAD FIELD OFFICE

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #439173 VERIFIED BY THE BLM WELL INFORMATION SYSTEM

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Reclamation Due: 3/30/2019

| ·  |  |                 |                              | -                           |            |  |                                      |                   |  |  |                      |                                       |
|--|--|-----------------|------------------------------|-----------------------------|------------|--|--------------------------------------|-------------------|--|--|----------------------|---------------------------------------|
| 28b. Prod  | uction - Interv                              | /al C<br>Hours  | Test                         | Oil                         | Gas        | Water  | Oil Gravity                          | 16                | ias                                      | Production Method                            |                      |                                       |
| Produced   | Date   | Tested          | Production                   | BBL                         | MCF        | BBL  | Corr. API                            |                   | Jas<br>Gravity                           | Production Medica                            |                      |                                       |
| Choke<br>Size  | Tbg. Press.<br>Fiwg.<br>S1                   | Csg.<br>Press.  | 24 Hr.<br>Rate               | Oil<br>BBL                  | Gas<br>MCF | Water<br>BBL   | Gas:Oil<br>Ratio                     | V                 | Vell Status                              |  |                      |                                       |
| 28c. Prod  | uction - Interv                              | al D            |                              |                             |            | <del> </del>   |                                      |                   |  |  |                      |                                       |
| Date First<br>Produced   | Test<br>Date                                 | Hours<br>Tested | Test<br>Production           | Oil<br>BBL                  | Gas<br>MCF | Water<br>BBL   | Oil Gravity<br>Corr. API             |                   | Gas<br>Gravity                           | Production Method                            |                      |                                       |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>S1                   | Csg.<br>Press.  | 24 Hr.<br>Rate               | Oil<br>BBL                  | Gas<br>MCF | Water<br>BBL   | Gas:Oil<br>Ratio                     | V                 | Well Status                              | <u> </u>                                     |                      |                                       |
| 29. Dispo  | osition of Gas(                              | Sold, used      | for fuel, vent               | ed, etc.)                   | <b>I</b>   |  | - <b>!</b>                           |                   |  |  |                      | · · · · · · · · · · · · · · · · · · · |
| 30. Sumn   | nary of Porous                               | Zones (In       | clude Aquife                 | rs):                        |            | <del> </del>   |                                      |                   | 31. For                                  | mation (Log) Marl                            | kers                 |                                       |
| tests,   | all important<br>including dep<br>ecoveries. |                 |                              |                             |            |  | all drill-stem<br>l shut-in pressun  | es                |  |  |                      |                                       |
| Formation  |  |                 | Тор                          | Bottom                      |            | Descriptions, Contents, etc.   |                                      |                   |  | Name Mea                                     |                      | Top<br>Meas. Depth                    |
| RUSTLEF<br>SALADO<br>CASTILE<br>DELAWA   | RE   |                 | 274<br>628<br>1219<br>2746   | 628<br>1219<br>2746<br>3645 |            |  |                                      |                   | RUSTLER SALADO CASTILE DELAWARE          |  |                      | 274<br>628<br>1219<br>2746<br>3645    |
| CHERRY CANYON<br>BRUSHY CANYON<br>BONE SPRING<br>WOLFCAMP  |  |                 | 3645<br>5220<br>6495<br>9830 | 5220<br>6495<br>9830        | SS,<br>LS, | S, SH, LS, WTR & OIL<br>S, SH, SS, WTR & OIL<br>H, LS, SS, WTR & OIL |                                      |                   | BRUSHY CANYON<br>BONE SPRING<br>WOLFCAMP |  | 5220<br>6495<br>9830 |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  | tional remarks<br>= 9247'                    | (include p      | lugging proc                 | edure):                     |            |  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
|  | e enclosed atta                              |                 |                              |                             |            |  | _                                    |                   |  |  |                      |                                       |
| <ol> <li>Electrical/Mechanical Logs (1 full set req'd.)</li> <li>Sundry Notice for plugging and cement verification</li> </ol> |  |                 |                              |                             |            | υ.   |                                      |                   | 3. DST Re<br>7 Other:                    | 3. DST Report 4. Directional Survey 7 Other: |                      |                                       |
| 34. I here   | eby certify tha                              | t the forego    | •                            |                             |            | -  |                                      |                   |  | e records (see attac                         | hed instruction      | ons):                                 |
|  |  | r               |                              | For XT                      | O ENERG'   | Y INCORP   | d by the BLM VORATED, sendan WHITLO  | t to the          | Carlsbad                                 |  |                      |                                       |
| Name   | e(please print                               |                 |                              |                             | F          | g = , = 0.11c  |                                      |                   |  | ORDINATOR                                    |                      | <del></del>                           |
| Signature (Electronic Submission)  |  |                 |                              |                             |            | Date 10/10/2018  |                                      |                   |  |  |                      |                                       |
|  |  |                 |                              |                             |            |  |                                      |                   |  |  |                      |                                       |
| Title 18 U   | U.S.C. Section                               | 1001 and        | Title 43 U.S.                | C. Section                  | 1212, make | it a crime fo  | r any person kno<br>as to any matter | owingly<br>within | and willfully                            | to make to any de                            | partment or a        | gency                                 |

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 8R210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

NM OIL CONSERVATION Form C-102

ARTESIA DISTRICT Revised August 1, 2011 Energy, Minerals & Natural Resources Department DEC 1 2 s2018 one copy to appropriate

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED AMENDED REPORT

District Office

AS-DRILLED PLAT WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-015                     | 280        |          | <sup>2</sup> Pool Code | LFCAMP     |                         |                          |               |                |        |
|----------------------------|------------|----------|------------------------|------------|-------------------------|--------------------------|---------------|----------------|--------|
| <sup>4</sup> Property Code |            |          |                        |            |                         | <sup>6</sup> Well Number |               |                |        |
| 131709                     | 18         |          |                        | _          | 2Н                      |                          |               |                |        |
| 7 OGRID                    |            |          |                        | 1          | <sup>9</sup> Elevation  |                          |               |                |        |
| 00538                      | 30         |          |                        |            | 2,913'                  |                          |               |                |        |
|                            |            |          |                        |            | <sup>10</sup> Surface L | ocation                  |               | _              |        |
| UL or lot no.              | Section    | Township | Range                  | Lot ldn    | Feet from the           | North/South line         | Feet from the | East/West line | County |
| 0                          | 6          | 25 S     | 29 E                   | 1          | 180                     | SOUTH                    | 1,650         | EAST           | EDDY   |
|                            |            |          | " Bot                  | tom Hole   | Location If             | Different From           | Surface       |                |        |
| UL or lot no.              | Section    | Township | Range                  | Lot ldn    | Feet from the           | North/South line         | Feet from the | East/West line | County |
| 1                          | 31         | 24 S     | 29 E                   |            | 2,428                   | SOUTH                    | 1,701         | EAST           | EDDY   |
| 12 Dedicated Acres         | 13 Joint o | r Infill | onsolidation C         | ode 15 Ord | er No.                  |                          | <u> </u>      |                |        |
| 240                        |            |          |                        |            |                         |                          |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the NOTE: AS-DRILLED BOTTOM HOLE PLOTTED FROM division.

