| District I                                  |
|---|
| 1625 N. French Dr., Hobbs, NM 88240         |
| District II                                 |
| 811 S. First St., Artesia, NM 88210         |
| District III                                |
| 1000 Rio Brazos Rd , Aztec, NM 87410        |
| District IV                                 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit one copy to appropriate District Office

AMENDED REPORT

| <sup>1</sup> Operator n            | <u> </u>                               |   |             | EST FO                 | RALL      | OWABLE          | AND AUT            | <b>HO</b>   |                      |                  |                         | RANS              | PORT              |             | -          |  |
|------------------------------------|--|---|-------------|------------------------|-----------|-----------------|--------------------|-------------|----------------------|------------------|-------------------------|-------------------|-------------------|-------------|------------|--|
| TAP ROCK                           | OPERA                                  | TING,   | LLC         |                        |           |                 |                    |             | <sup>2</sup> OGRID : | Numi             | ber                     | 372043            |                   |             |            |  |
| 602 PARK P<br>GOLDEN, C            | <sup>3</sup> Reason for Filing Code/ I |   |             |                        |           |                 | Effective Date     |             |                      |                  |                         |                   |                   |             |            |  |
| API Numb                           |  | •   | 3 Poo       | l Name                 |           |                 | * Pool Code        |             |                      |                  |                         |                   |                   |             | -1         |  |
| 30-015-44397 PURPLE SAGE, WOLFCAMP |  |   |             |                        |           |                 | 98220              |             |                      |                  |                         |                   |                   |             |            |  |
| <sup>7</sup> Property C<br>394798  | of M                                   | 43  |             | perty Nan<br>ss 34 Fed |           |                 | * Well             |             |                      |                  |                         | ell Numb          | Number<br>015H    |             |            |  |
| П. <sup>10</sup> Su                | rface                                  | Locat   |             | 33 34 100              |           |                 |                    |             |                      |                  | <b>_</b>                |                   | HCIO              |             |            |  |
| Ut or lot no.                      |  |   | waship      | Range                  | Lot Ida   | Feet from the   | North/South        | Line        | Feet from t          | he               | East/V                  | Vest line         | T                 | County      | Π          |  |
| A                                  | 03                                     | 24  | -           | 29E                    |           | 180             | North              |             | 936                  | E                | East                    |                   | EDD               | Y           |            |  |
|                                    | ttom I                                 |   |             |                        |           |                 |                    |             | 1                    | . 1              | -                       |                   | <b>.</b>          |             |            |  |
| Ul or lot no.<br>A                 | 34                                     | 23  | waship<br>S | Range<br>29E           | Lot Idn   | 120 A29         | North/South        | Line        | Set from t           |                  | East/V<br>East          | Vest line         | EDD               | County<br>√ |            |  |
| 12 Lse Code                        |  | ducing N  |             |                        | anection  | 1º C-129 Pen    |                    | 14          | C-129 Effective      |                  |                         | 17 C I            | 29 Expiration Dat | -           |            |  |
|                                    |  | Code  | 10000       | D                      | ne        | C-129 Pen       | mt Namper          |             | L-129 Eneco          | ve D             | ace                     | - U-1             | 29 E.X.DII        |             |            |  |
|                                    |  | F   |             |                        | 10-18     |                 |                    |             |                      |                  |                         |                   |                   |             | _ <b>_</b> |  |
| III. Oila                          |  | as Tr   | enspor      | ters                   |           | 12              |                    |             |                      |                  |                         |                   | 10                |             | _          |  |
| <sup>18</sup> Transpor<br>OGRID    |  | <sup>17</sup> Transporter Name<br>and Address                 |             |                        |           |                 |                    |             |                      |                  |                         |                   | -(                | )/G/W       |            |  |
|                                    | 1                                      |   | НО          | LLY FRO                | DNTIER    | REFINING AN     | D MARKET           | ING (       | COMPANY,             | LLC              | :                       |                   |                   |             | —          |  |
| 33479                              |  | PO BOX 1600<br>1602 W MAIN                                    |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   | 0           |            |  |
|                                    |  | ARTESIA, NM 88211-1600  |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   |             |            |  |
|                                    |  |   |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   |             | ]          |  |
| 704047                             |  |   |             |                        |           | LUCID ENER      | RGY GROUP          |             |                      |                  |                         |                   |                   | G           | -          |  |
|                                    |  | 3100 MCKINNON ST, SUITE 800<br>DALLAS, TEX MMOIL CONSERVATION |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   |             | 7          |  |
| · ·                                | · ·                                    |   |             |                        |           | DALLAS, TI      |                    | L           | CONSE                | R                | /ATI                    | ON                | •                 |             |            |  |
|                                    |  |   |             |                        |           |                 | A                  | RTE         | SIA DIS              | TRI              | СТ                      |                   |                   |             | _          |  |
|                                    |  |   |             |                        |           |                 |                    | <u>00</u> . | T 4 C 0              |                  | ~                       |                   |                   |             | 7          |  |
|                                    |  |   |             |                        |           |                 |                    | UL          | <del>T 16 2</del>    | UR               | 5                       |                   | ····· ·· `·       |             |            |  |
|                                    |  |   |             |                        |           |                 |                    |             |                      |                  |                         |                   | · · · ·           |             |            |  |
|                                    |  |   |             |                        |           |                 |                    | R           | <b>CEIVE</b>         | ÷Ð-              |                         |                   |                   | ·           |            |  |
| TV - NV-1                          |  | -1-6'-  | Dat         | _                      |           |                 |                    |             |                      |                  |                         |                   |                   |             |            |  |
| IV. Wel<br><sup>21</sup> Spud Da   |  | 2   | Ready       | Date                   | <u> </u>  | <sup>2</sup> TD | 24 PBTE            | )           | <sup>25</sup> Perfe  | orati            | 0115                    |                   | <sup>26</sup> DHC | MC          | Г          |  |
| 11/28/201                          |  | 6   | -4.         | 2018                   | 1         | 14857 //03      |                    |             | 10385                |                  |                         |                   |                   |             |            |  |
| <sup>57</sup> H                    | ole Size                               |   | T           | <sup>20</sup> Casin    | g & Tubi  | ng Size         | <sup>39</sup> De   | pth S       | et                   | $\Box$           |                         | <sup>30</sup> Sac | ks Ceme           | ot          |            |  |
| 16"                                |  |   |             |                        | 13-3/8"   |                 | :                  |             |                      | 407 - CIA CA     |                         |                   |                   |             |            |  |
|                                    |  |   |             |                        |           |                 |                    |             |                      |                  | 407 - Cuc<br>1203 - Cuc |                   |                   | -           |            |  |
| 12-1/4"                            |  |   |             |                        | 9-5/8"    |                 | 3                  |             |                      |                  | 1203 - Cuc              |                   |                   |             |            |  |
| 8-1/2 <sup></sup>                  |  |   |             | 5-1/2"                 | 1/        |                 |                    |             |                      | 2493 454 700     |                         |                   |                   |             |            |  |
|                                    |  |   |             |                        | 14852     |                 |                    | 2493 1700   |                      |                  |                         | _                 |                   |             |            |  |
|                                    |  |   |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   |             |            |  |
| V. Well                            | Test I                                 | Data  |             |                        |           |                 |                    |             |                      |                  |                         |                   |                   |             | <b>_</b>   |  |
| <sup>31</sup> Date New             |  |   | ıs Deliv    | ery Date               |           | Test Date       | <sup>54</sup> Test | Leng        | th <sup>1</sup>      | <sup>5</sup> Tbş | , Pres                  | ure               | <sup>36</sup> Csg | , Pressure  | 7          |  |
| 10-10-2018                         |  | 1   | 10-10-2018  |                        | 10-       | 13-2018         | 24                 | 1 hi        | 3                    |                  | 543                     |                   | 63                |             |            |  |
| <sup>37</sup> Choke S              |  |   | 0 K         | 1                      | 1         | "Water          | 40 (               | Gas         |                      |                  |                         | - t               | <sup>II</sup> Tes | t Method    | -          |  |
| 64,                                | 64                                     |   | 17          | 19                     | 1 à       | 2713            | 28                 | 90          |                      |                  |                         |                   | FID               | wing        |            |  |
|                                    |  |   |             |                        | servation | Division have   | <b>_</b>           |             | OIL CONS             | ERV              | ATION                   | DIVISIO           | )N                |             | 7          |  |
| heen complice                      |  |   |             |                        |           | e is true and   |                    |             | $\Lambda$            |                  |                         | 1                 |                   |             |            |  |
| complete to th<br>Signature:       | <i>"</i> /// С                         | amyκ<br>ΛÌ  | - MA        |                        | si,       | )               | Approved by:       |             | / _                  |                  | $- \downarrow$          |                   | つ                 |             |            |  |
|                                    | 1th                                    | 3   | 714         |                        | <u> </u>  | ′               |                    | 1           | Just                 | 5                | 7_                      | ¥LL               | n                 |             | _          |  |
| Printed name                       | / Johr                                 | n Mas   | enhei       | mer                    |           |                 | Title:             | 1.          | 4 no                 | Q                | is.                     | 5/2               | $\sim$            | Ser A       |            |  |
| Title: Operations Technician       |  |   |             |                        |           |                 | Approval Date:     |             |                      |                  |                         |                   |                   | n r         |            |  |
|                                    |  |   |             |                        |           |                 |                    | <del></del> |                      | 10               | •3                      | 0-7               | 018               |             | r.         |  |
| E-mail Addre                       | ss: jm                                 | asent   | neime       | r@taprk                | .com      |                 |                    |             |                      |                  |                         |                   |                   |             | - Mis      |  |
| Date: 11                           |  |   | 1           | APA: 77                | 0 460 3   | 498             |                    |             |                      |                  |                         |                   |                   |             | 16.        |  |
| Date: 10                           | -15-                                   | 18  | 124         | ione: 72               | 0 400 3   | 70              | 1                  |             |                      |                  |                         |                   |                   |             | -          |  |

Provide tubing detail or request Tubing Exception

Pending BLM approvals will subsequently be reviewed and scanned