

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NNNM22080

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PROD CO LP

Contact: CHANCE BLAND

E-Mail: chance.bland@dvn.com

8. Well Name and No.

TOMB RAIDER 1-12 FED 512H

3a. Address

123 W. SHERIDAN AVE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)

Ph: 405-693-9277

9. API Well No.

30-015-43593

10. Field and Pool or Exploratory Area

LIVINGSTON RIDGE; BONE SPR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T23S R31E Mer NMP NENW 100FNL 900FEL

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Devon Energy is respectfully informing you the csg is as follows:

(1/2/2018 ? 1/3/2018) Spud @ 3:00. TD 17 1/2" hole @ 810?. RIH w/ 22 jts 13 3/8" 54.5# J-55 BTC csg, set @800. Lead w/ 540 sx Tuned Light, yld 3.64 cu ft/sk. Tail w/ 1985 sx, yld 1.47 cu ft. Displaced with 437 bbls FW. Returns to surf. PT BOPE 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(1/3/2018 ? 1/8/2018) TD 12 1/4" hole @ 6020?. RIH w/ 140 jts 7-5/8" 40# J-55 csg set @ 6012?. Lead w/ 920 sx H, yld 3.0 cu ft/sk. Tail w/ 270 sx C, yld 1.33 cu ft/sk. Disp w/ 452 bbls water. 103 bbls return to surf. PT csg to 2765 psi for 30 mins, OK.

(1/18/2018 ? 1/19/2018) TD 8-3/4" hole @ 9153? TD & 8 1/2" hole @ 18965?. RIH w/ 453 jts 5-1/2" 17#

Accepted for record - NMOCD

RECEIVED

APR 26 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #402667 verified by the BLM Well Information System
For DEVON ENERGY PROD CO LP, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/31/2018 ()

Name (Printed/Typed) CHANCE BLAND

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 01/30/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

APR 1 2018

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #402667 that would not fit on the form

32. Additional remarks, continued

P110RY csg, set @ 18955'. Lead w/ 540 sx cmt, yld 3.64 cu ft/sk. Tail w/ 1985 sx cmt, yld 1.47 cu ft/sk. Disp w/ 437 bbls water. ETOC 3681' / RR @ 5:00.