| • | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|------------------------|---|-------------------------------------|---|--|--|--|--|--|
| Submit I Copy To App Office | propriate Dist | trict | | | | New Me | | | | | | | | rm C-103 | |
| Office Energy, Minerals and Natural Resource District II – (575) 393-6161 Energy, Minerals and Natural Resource 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION District III – (505) 334-6178 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | | | | esources | WE | Revised July 18 WELL API NO. | | | | luly 18, 2013 | | |
| | | | | | | | USION | | 30-015-44606 | | | | | | |
| | | | | | | | | 5. 1 | 5. Indicate Type of Lease | | | | | | |
| | | | | | | | | 6.9 | | ATE | | FEE No | \checkmark | | |
| 1220 S. St. Francis Dr. | | м | | | | , | | | 0 | | | as Leas | C 190. | | |
| 87505 | SUNDRY | NOTIO | CES AND | REPOR | | N WELLS | | | 7.1 | Lease N | lame o | r Unit A | Agreem | ent Name | |
| (DO NOT USE THIS) DIFFERENT RESERV PROPOSALS.) | | | | | | | | | | | | 28 30 7 | - | | |
| 1. Type of Well: Oil Well Gas Well Other | | | | | | | | | | Well N | umber | 9H | | | |
| 2. Name of Operator Marathon OII Permian LLC | | | | | | | | | | 9. OGRID Number 372098 | | | | | |
| 3. Address of Op | | | | | | | | | | | ame of | Wildca | at | · · | |
| 5555 San Felipe S | | , TX 77 | 056 | | | | | | CUL | EBRA | BLUFF | , BONE | SPRIM | IG | |
| 4. Well Location | Р | | 368 | | | SOUT | н | | 788 | | | | EAS | | |
| Unit Lett | er | | | _feet fro | - | 220 D | | _ line and _ | | | feet fro | | | line EDDY | |
| Section | | 30 | 11 Flex | Towns | | | nge RKF | 28E R, <i>RT</i> , <i>GR, e</i> | | IPM | | Coun | ity | | |
| | | | | ation (5) | 1011 111 | 3,205 | | , <i>N</i> 1, ON, C | | | | | | | |
| | CASING MMINGLE SYSTEM proposed or any propo completion 5/2016. Drill sing to 1500 psi for 30 mir or 5 1/2" casi we been mo from 330' F | sed wor or reco 17.5" ho psi for 3 n, 30 psi ing string wed to u SL & 33 | rk). SEE ompletion ole to 549', 30 min, 45 drop, test g will be do instack the 0' FEL to 3 | PLE COM ations. (RULE 1 run 13 5// psi drop, good. Dril ne during wells. 30' FSL 8 | Clearly 9.15.7. 8" csg, c test goo I 8 3/4" I comple | 14 NMAC cement casi d. Drill 12 1 hole to 14,0 tions. | OTI pertin C. Fo | r Multiple (J BOP, press le to TD 2,61 | and give Completi sure test a | pertine ions: A annular (5/8" csg. ent. PU e | ent dat Attach 250/500 cemen equipme | wellbord D), all oth t casing, ent, RDM ML CO ARTESI APR | uding es e diagra pressur IO. 2/13/ NSEF | Im of (5000). e tests 2018. IVATIOR RICT)18 | |
| | | | |] | | | | | | | | | | 1 ,4 | |
| Spud Date: | 1/ | 15/2018 | 5 | | Rig F | Release Da | te: | | 2/13/2 | :018 | | | | | |
| I hereby certify that | the inform | nation a | above is tr | rue and c | omple | te to the be | est of | my knowle | edge and | belief. | | | | | |
| signature |)ennifer | Van (| r ur en | | | Sr. Reg | julato | ry Complia | nce Repr | resenta | tiveD | 4/2 4TE | 2/2018 | | |
| // Type or print name For State Use Oph | Jennifer V | /an Cur | en | | _ E-m | ail address | jva :: | ancuren@m | arathono | oil.com | Pł | IONE: | 713-29 | 6-2500 | |
| APPROVED BY | Lam | m | i Jac 2 | Edm | TITL | E | en | logist | | • | DA | TE | 4-10 | -18 | |
| Conditions of Appr | oval (if any | y): | <u> </u> | - | | ~ <u>_</u> | / | | ß | NT | | | <u>ר</u> | | |
| | | | | | | | | | لے | | Ta | -28- | JJ 2018 | / | |



4

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Wellbore Schematic Well Name: HERMES FEE 23 28 30 TB 9H

| | EXICO | MALAGA | | | NAD27 | 32.269678 | Longitude (*) -104.120128 |
|--------------|----------------|----------|---|---------------------------|----------------|--|---|
| | iguration Type | | II Objective (PLOITATION | | | Ground Elevation (ft) 3,123.00 | KB-Ground Distance (ft) 26.50 |
| | <u>.</u> | | HORIZONTAL - HERMES F | EE 23 28 30 TB 9H, 4/2/20 | 18 12:17:45 PM | | |
| MD (ftKB) | TVD (ftKB) | inci (°) | | Vertical schemat | lic (actual) | | |
| | | | | | | | g 1; OD:0.000 in; |
| 25.6 | 26.6 | 0.1 | n de l'ar mit roman den 'n maal is skrieg somer beskû sekkes it. Mut | | | HD:0.000 in; Dept | h MD:0.0 ftKB; minutes |
| 28.2 | 28.2 | 0.1 | | | P Y | X | |
| 295 | 29.5 | 0.1 | Des:Conductor Cement; Depth MD:26.5 | | T I | 8 | |
| 465 | 46.6 | 0.1 | 46.5 ftKB; Date:1/1/201 | at _ | | | uctor 1; OD:20.000 in; hth MD:26.5-46.5 ftKB; |
| | | | Des:Surface Casing Cement; Dept MD:26.5-579.0 ftKB; Date:1/16/2018 | | | Length:20.00 ft | |
| 536.7 | 536.7 | 0.6 | | | | | |
| 533.1 | 538.0 | 0.6 | | | | | |
| 577 A | 577.4 | 0.7 | | | | | |
| 579 î | 579.1 | 0.7 | Des:Intermediate 1 Casing Cemen | | | No.:3; Des:Surfa —ID:12.615 in; Dep | oth MD:26.4-579.0 ftKB; |
| 2,558 1 | 2,557.1 | 2.1 | Depth MD:26.5-2,600.5 ftKE Date:2/2/201 | | | Length:552.55 ft | |
| | | | | | | | |
| 2.5297 | 2,558.7 | 2.1 | | | | | |
| 2.595 8 | 2,597.8 | 2.0 | | | | | odiato 1: OD-0 635 i |
| 2 500 4 | 2,599.4 | ىم 1.9 | | 838 | | | nediate 1; OD:9.625 in; h MD:26.5-2,600.5 ftKB ft |
| 8,713.5 | 8,694.1 | 2.2 | Des:Production Casing Cement; Dept MD:26.5-14,025.0 ftKB; Date:2/12/2010 | | | Lengu1.2,374.00 | n |
| 8 733 5 | 8,714.1 | 2.1 | | | | | |
| | - | | | | | | |
| 11,581 9 | 9,317.3 | 86.6 | | | | | |
| 11,885 5 | 9,317.6 | 86.5 | | | | | |
| 13.903 2 | 9,304.0 | 90.9 | | | | | |
| 13 912 7 | 9,303.9 | 91.1 | | | | | |
| 13,919.0 | 9,303.9 | 91.2 | | | Į. | | |
| | | | | | | | |
| 13,963 6 | 9,302.6 | 92.0 | | الم ال | 1 | | |
| 13,984 8 | 9,302.6 | 92.0 | | | 1 | | |
| 14:009.2 | 9,301.0 | 92.1 | | | | | |
| 140121 | 9,300.9 | 92.1 | | | <u></u> | —ID:4.778 in; Dept | iction 1; OD:5.500 in; h MD:26.5-14,012.0 |
| 14 024 9 | 9,300.4 | 92.1 | | | | ftKB; Length:13,9 | JOD.40 II |
| - vat P | 0,000.4 | JL. 1 | | | | | |
| irectio | ns to Well: | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | |
| | | | | | | | |

District J 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District III 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztee, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| Phone: (505) 476-3460 |) Fax: (505) 476 | | | | | | | — | | | |
|---|---|--------------------------|---------------------------|------------|---------------|------------------|------------------|--------------------------|-------------|--------|--|
| | | W | 'ELL LC | OCATION | N AND ACF | REAGE DEDIC | <u>ATION PLA</u> | <u> </u> | | | |
| | r | | ² Pool Code | | Pool Name | | | | | | |
| | | | | 15011 | | CULEBR | SPRIN | SPRING | | | |
| ⁴ Property | ⁸ Property Name | | | | | | | ⁴ Well Number | | | |
| Topeng | HERMES FEE 23-28-30 TB | | | | | | | | 9H | | |
| ⁷ OGRID No. ⁶ Operator Name | | | | | | | | | * Elevation | | |
| 37209 | | | MARATHON DIL PERMIAN, LLC | | | | | | | 3205 | |
| " Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | Eas | t/West line | County | |
| Р | 30 | T23S | R28E | | 368 | SOUTH | 788 | EAST | | EDDY | |
| | "Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | | | | | Feet from the | East/West line | | County | | |
| Α | 30 | T23S | R28E | 285 | | NORTH | 653 | EA | ST | EDDY | |
| 12 Dedicated Acre | s ¹³ Joint o | r Infill ¹⁴ C | onsolidation (| Code 15 Or | der No. | | | | | | |
| 160 | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | | | | "OPERATOR CERTIFICATION |
|-------------|--|---|--------------|--------------------|--|
| | | ۱ I | | | I hereby certify that the information contained herein is true and complete to |
| | 1 | 1 | ຊ ແ | | the best of my knowledge and belief, and that this organization either owns a |
| SECTION 24 | SECTION 19 | | 285' 330' | SECTION 20 | working interest or unleased mineral interest in the land including the |
| SECTION 25 | SECTION 30 | 1 | AB | SECTION 29 | proposed bottom hole location or has a right to drill this well at this location |
| 32011011 23 | BUTTON HOLE LOCATION | | BOTTOM | 653' | pursuant to a contract with an owner of such a mineral or working interest, |
| | 14,025 DEPTH MEASURED IN FEET | I | | | or to a volunitary pooling agreement or a compulsory pooling order |
| - E | LAT 3228253803N / LONJ04.12023466V | | TAKE | | heretafore entered by the division. |
| R-27 | HAU ET, SPLS HA EAST | I | | | Jennifer Van Curen 4/2/2018 |
| Ľ. | C X666009.55' / Y1466526.62' LAT/3228241773N / LDN:104.118973860V | | | | Signature Date |
| | | | MEASURED | | Jennifer Van Curen |
| | 13,980 DEPTH MEASURED IN FEET NAD 83, SPCS NM EAST | 1 | =12,218° | | Printed Name |
| | X607191.00' / Y466540.95' LAT-32,28241543N / LEN-104.12023898V | | 1 | 612' | |
| | NAD 27, SPCS NH EAST X-366008.31' / Y-466482.02' | 330' | | | E-mail Address |
| | LATI32.28229514N / LUN104.11974290W | | HEASURED | | E-mail Aduress |
| | | ' | | | OT ID TO TO DO |
| | FIRST TAKE POINT | 658 | | l l | SURVEYOR CERTIFICATION |
| | 9,315 DEPTH MEASURED IN FEET NAD 03, SPCS NM EAST | I | | | I hereb) oertify that the well location shown on this plat |
| | X:607199.76' / Y:461912.15' LAT:32.26969144N / L@№104.12024037V | | <u> </u> | | was plotter from field notes of actual surveys made by |
| | NAD 27, SPCS N4 EAST X566016.96' / Y461853.33' | | | | me brunder my supervision, and that the same is true |
| | LAT:32:26957106N / LDN:104.11974473V | 1 _ | | | Ou 2 Oden Source in hard hard hard halief |
| | SURFACE HOLE LOCATION | | | | The of story Start Start Start |
| | 368' FSL 788' FEL NAD 83, SPCS NM EAST | : | FIRST DEPTH | | Den of New Street Street |
| | X&07081.10' / Y+461950.67' LAT:32.26979799N / LDN:104.12062402∀ | | TAKE | Į | ANAL DOWN |
| | NAD 27, SPCS NM EAST X:565898.30' / Y:461891.85' | I | | 670 [,] | Date of Subjey Sale Brockstonal Surveys |
| | LAT/32.26967761N / LDN104.12012836V | | | 788' SECTION 29 | 1 Secouse VITT |
| SECTION 25 | SECTION 30 | l | | • | ERAS TOTO |
| SECTION 36 | SECTION 31 | { CORNER COORDINATES | 330, | SECTION 32 | OF THE RECOUSED A RECOUSED A REASISTOFO A REASISTOFO A THE A THE ASSOFT |
| | | NAD 27, SPCS NM EAST | | | Nr. |
| 1 | B - XI 607843.83' / YI 466867.47' B - X | 565336.87' / Y: 466815 566661.13' / Y: 466808. | 52' | | Certificate Number |
| | C - Xi 607871.09' / Yi 461580.40' C - X D - Xi 606536.48' / Yi 461583.87' D - X | 566698.27' / Yi 461521. 565353.68' / Yi 461525 | .07' | | |

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