

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
NM OIL CONSERVATION  
ARTESIA DISTRICTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

DEC 20 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 70402
2. Name of Operator Hunt Cimarron L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 1592, Roswell, New Mexico 88202-1592	3b. Phone No. (include area code) 575-623-9799	7. If Unit or CA/Agreement, Name and/or No. Anchor Deep Unit NMNM91066X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 1980' FEL (Unit J), Section 9, T 14-S, R 29-E, NMPM		8. Well Name and No. Anchor Deep Unit #2
		9. API Well No. 30-005-62632
		10. Field and Pool, or Exploratory Area King Camp, North (Devonian)
		11. County or Parish, State Chaves County, New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Extension request
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RE: Previous NOI to Plug &amp; Abandon approved 9/27/2018

Hunt Cimarron hereby respectfully requests a 90-day extension to plug and abandon this well due to the following:

The Anchor Deep Federal Unit includes a devonian producer, the operation of which requires an economical water disposal solution. Trucking the water from the Anchor Deep Unit for off-site disposal is not economically sustainable. Hunt Cimarron is attempting to find an economical disposal method for the produced water from this unit in order to avoid having to prematurely abandon an otherwise profitable producing federal unit.

Hunt Cimarron is currently engaged in discussions with a third party that operates a disposal well in the area. Additional time is required to determine if this third party will be willing and able to take the produced water from the Anchor Deep Federal Unit for disposal.

In the alternative, Hunt Cimarron and its partners are evaluating the possibility of repairing this well and requesting a conversion to a water disposal well in order to maintain producing operations for the Anchor Deep Federal Unit.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Richard C. Gilliland

Title President

Signature Richard Gilliland

Digitally signed by Richard Gilliland  
Date: 2018.12.17 10:36:20 -07'00'

Date

12/17/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

BUREAU OF LAND MANAGEMENT  
C/O DISPOSAL

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)