

UNITED STATES **Carlsbad Field Office**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **Artesia**FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM102033

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

ROSS RANCH 31 FEDERAL 1H

2. Name of Operator
BOPCO LPContact: STEPHANIE RABADUE
E-Mail: stephanie_rabadue@xtoenergy.com

9. API Well No.

30-015-36775-00-S1

3a. Address
6401 HOLIDAY HILL RD BLDG 5 SUITE 200
MIDLAND, TX 797073b. Phone No. (include area code)
Ph: 432-620-671410. Field and Pool or Exploratory Area
POKER LAKE
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T25S R30E SWSE 350FSL 2290FEL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, L.P. respectfully requests to install a 6" buried pipeline through section 19 & 30-T25S-R30E, NMMP, Eddy County, New Mexico to transport gas from Ross Ranch 19 CTB to the Chevron gathering system tie-in.

Pipeline Specifics ?

Number of Lines: 1

Size: 6" or less

Material: Steel

Contents: Gas

MAOP/Hydro: 750psi/1440psi

Length: 1844.58'

POB: Ross Ranch 19 (Section 19-25S-30E)

RECEIVED

JAN 10 2019

DISTRICT II-ARTESIA O.C.D.

Approved: *CCR 12/13/2018* DOI-BLM-NM-P020-2019-008-EA. *See attached stipulations*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #433614 verified by the BLM Well Information System

For BOPCO LP, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 09/04/2018 (18PP2580SE)

Name (Printed/Typed) STEPHANIE RABADUE

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/01/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

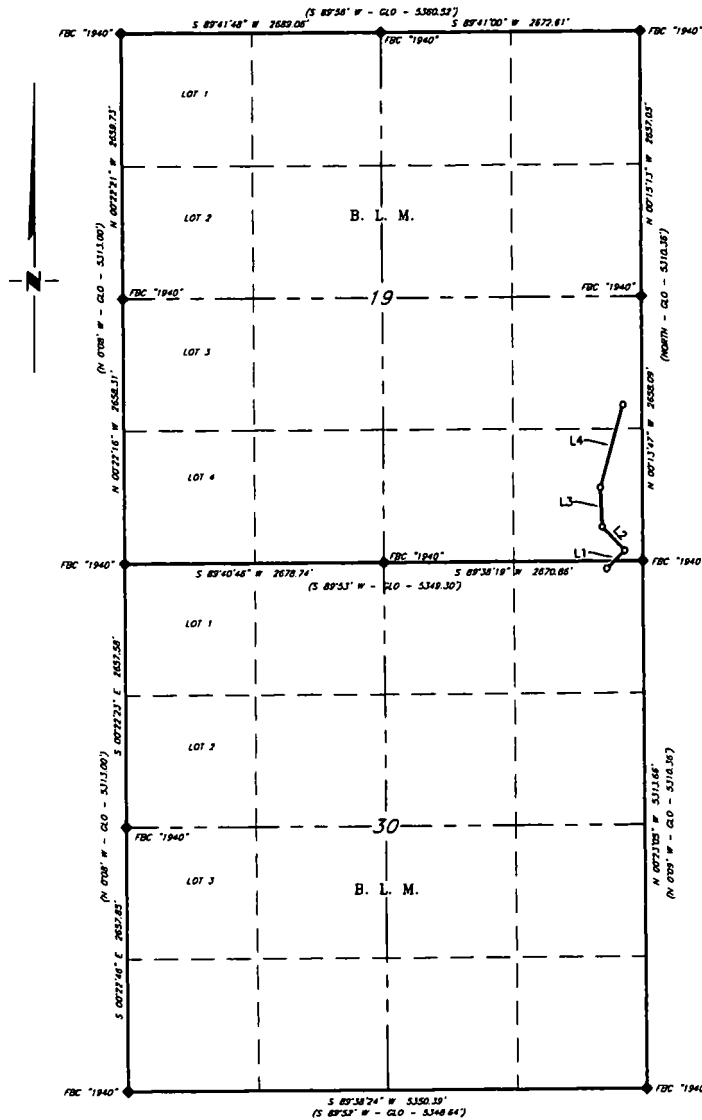
Additional data for EC transaction #433614 that would not fit on the form

32. Additional remarks, continued

POT: Chevron Pipeline (Section 30-25S-30E)

Plats for the route are attached.

XTO ENERGY, INC.
OVERALL SURVEY OF A PROPOSED 6" LATERAL
SECTIONS 19 & 30, T25S, R30E,
N. M. P. M., EDDY CO., NEW MEXICO



LATERAL #7 LINE TABLE		
LINE	BEARING	LENGTH
L1	N 45°39'46" E	256.75'
L2	N 44°02'30" W	334.09'
LOT # L3	N 02°53'14" W	393.19'
L4	N 15°53'09" E	860.55'

SCALE: 1" = 1500'
0 750' 1500'
BEARINGS ARE GRID NAD 83
NM EAST
DISTANCES ARE HORIZ. GROUND.

LEGEND
() RECORD DATA - GLO
◆ FOUND MONUMENT
AS NOTED
◇ CALCULATED CORNER
PROPOSED PIPELINE

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1	PIPE SIZE	5/9/18
NO.	REVISION	DATE
JOB NO.:	LS1804453	
DWG. NO.:	1-1804453	

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 2000'
DATE: 4-11-2018
SURVEYED BY: JM/JC
DRAWN BY: CMJ
APPROVED BY: RMH
SHEET: 1 OF 4

SCALE: 1" = 1000'
DATE: 4-11-2018
SURVEYED BY: JM/JC
DRAWN BY: CMJ
APPROVED BY: RMH
SHEET: 2 OF 4

LINE	BEARING	LENGTH
L1	N 45°39'46" E	170.90'
L2	N 44°02'30" W	334.09'
L3	N 02°53'14" W	393.19'
L4	N 15°53'09" E	860.55'

XTO ENERGY, INC.
SURVEY OF A PROPOSED 6" LATERAL
SECTION 19, T25S, R30E,
N. M. P. M., EDDY CO., NEW MEXICO

DESCRIPTION

A strip of land 30 feet wide, being 1,758.73 feet or 106.590 rods in length, lying in Section 19, Township 25 South, Range 30 East, N. M. P. M., Eddy County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+85.85, a point on the South line of Section 19, which bears, N 89°38'19" E, 2358.55 feet from a brass cap, stamped "1940", found for the South quarter corner of Section 19;

Thence N 45°39'46" E, 170.90 feet, to Engr. Sta. 2+56.75, a P. I. of 89°42'16" left;

Thence N 44°02'30" W, 334.09 feet, to Engr. Sta. 5+90.84, a P. I. of 41°09'16" right;


Thence N 02°53'14" W, 393.19 feet, to Engr. Sta. 9+84.03, a P. I. of 18°46'23" left;

Thence N 15°53'09" E, 860.55 feet, to Engr. Sta. 18+44.58, the End of Survey, a point in the Southeast quarter of Section 19, which bears, S 10°16'52" W, 1,097.71 feet from a brass cap, stamped "1940", found for the East quarter corner of Section 19.

Said strip of land contains 1.211 acres, more or less, and is allocated by forties as follows:

SE 1/4 SE 1/4	90.798 Rods	1.032 Acres
NE 1/4 SE 1/4	15.792 Rods	0.179 Acres

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			SCALE: 1" = 1000'
			DATE: 7-27-2016
			SURVEYED BY: JM/BK
			DRAWN BY: CMJ
JOB NO.: LS17074453 DWG. NO.: 4-17074453			APPROVED BY: RMH
			SHEET: 4 OF 4

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200