Submit I Copy To Appropriate District Office

Conditions of Approval (if any):

State of New Mexico

Fo	orm	C-	-103
Peviced	hilv	12	2013

<u>District 1</u> – (575)		Energy.	Minerals and	Natu	ral Resources,			vised July 18, 2013
	Dr., Hobbs, NM 88240	Dilotgy, Minorals and Made at Resources			WELL API NO.			
District II - (575	Artesia, NM 88210	OIL CONSERVATION DIVISION			30-005-64315			
District III - (50	•	1220 South St. Francis Dr.			5. Indicate Type of Lease			
	Rd., Aztec, NM 87410	Santa Fe, NM 87505		STATE S FEE				
District IV - (50 1220 S. St. France	5) 476-3460 cis Dr., Santa Fe, NM 875	05	Santa re, N	IIVI O	7303	6. State Oil	& Gas Lease	No.
(DO NOT USE	SUNDRY NOT THIS FORM FOR PROP ESERVOIR. USE "APPL	CATION FOR PERM	I TO DEEPEN OF	くかとした	OLL CONSERV	ATION		greement Name
PROPOSALS.)	SERVOIR. USE ALLE	ACATION TON I ERIO	ur (rolune-io	.,		2100111	berry State	
1. Type of W	Vell: Oil Well 🛚	Gas Well 🔲 (	Other		JAN 09 2019		1	
2. Name of (		MSTRONG ENER	GY CORPOR	ΑΤΊΟ	N RECEIVED	9. OGRID N	lumber 1092	
ARMSTRONG ENERGY CORPORATION RECEIVED  3. Address of Operator					10. Pool nan			
J. 11441033 0		Box 1973, Rosy	vell, NM 882	202-1	973			
4. Well Loca		0.400 5 . 6		,	1' 161		4ba - 17a	-4 1 <del>:</del>
1	Letter:	2402 feet from		<u>h</u>	_		m the <u>Ea</u>	
Sect	ion 10	Township	15S	Rang		NMPM	Chaves	County
		11. Elevation	Show whether	DK, I	RKB, RT, GR, etc.)			
	12 Charle	Annronriata R	ov to Indicat	a No	ture of Notice,	Report or O	ther Data	
		•• •		C Na	-	_		0.5
	NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:							
		PLUG AND	<u> </u>		REMEDIAL WOR		_	ING CASING
TEMPORARI	-	☐ CHANGE PI			COMMENCE DRI			A 🗆
PULL OR AL		☐ MULTIPLE (	COMPL [	□│	CASING/CEMENT	T JOB		
DOWNHOLE								
CLOSED-LO	OP SYSTEM							
OTHER:			'		OTHER:		Acidize	<u> </u>
	e proposed or compl							
	starting any propose osed completion or r		LE 19.15.7.14	NMA	.C. For Multiple C	Completions: A	Attach wellbo	re diagram
or propi	-	• ,						
11/12/18	TIH, tie in and set	CIBP @ 9888'. D	ump 20' bailer	of ce	ment. TIH, tie-in a	and perforate 9	9872'-9876',	2 spf, 10 holes.
11/13/18	TIH w/packer & tu							
	Spot 12 bbl 15% N @ 2.5bpm, 3884ps							, put acid away
11/14/18	RU to swab, standi							ver load. Pren
11/14/10	to move up hole.	ng luit. Muut 10	idis, 700 ii. 1	· iaixo	10 111010 14110, 100	00 2 11. 110 4	10110, 100010	101 1044. 1 10p
r					<del></del>		<del></del>	
Spud Date:	08/30/2	018	Rig Releas	e Date	۰ ۱	9/20/2018		
Space Date.	73,30/2		We words	<u>-</u>	·			-
T) 1 10		.1		1 . •		. 11 11 0		
i hereby certify	y that the informatio	n above is true and	i complete to the	ne bes	at of my knowledg	e and belief.		
SIGNATURE	DAY		TITLE _		VP - Engineerin	g	_ DATE	1/9/19
Type or print r	name // Kyle	Alpers	E-mail address	s:	kalpers@aeci	nm.com	PHONE: _	575-625-2222
•		1/1		1			_	1 1 200

