| Office | | | New Mex | | | Form C-10 | |
|--|--|---|-----------------------------|--|---|--|----------|
| District I - (575) 3 | 393-6161 | Energy, Minerals | and Natur | al Resources | THEY Y A DV | Revised July 18, 201 | 13 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | | WELL API NO. 30-015-44094 | | - |
| 611 S. FIISI St., Altesia, Nivi 00210 | | OIL CONSERV | ISERVATION DIVISION | | 5. Indicate Type of Lease | | \dashv |
| <u>District III</u> – (505) 334-6178 | | 1220 Soutl | South St. Francis Dr. | | STATE FEE | | Ì |
| 1000 D. D D. J. A ND 4 07410 | | | anta Fe, NM 87505 | | 6. State Oil & Gas Lease No. | | \neg |
| | s Dr., Santa Fe, NM | | •, • · · · · · | | o. State on | t & Gus Boust 110. | 1 |
| 87505 | | ······································ | | | <u> </u> | | _ |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" MPREODE TO THE SUCH THE PROPERTY OF THE PROPERTY | | | | | FIDDLE FEE 23X | | |
| PROPOSALS.) | | | | DISTRICA | 8. Well Number 001H | | - |
| 1. Type of Well: Oil Well Gas Well 🔽 Oth | | | her | | • | | |
| 2. Name of Operator | | | JAN 18 2019 | | 9. OGRID Number | | 1 |
| Marathon Oll P | | | | | 372098 | os Wildort | \dashv |
| 3. Address of Operator | | | BECEIVED | | 10. Pool name or Wildcat PURPLE SAGE WOLFCAMP | | |
| 5555 San Felipe St., Houston, TX 77056 | | | RECEIVED | | PURPLE SA | AGE VVOLFCAIVIF | |
| 4. Well Location H 1650 | | 1650 | North | | 200 | EAST | ı |
| Unit ! | Letter: | feet from the | | line and | fe | eet from theline | • |
| Section | on 23 | Township | 24S Ra | nge <u>28E</u> | NMPM | County Eddy | |
| | | 11. Elevation (Show w | hether DR, | RKB, RT, GR, etc. |) | 1 | - 1 |
| | | | 2973' F | RKB | | | |
| | | | | | | | |
| | 12. Check A | Appropriate Box to I | ndicate N | ature of Notice, | Report or (| Other Data | |
| | | | | | | | |
| | NOTICE OF IN | | _ | | | T REPORT OF: | _ |
| PERFORM RI | EMEDIAL WORK | PLUG AND ABANDO | | | | ALTERING CASING | _ |
| TEMPORARII | LY ABANDON 🔲 | CHANGE PLANS | PLANS 🔲 COMMENCE DE | | | | لـ |
| PULL OR ALT | TER CASING | MULTIPLE COMPL | | CASING/CEMEN | IT JOB | | |
| DOWNHOLE | COMMINGLE | | | | | | |
| CLOSED-LOG | OP SYSTEM | | _ | | | Tubia. | 71 |
| OTHER: | | | | OTHER: | | Tubing by the data and the section of the section o | <u> </u> |
| | | | | | | | date |
| 13 Descri | ibe proposed or comp | oleted operations. (Clear | ly state all p | pertinent details, an | id give pertine | ent dates, including estimated | date |
| 13. Descriof star | rting any proposed we | ork). SEE RULE 19.15. | ly state all p 7.14 NMAC | pertinent details, and C. For Multiple Co | nd give pertine ompletions: A | attach wellbore diagram of | date |
| 13. Descri of star propo | rting any proposed we sed completion or rec | ork). SEE RULE 19.15. completion. | ly state all p 7.14 NMAC | pertinent details, an C. For Multiple Co | nd give pertine ompletions: A | ent dates, including estimated that tach wellbore diagram of | date |
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| 13. Descriof star of star propo Marathon C | rting any proposed wo sed completion or rec oil Permian LLC has inst | ork). SEE RULE 19.15. completion. | ly state all p | oertinent details, an C. For Multiple Co | nd give pertine ompletions: A | ent dates, including estimated that the control of | date |
| 13. Descri of star propo Marathon C Size: 2-7/8' | rting any proposed wo sed completion or rec oil Permian LLC has inst ' and 2-3/8" | ork). SEE RULE 19.15.' completion. called tubing as follows: | 7.14 NMAC | pertinent details, an C. For Multiple Co | nd give pertine ompletions: A | ent dates, including estimated that the latest | date |
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