Form 3160-5 (June 2015)	UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAC	TERIOR	had fie		FORM / OMB NO	APPROVED 0. 1004-0137
SUNDRY	NOTICES AND REPOR	RTS ON 🕅	BLS / AL	tesia	5. Lease Serial No. NMNM89172	nuary 31, 2018
	is form for proposals to (II. Use form 3160-3 (APD				6. If Indian, Allottee of	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well Coll Well Gas Well Other					7. If Unit or CA/Agreement, Name and/or No.	
					8. Well Name and No. PATTON MDP1 17 FEDERAL 176H	
2. Name of Operator Contact: JANA MENDIOLA OXY USA INCORPORATED E-Mail: janalyn_mendiola@oxy.com					9. API Well No. 30-015-45079-00-X1	
3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521	110	3b. Phone Ph: 432-68	ARTESIA DI	ERVATIO STRICT	NIO. Field and Pool or E COTTONWOOD	xploratory Area DRAW-BONE SF
4. Location of Well (Footage, Sec., 7			FEB 08	2019	11. County or Parish, S	state
Sec 17 T24S R31E NENE 772FNL 1297FEL 32.222477 N Lat, 103.795494 W Lon		RECEIVED			EDDY COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES) 7	FO INDICA	TE NATURE O	F NOTICE	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent		🗖 Dee			tion (Start/Resume)	UWater Shut-Off
🛛 Subsequent Report	Alter Casing Casing Repair		raulic Fracturing Construction	□ Reclam		Well Integrity
Final Abandonment Notice	Change Plans	-	and Abandon		rarily Abandon	Other Hydraulic Fracture
	Convert to Injection	D Plug	· · · · ·		•	
RUPU 10/12/18, RIH & clean (RIH & perf @ 13849-13698, 1 12649-12498, 12449-12298, 1 11245-11098, 11049-10898, 1 9849-9698, 9649-9501, 9449- water + 6853728g linear gel + Schlumberger 10/25/18. 11/19 8600', RIH w/gas lift, RD 11/20	3649-13498, 13444-13298 (2249-12098, 12049-11899 (0849-10698, 10649-10492 9298, 9251-9098' Total 57 1848g 15% HCI Acid + 27 9/18 RUPU, RIH & clean o	8, 13249-130 3, 11849-110 2, 10449-10 6 holes. Fra 216g 7.5% I ut, POOH, F	198, 13049-1289 698, 11649-1149 298, 10245-1009 ac in 24 stages w HCI Acid w/ 963 RIH with 2-7/8" tt	98, 12849-12 95, 11449-1 98, 10049-98 v/ 947058g s 1402# sand, 5g & pkr set	702, 1298, 398, slick RD	ecord 2-12-19
14. I hereby certify that the foregoing is	true and correct					
	Electronic Submission #45 For OXY USA I	INCORPORA	TED, sent to the	Carlsbad	-	
Com Name(Printed/Typed) DAVID ST	SCILLA PEREZ on 02/01/2019 (19PP0927SE) Title REGULATORY ADVISOR					
						· ·
Signature (Electronic S	ubmission) THIS SPACE FOR		Date 01/31/2		9E	
			LURSIALE			
Approved By			Title	♣	مورد المربع المربع المربع المربع	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office /s/ Jonathon Shepard			
Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1001 and Title 43 U.S.C. States any false, fictitious or fraudulent s	J.S.C. Section 1212, make it a cr tatements or representations as to	time for any pe any matter wi	rson knowingly and thin its jurisdiction.	willfully to ma	ike to any department or a	gency of the United
(Instructions on page 2) ** BLM REVI	SED ** BLM REVISED	** BLM RE	VISED ** BL		** BLM REVISED	**