SUNDRY Do not use th					anuary 31, 2018	
Do not use th	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS I CSIP				5. Lease Serial No. NMNM43744	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee of	r Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well S Oil Well Gas Well Other				 If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 6H 		
						2. Name of Operator Contact: SARAH CHAPMAN OXY USA INCORPORATED E-Mail: SARAH_CHAPMAN@OXY.COM
3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521	3b. PRIMINOI Incident	NIN OIL CONSERVATION		10. Field and Pool or Exploratory Area INGLE WELLS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		FEB 0 8 2019		11. County or Parish, State		
Sec 34 T23S R31E NENE 110FNL 933FEL 32.267887 N Lat, 103.760139 W Lon		-	RECEIVED		EDDY COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NATU	RE OF NOTICI	E, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intert	Acidize	Deepen	🗖 Produ	ction (Start/Resume)	U Water Shut-Off	
Notice of Intent	Alter Casing	🗖 Hydraulic Fract	uring 🔲 Recla	mation	Well Integrity	
Subsequent Report	🗖 Casing Repair	New Construction	on 🗖 Recor	nplete	🛛 Other	
Final Abandonment Notice	🗖 Change Plans	Plug and Aband	on 🗖 Temp	rarily Abandon Workover Operation		
	Convert to Injection	Plug Back	🗖 Water	Disposal	•	
RUPU 1/4/19, RIH & pull out F minutes, good test. RIH & perf 19130-18973, 18925-18772, 1 17695-17542, 17490-17337, 1 16260-16104, 16055-15902, 1 14825-14672, 14620-14463, 1 13390-13287, 13185-13032, 1 11955-11802, 11750-11601, 1 10520-10367, 10315-10162, 1 water, 3000gal 7.5% acid w/ 2 up and test well for potential.	f @ 20155-19999, 19950- 8720-18567, 18720-1856 285-17132, 17080-16927 5853-15697, 15645-1549 4415-14262, 14210-1405 2980-12828, 12775-1262 1545-11392, 11340-1118 0110-9959. Total 1200 ho	19797, 19745-19592, 19 7, 18307-18157, 18105 , 16875-16722, 16670- 92, 15440-15287, 15235 7, 14005-13852, 13800 2, 12570-12417, 12365 7, 11135-10982, 10930 Dies. Frac in 50 stages v	9540-19387, 19 -17950, 17900- 16517, 16465-1 -15084, 15030- -13647, 13595- -12211, 12160- -10777, 10725- v/ 13097700gal	337-19182, 17747, 6312, 14877, 13442, 12007, 10572, slick	For Record	
14. I hereby certify that the foregoing is	true and correct.		·· · · · · · · · · · · · · · · · · · ·	N	2910	
	Electronic Submission #4 For OXY USA	INCORPORATED, sent t	o the Carlsbad			
Com Name(Printed/Typed) DAVID ST		RISCILLA PEREZ on 01/30/2019 (19PP0840SE) Title REGULATORY ADVISOR				
Name (Frimedriyped) DAVID St	EWARI		GULATORTA	DVISOR	·	
Signature (Electronic S	ubmission)	Date 01	/24/2019			
	THIS SPACE FO	R FEDERAL OR ST	ATE OFFICE	JSE		
Approved By	·		JEPTED FI	OR RECORD	Date	
Conditions of approval, if any, are attached	1. Approval of this notice does not the title to those rights in the	subject lease	FEC 0 5		athon Shepard	
ertify that the applicant holds legal or equ hich would entitle the applicant to condu	ct operations thereon.	Office	<u> </u>	233		