Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				NMNM03677  6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well  Oil Well Gas Well Oth	her			8. Well Name and No. STEBBINS 19 FED 134H		
Name of Operator     MATADOR PRODUCTION C	CADE LABOLT @matadorresources.com		9. API Well No. 30-015-44187-00-X1			
3a. Address ONE LINCOLN CENTER 540 DALLAS, TX 75240	0 LBJ FREEWAY SUITE	3b. Phone No. (include area code) 1 <b>500</b> 972(6292158 ONSE ARTESIA DIS	RVATION TRICT	10. Field and Pool or I WC015G04S20	Exploratory Area 2920D-BONE SPRING	
4. Location of Well (Footage, Sec., 7 Sec 19 T20S R29E SESE 150 32.552013 N Lat, 104.105634	JAN 31 2	JAN 3 1 2019  11. County or Parish, State  EDDY COUNTY, NM				
12. CHECK THE A	PPROPRIATE BOX(ES)	RECEIV TO INDICATE NATURE O		EPORT, OR OTH		
TYPE OF SUBMISSION	Charge well n	ame to 131 A PE OI	F ACTION			
Notice of Intent	☐ Acidize	□ Deepen	☐ Productio	n (Start/Resume)	☐ Water Shut-Off	
☐ Subsequent Report	Alter Casing	☐ Hydraulic Fracturing	☐ Reclamati		☐ Well Integrity	
	Casing Repair	□ New Construction	☐ Recomple		Other Change to Original A	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporar	•	PD	
	Convert to Injection	☐ Plug Back	☐ Water Dis	sposal		
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for for Please see attached C102 to SHL: From 150? FSL and 110 R29E BHL: From 330? FSL and 240 R29E Both SHL and BHL have been	rk will be performed or provide a operations. If the operation respondent Notices must be file in all inspection.  revise the SHL and the BH PFEL of Sec. 19, T20S, FOR FWL Sec. 19, T20S, ROWN FWL SE	The Bond No. on file with BLM/BIA ults in a multiple completion or record only after all requirements, included the second of Matador?s Stebbins 19 R29E to 210? FSL and 140? PSE, to 1100? FSL and 60? Fapproved footprint.	Required subsompletion in a net ling reclamation, Fed 134H we FEL of Sec. 19	equent reports must be w interval, a Form 316 have been completed a ll: 9, T20S,	filed within 30 days 0-4 must be filed once	
Please see attached C-102 to ?Stebbins 19 Fee 137H?		11 Previous Col Still Apply		5 <b>5</b> H ? •		
1-24-19 NRS	13	1SF Cristine	COA	S		
14. I hereby certify that the foregoing is	Electronic Submission #4 For MATADOR PR	150788 verified by the BLM We ODUCTION COMPANY, sent to essing by PRISCILLA PEREZ of	o the Carlsbad			
Name (Printed/Typed) CADE LA	BOLT	Title ASSOC	IATE LANDM	AN		
Signature (Electronic S	Submission)	Date 01/16/2	019			
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USI			
Approved By  Conditions of approval, if any, are arache certify that the applicant holds legal or equ		not warrant or subject lease	11 1		0//24/78U	
which would entitle the applicant to condu		Office //	/			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

RN 2-21-19

State of New Mexico

NM OIL CONSERVATION ARTESIA DISTRICT

FORM C-102

Revised August 1, 2011

Energy, Minerals & Natural Resources

Department

JAN 3 1 2019 phmit one copy to appropriate

District Office

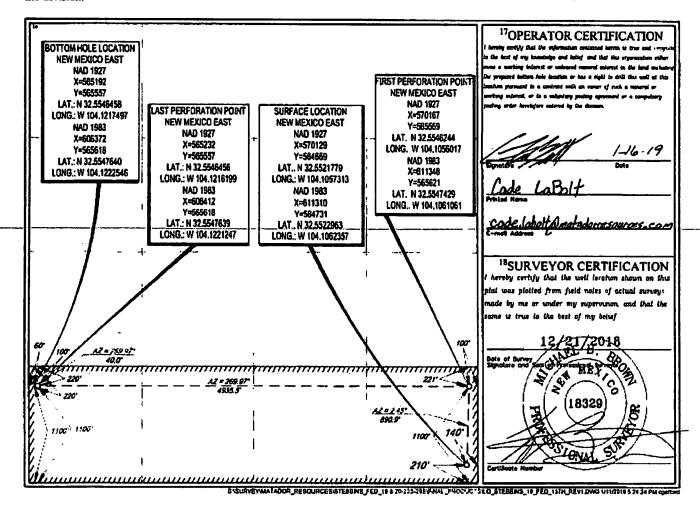
OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Sante Fe, NM 87505

RECEIVED

AMENDED REPORT

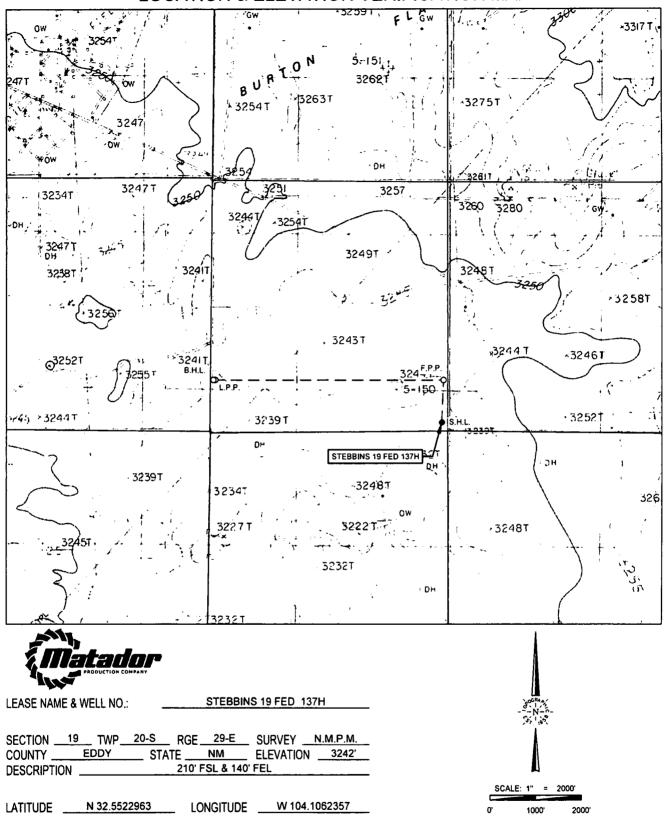
WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>1</sup>API Number Pool Code 30-015-44187 52605 Property Code Property Name Well Namber STEBBINS 19 FED 137H OCRID No. Operator Name Elevation 228937 MATADOR PRODUCTION COMPANY 3242' <sup>10</sup>Surface Location UL er lat ce. Towaship Rees Les Ide Feet from the North/South lin Fest from th Enst/West Ho County P 19 20-S 29-E 210' SOUTH 140' **EAST EDDY** UL or let es. Feet from the North/Seath lis Foot from the East/West line 19 20-S 29-E 1100' SOUTH 60' WEST **EDDY** Censolidation Code Order Ne. Cel 155.83

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division,



RW 2-21-19

## **LOCATION & ELEVATION VERIFICATION MAP**

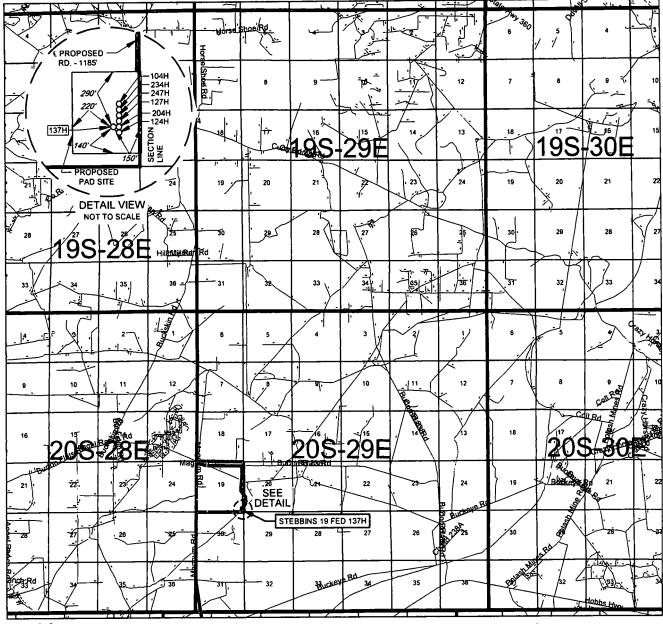


THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.



## **VICINITY MAP**





LEASE NAME & WELL NO.:

STEBBINS 19 FED 137H

 SECTION
 19
 TWP
 20-S
 RGE
 29-E
 SURVEY
 N.M.P.M.

 COUNTY
 EDDY
 STATE
 NM

 DESCRIPTION
 210' FSL & 140' FEL

## **DISTANCE & DIRECTION**

FROM INT. OF US-285 AND US-180/US-62 E/W GREENE ST. GO EAST ON US-180 E/US-62 E/W ±8.3 MILES, THENCE NORTH (LEFT) ON MAGNUM RD. ±5.9 MILES, THENCE SOUTHEAST ON BURTON FLATS RD. ±1.0 MILES, THENCE SOUTH (RIGHT) ON A PROPOSED RD. ±4701 FEET TO A POINT ±300 FEET NORTH OF THE LOCATION

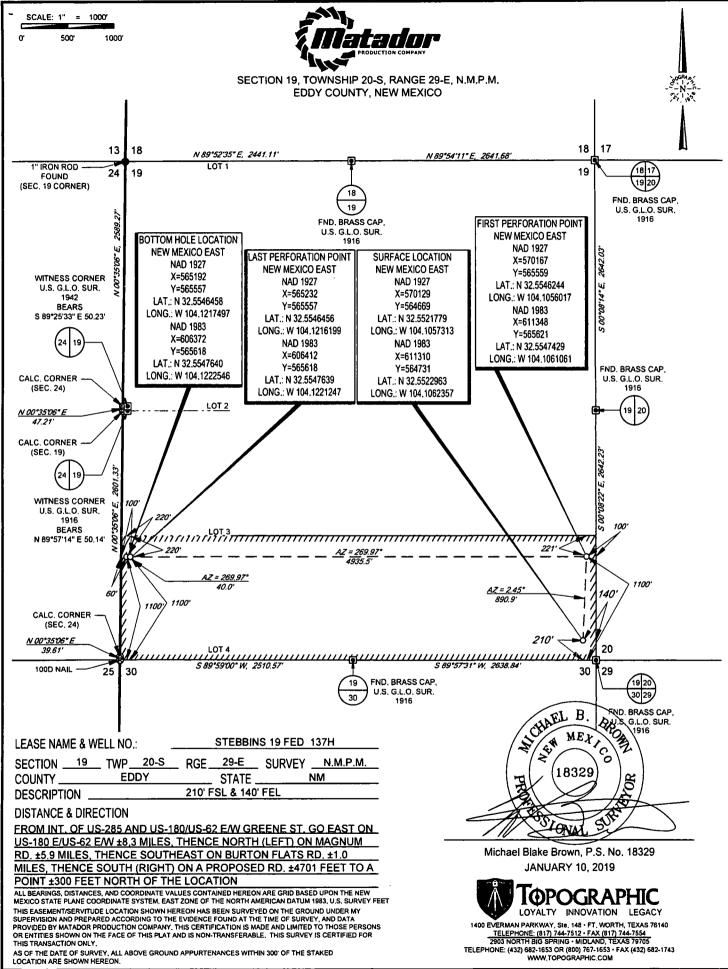
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

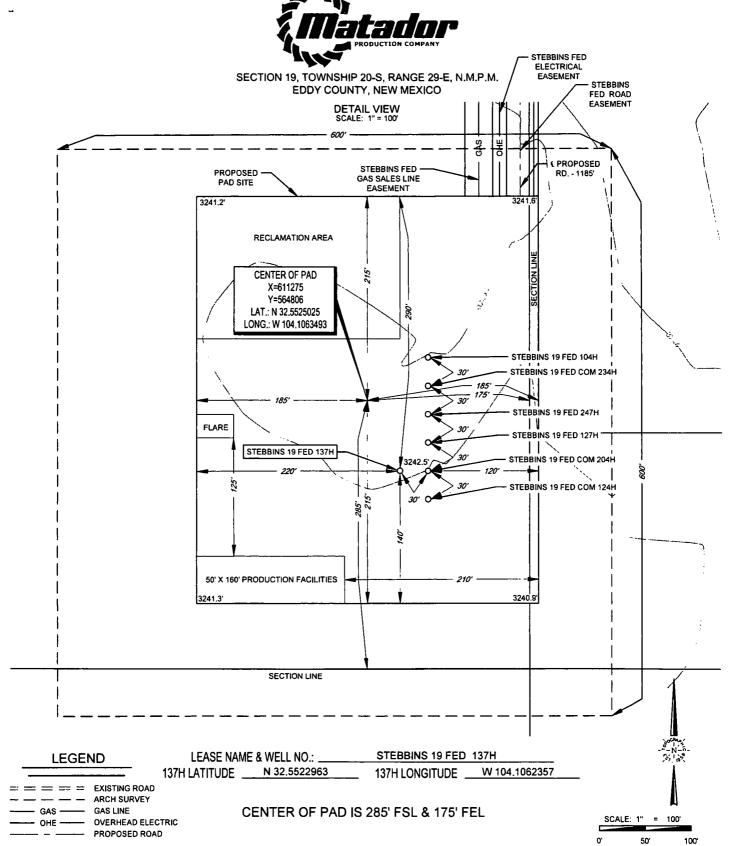
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.





TELEPHONE: (817) 744-7512 - FAX (817) 744-7554
2903 NORTH BIG SPRING - MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 - FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM





ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



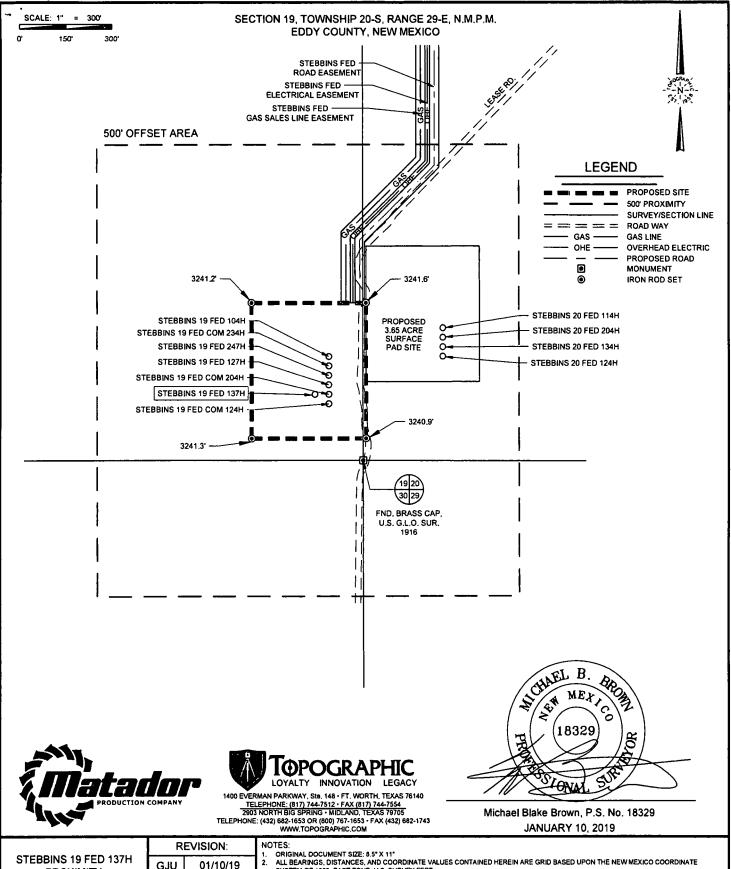
1400 EVERMAN PARKWAY, Ste. 148 · FT. WORTH, TEXAS 76140

TELEPHONE: (817) 744-7512 · FAX (817) 744-7554

2803 NORTH BIG SPRING · MIDLAND, TEXAS 76705

TELEPHONE: (432) 682-1653 OR (800) 767-1653 · FAX (432) 682-1743

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REVISION:		VISION:	NOTES:  1. ORIGINAL DOCUMENT SIZE: 8 5" X 11"			
STEBBINS 19 FED 137H PROXIMITY	GJU	01/10/19	<ol> <li>ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</li> </ol>			
			<ol> <li>CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY, ONLY LITILITES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHINADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS</li> </ol>			
DATE: 01/03/2019			SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.			
FILE:LO_STEBBINS_19_FED_137H_REV1						
DRAWN BY: GJU						
SHEET: 7 OF 7						
			SISURVEYMATADOR_RESOURCESISTEBBINS_FED_19 & 20-205-28EF INAL_PRODUCTSILO_STEBBINS_19_FED_137H_REV1.DWG 1/11/2019 5.24:29 PM cgafford			