

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**Carlsbad Field Office**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON OIL AND GAS ARTESIA**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM43744

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
PLATINUM MDP1 34-3 FEDERAL COM 7H

9. API Well No.  
30-015-45250-00-X1

10. Field and Pool or Exploratory Area  
COTTON DRAW-BONE SPRING

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INCORPORATED  
Contact: SARAH CHAPMAN  
E-Mail: SARAH\_CHAPMAN@OXY.COM

3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)  
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T23S R31E NENW 220FNL 2592FWL  
32.267582 N Lat, 103.765823 W Lon

**NM OIL CONSERVATION  
ARTESIA DISTRICT  
FEB 14 2019**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 1/23/19, RIH & cleanout to PBD @ 20338', pressure test csg to 9800# for 30 min, good test. Perf @ 20435-20286, 20237-20088, 20039-19890, 19841-19629, 19643-19494, 19441-19296, 19247-19098, 19049-18900, 18851-18702, 18653-18504, 18456-18306, 18258-18108, 18059-17910, 17861-17717, 17465-17316, 17663-17514, 17267-17118, 17069-16920, 16871-16722, 16673-16524, 16475-16328, 16275-16128, 1079-15935, 15881-15732, 15683-15534, 15485-15332, 15287-15138, 15089-14940, 14891-14742, 14697-14544, 14495-14346, 14297-14148, 14099-13950, 13901-13752, 13705-13554, 13505-13355, 13307-13158, 13112-12960, 12911-12762, 12713-12564, 12516-12367, 12317-12168, 12119-11970, 11911-11772, 11723-11574, 11525-11377, 11323-11178, 11129-10980, 10931-10782, 10733-10584. Total 1216 holes. Frac in 50 stages w/ 15172416g slickwater & 10000g 7.5% HCl Acid w/ 20023592# sand. RD Schlumberger 2/6/19, RIH and clean out for flowback and to test well for potential.

**Accepted For Record**  
NMOCD  
2-20-19

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #454163 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/12/2019 (19PP1046SE)

Name (Printed/Typed) DAVID STEWART Title REGULATORY ADVISOR

Signature (Electronic Submission) Date 02/12/2019

**ENTERED**  
2-20-19

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.