| Submit I Copy To Appropriate Office | | State of New Mexico | | | Form C-103 Revised July 18, 2013 | |
|--|---------------------------|---|----------------------|---------------------------|-------------------------------------|--|
| District I - (575) 393-6161 1625 N. French Dr., Hobbs, NM | | Energy, Minerals and Natural Resources | | WELL API NO. | | |
| District II - (575) 748-1283 | | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. | | 30-015-45033 | | |
| 811 S. First St., Artesia, NM 88 District III - (505) 334-6178 | 5210 | | | 5. Indicate Type of Lea | | |
| 1000 Rio Brazos Rd., Aztec, N District IV – (505) 476-3460 | M 87410 | Santa Fe, NM 87505 | | 6. State Oil & Gas Leas | FEE X | |
| 1220 S. St. Francis Dr., Santa F 87505 | e, NM | , | | 0. State On & Gas Lea. | 50 110. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name or Unit | Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | DARK CANVON SWI | (222422) | |
| PROPOSALS.) | | | | | | |
| 1. Type of Well: Oil Well: | ell 📋 Gas Well 🔯 | 1 | 9. OGRID Number | | | |
| 3BEAR FIELD SERVICES, LLC FEB 26 2019 | | | | 372603 | | |
| 3. Address of Operator | | | | 10. Pool name or Wildcat | | |
| 1512 LARIMER ST., SUITE 540, DENVER, CO 80202 | | | | SWD; DEVONIAN-SILURIAN | | |
| 4. Well Location | | | | | | |
| | | et from the <u>SOUTH</u> | | | | |
| Section 23 | | • | Inge 26E | NMPM EDDY Cou | Inty | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3252' GL | | | | | | |
| | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK D PLUG AND ABANDON REMEDIAL WOR | | | | | | |
| | | | | | | |
| PULL OR ALTER CASING DIMULTIPLE COMPL DIMULTIPLE COMPL CASING/CEMENT JOB | | | | | | |
| CLOSED-LOOP SYSTE | | | | | | |
| OTHER: | — | | OTHER: | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed | | | | | | |
| completion or recompletion. 02/09/2019-Drill 8 3/4" hole to 12,728' | | | | | | |
| | d OCD of 7 5/8" liner jo | Ь | | | | |
| 02/15/2019-run 97 | jts of 7 5/8", 38.08# Q-1 | 25 HLL, III csg; 11:3 | 0, notify state of c | nnt job. Liner set @ 1272 | 5' w/top of liner @ | |
| 8460'MD | | | | | | |
| 02/15-02/16/2019-cmnt w/90 sxs of Class H lead cmnt followed by 250 sxs Class H tail cmnt w/ 5bbls cmnt circulated to surface. Test Liner cmnt to 1500 psi, 30 min, good test | | | | | | |
| $02/18/2019$ -Drill 6 1/8" open hole to 13713'TD $\sim \sqrt{0}$ $137/3$ | | | | | | |
| 02/21/2019-Run 286 jts of 5.5", 17# HCL-80 tubing w/ pkr set @ 12644'MD | | | | | | |
| 02/23/2019-Rig Released @ 3:00 am | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 7 | | | | |
| Spud Date: 01/13/20 | 019 | Rig Release D | ate: 02/23/201 | 9 | | |
| | | ; | | | | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| | | | | | | |
| SIGNATURE Gennifer Elrad TITLE SR. REGULATORY TECH DATE 02/25/2019 | | | | | | |
| Type or print name <u>JENNIFER ELROD</u> E-mail address: jelrod@chisholmenergy.com PHONE: 817-953-3728 | | | | | | |
| For State Use Only | | | | | | |
| APPROVED BY: HUSLY K- UN TITLE BUSINES ASDE A DATE 3-1-2019 | | | | | | |
| Conditions of Approval (if any) | | | | | | |
| 1. | | | | | | |