

**NM OIL CONSERVATION DISTRICT
ARTESIA DISTRICT**

Form 3160-5
(June 2015)

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

MAR 05 2019

FORM APPROVED
OMB NO 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13996

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
OXY USA INCORPORATED

Contact **DAVID STEWART**
E-Mail: david_stewart@oxy.com

7. If Unit or CA/Agreement, Name and/or No.

Height

8. Well Name and No.
31H-30-015-45553 CC 6-7 FEDERAL COM 21H

9. API Well No.
30-015-45574-00-X1 323008

3a. Address
**5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521**

3b. Phone No. (include area code)
Ph: 432.685.5717

10. Field and Pool or Exploratory Area
PIERCE CROSSING-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec 6 T24S R29E 516FNL 731FWL
32.252884 N Lat, 104.029984 W Lon**

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OXY USA Inc. respectfully requests to swap the SHL for the Height CC 6-7 Federal Com 31H-30-015-45553 and the Length CC 6-7 Federal Com 21H 30-015-45574. The wells would still drill their originally permitted laterals hitting their approved FTP and LTP.

The change in total well depth is +/- 70', but overall well construction remains the same. The surface in this area is private surface and no additional surface disturbance would be incurred by making this swap. The driver to make the request is anti-collision concerns with the current slot arrangement. We acknowledge we should have caught the AC issues prior to filing the original sundry, but greatly appreciate the BLM's support in resolving the issue. This SHL swap results in a +/- 70' change in total depth for both wells, but the well design for each well remains the same.

The final well order from NW to SE would be:

**Accepted For Record
NMOCD
3-5-19**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #454723 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by MUSTAFA HAQUE on 02/21/2019 (19MH0030SE)

Name (Printed/Typed) **DAVID STEWART**

Title **REGULATORY ADVISOR**

Signature (Electronic Submission)

Date **02/14/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **CODY LAYTON**

Title **ASSIST FIELD MANAGER LANDS MINERALS** Date **02/21/2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #454723 that would not fit on the form

32. Additional remarks, continued

Length CC 6-7 Fed Com 21H
Height CC 6-7 Fed Com 32H
Height CC 6-7 Fed Com 31H
Length CC 6-7 Fed Com 22H

Revisions to Operator-Submitted EC Data for Sundry Notice #454723

| | Operator Submitted | BLM Revised (AFMSS) |
|-----------------------|--|---|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM13996 | NMNM13996 |
| Agreement: | | |
| Operator: | OXY USA INC P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5717 | OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77048-0521 Ph: 713.350.4816 |
| Admin Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432.685.5717 |
| Tech Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432.685.5717 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | PURPLE SAGE WOLFCAMP | PIERCE CROSSING-BONE SPRING |
| Well/Facility: | HEIGHT CC 6-7 FEDERAL COM 31H Sec 6 T24S R29E NWNW 516FNL 731FWL 32.252885 N Lat, 104.029981 W Lon | LENGTH CC 6.7 FEDERAL COM 21H Sec 6 T24S R29E 516FNL 731FWL 32.252884 N Lat, 104.029984 W Lon |