Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

### **State of New Mexico** Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

**OIL CONSERVATION DIVISION** 2040 Pacheco St. Santa Fe, NM 87505

WELL API NO. 30-015-31711

| 30-013-31711          |       |       |
|-----------------------|-------|-------|
| 5. Indicate Type of L | _ease | 5-2   |
|                       | STATE | FEE 🔀 |
|                       |       |       |

6. State Oil & Gas Lease No.

| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410  |                 |                 |                      |                            |                             |              | 6.           | 6. State Oil & Gas Lease No. |                   |                 |   |                    |                          |                      |        |
|--|-----------------|-----------------|----------------------|----------------------------|-----------------------------|--------------|--------------|------------------------------|-------------------|-----------------|---|--------------------|--------------------------|----------------------|--------|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |                 |                 |                      |                            |                             |              |              | 7865                         |                   |                 |   |                    |                          |                      |        |
| 1a. Type of Well: OIL WELL GAS WELL DRY OTHER  7. Lease Name or Unit Agreement Name  8. Lease Name or Unit Agreement Name  9. Lease Name or Unit A |                 |                 |                      |                            |                             |              |              | 4                            |                   |                 |   |                    |                          |                      |        |
| b. Type of Completion:   | •               |                 |                      |                            |                             |              |              |                              |                   |                 | orroup 15   |                    | 17                       | מת                   | 4      |
| NEW WORK<br>WELL OVER  | DEEPI           | EN              | PLUG<br>BACK         |                            | DIFF<br>RESVR OTH           | ER           |              |                              |                   | 17              | Harroun 15  RECEIVES  |                    |                          |                      |        |
| Name of Operator     Pogo Producing C  | ompany          | /               |                      |                            |                             | _            |              |                              | _                 |                 | 8. Well No.   |                    |                          |                      |        |
| 3. Address of Operator P. O. Box 10340, Midland, TX 79702-7340  4. Well Location  9. Pool name or Wildcat Cedar Canyon Delaware  |                 |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| P. O. Box 10340,   | Midland, T      | X 79702         | 2-7340               |                            | AFIT                        | will b       |              | ) Bress                      |                   | c               | edar Cany   | on Delaw           | are 💢                    | ) <sub>2</sub>       | 77     |
|  |                 |                 |                      |                            |                             |              |              | 360                          | Feet              | rom The _       |   | ast                | _ Line                   |                      |        |
| Section  | 15              |                 | ·.<br>Town           | ship                       | 24                          | Range        |              | 29                           |                   | NMPI            | NMPM Eddy County  |                    |                          |                      |        |
| 10. Date Spudded   | 11. Date T.E    | . Reached       | <del>1</del>         |                            | ompl. (Ready t              | o Prod.)     |              | 13. El                       | evation           | s (DF&          | RKB, RT, GI   | R, etc.)           | 14. Ele                  | v. Casingh           | ead    |
| 06/19/01   | 07/06           | /01             |                      | 09/2                       | 9/01                        |              |              | 2942                         | 2                 |                 |   |                    |                          | 2943                 |        |
| 15. Total Depth<br>8020  | 16.             | Plug Back<br>79 | T.D.<br>9 <b>73'</b> |                            | 17. If Multiple<br>Many Zor | Compl. Ines? | low          |                              | 18. Inte<br>Drill | ervals<br>ed By | Rotary Too  | ls<br><b>X</b>     | Cable 7                  | ools                 |        |
| 19. Producing Interval(s<br>5282'-5310' Dela   | •               | oletion - To    | op, Botto            | om, Name                   |                             |              |              |                              |                   |                 |   | 20. Was D          | irectional<br><b>N</b> o |                      | ade    |
| 21. Type Electric and O DLL/MLL, CN/ZD   | _               | 1               |                      |                            |                             |              |              |                              |                   |                 | 22. Was W   | ell Cored          | No                       |                      |        |
| 23.  |                 |                 | CAS                  | SING R                     | ECORD                       | (Repo        | rt all       | strin                        | gs s              | et in v         | vell)   |                    |                          |                      |        |
| CASING SIZE  | WEI             | GHT LB/         | FT.                  |                            | TH SET                      | Н            | DLE SI       |                              |                   | CEN             | MENTING F   |                    | A                        | MOUNT P              | ULLED  |
| 13-3/8   |                 | 48              |                      |                            | 580                         |              | 17-1/        | 2                            |                   |                 | 1070 sk   |                    |                          |                      |        |
| 8-5/8<br>5-1/2   | 1               | 32<br>7 & 15.5  | -                    |                            | 915<br>020                  |              | 11<br>7-7/8  |                              | _                 |                 | 1050 sks<br>1830 sks  |                    |                          |                      |        |
| 3-1/2  |                 | 7 & 15.C        | ,                    | <u> </u>                   | 020                         | <u> </u>     | 1-110        | )                            | +                 |                 | 1030 5  | .5                 | <del></del>              |                      |        |
|  | <del></del>     |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| 24.  | •               |                 | LINE                 | R RECC                     | ORD                         |              |              |                              |                   | 25.             | Ţ   | JBING R            | ECOR                     | )                    |        |
| SIZE   | TOF             | >               | во                   | TTOM                       | SACKS CE                    | MENT         | S            | CREEN                        | 1                 |                 | SIZE DEPTH SET PACKER                                       |                    |                          | R SET                |        |
|  |                 |                 |                      |                            |                             |              |              |                              |                   |                 | 2-7/8   | 5′                 | 88                       |                      |        |
|  | L               | <del> !</del>   |                      |                            |                             |              | <del>-</del> |                              |                   |                 |   |                    |                          | <u> </u>             |        |
| 26. Perforation recor  | d (interval, s  | ize, and        | numbe                | r)                         |                             |              |              |                              |                   |                 | ACTURE  |                    |                          |                      |        |
| 5282'-5310' ( 2 s <sub>l</sub>   | of)             |                 |                      |                            |                             |              | DE           | PTH IN                       | 2-5310            |                 | AMOUNT AND KIND MATERIAL USED Acdz w/ 1000 gals 7-1/2% acid |                    |                          |                      |        |
|  |                 |                 |                      |                            |                             |              | $\vdash$     | 3202                         | -0010             |                 | Frac w/ 38,000# 20/40 Ottawa +                              |                    |                          |                      |        |
|  |                 |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    | # 20/40                  |                      |        |
| 28.  |                 |                 |                      |                            | PRODU                       | CTIO         | N            |                              |                   |                 | <del>1</del>  |                    |                          |                      |        |
| Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in) 09/29/01 Pumping Producing  |                 |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| Date of Test<br>10/05/01   | Hours Te        | ested<br>24     | C                    | hoke Size                  | Prod'n For                  |              | Oil - B      | ьL.<br>48                    | ١                 | Gas - MC        | F I   | Water - BbL<br>195 |                          | Gas - Oil R<br>875:1 |        |
| Flow Tubing Press.   | Casing F        | ressure         |                      | Calculated 24<br>Hour Rate | - Oil - Bb                  |              | 1            | Gas - Mo<br>42               |                   | Wate            | r - BbL.<br>195   | Oil Gr             | avity - API              | - (Corr.)<br>39.2    |        |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  Sold  Test Witnessed By  Jack Burnett  |                 |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| 30. List Attachments   |                 |                 |                      |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| C-104, Sundry, L   | .ogs, Devia     | tion Sur        | vey                  |                            |                             |              |              |                              |                   |                 |   |                    |                          |                      |        |
| 31. I hereby certify that  | the information | n shown         | on both              | sides of this              | form is true and            | d comple     | te to th     | e best o                     | f my kn           | owledge         | and belief  |                    |                          | •                    |        |
| 1  | W .             | Lon             | <u>,</u> L.          |                            | Printed _                   | othu T-      | mhar         | lin                          |                   |                 | Sr. Ope   | ratio = ===        | L                        | 4010                 | E/04   |
| I Signature L 🗸  | 1 mg            | או עע           | +DI                  | 7 A L                      | Nama Ui                     | aury 10      | ппреп        | 11 I                         |                   | T':41           | ຼ ວr. Upe   | ration Tec         | in -                     | 10/0                 | 5/UT ! |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all specific tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas  | tern New Mexico     | Northwes              | Northwestern New Mexico    |  |  |  |  |  |
|---|---------------------|-----------------------|----------------------------|--|--|--|--|--|
| T. Anhy   | T. Canyon           | T. Ojo Alamo          | T. Penn, "B"               |  |  |  |  |  |
| T. Salt   | T. Strawn           | T. Kirtland-Fruitland | T. Penn. "C"               |  |  |  |  |  |
| B. Salt   | T. Atoka            | T. Pictured Cliffs    | T. Penn. "D"               |  |  |  |  |  |
| T. Yates  | T. Miss             | T. Cliff House        | T. Leadville<br>T. Madison |  |  |  |  |  |
| T. 7 Rivers   | T. Devonian         | T. Menefee            | T. Madison                 |  |  |  |  |  |
| T. Queen  | T. Silurian         | T. Point Lookout      | T. Elbert                  |  |  |  |  |  |
|   |                     |                       | T. McCracken               |  |  |  |  |  |
| T. San Andres   | T. Simpson <u> </u> | T. Gallup             | T. Ignacio Otzte           |  |  |  |  |  |
|   |                     |                       | T. Granite                 |  |  |  |  |  |
| T. Paddock  | T. Ellenburger      | T. Dakota             | T                          |  |  |  |  |  |
| T. Blinebry   | T. Gr. Wash         | T. Morrison           | т                          |  |  |  |  |  |
| T. Tubb   | T. Delaware Sand    | T. Todilto            | T                          |  |  |  |  |  |
|   |                     |                       | T                          |  |  |  |  |  |
|   |                     |                       | т                          |  |  |  |  |  |
| T. Wolfcamp   | _ T                 | T. Chinle             | T                          |  |  |  |  |  |
| T. Penn   | Т                   | T. Permain            | т                          |  |  |  |  |  |
| T. Cisco (Bough C)  | _ т                 | T. Penn. "A"          | T                          |  |  |  |  |  |
| OIL OR GAS SANDS OR ZONES   |                     |                       |                            |  |  |  |  |  |
| No. 1, from   | to                  | No. 3, from           | to                         |  |  |  |  |  |
| No. 2, from   | to                  | No. 4, from           | to                         |  |  |  |  |  |
| IMPORTANT WATER SANDS   |                     |                       |                            |  |  |  |  |  |
| Include data on rate of water inflow and elevation to which water rose in hole. |                     |                       |                            |  |  |  |  |  |
| No. 1, from   | to                  | feet                  |                            |  |  |  |  |  |
|   |                     | feet                  |                            |  |  |  |  |  |
|   |                     | feet                  |                            |  |  |  |  |  |
| LITHOLOGY RECORD (Attach additional sheet if necessary)                         |                     |                       |                            |  |  |  |  |  |

| From | То | Thickness in Feet | Lithology       | From    | То | Thickness<br>in Feet | Lithology |
|------|----|-------------------|-----------------|---------|----|----------------------|-----------|
|      |    | 2804.0            | Basal Anhydrite |         |    |                      |           |
|      |    | 3008.0            | Delaware Lime   |         |    |                      | 1         |
|      |    | 3034.0            | Bell Canyon     |         |    |                      |           |
|      |    | 3878.0            | Cherry Canyon   | }}      |    |                      | 1         |
|      |    | 5111.0            | Brushy Canyon   |         |    |                      |           |
|      |    | 6740.0            | Bone Spring     |         |    |                      | i         |
|      | ,  |                   |                 | - [ [ ] |    |                      | ļ         |
|      |    |                   |                 |         |    |                      |           |
|      |    | 1                 |                 |         |    |                      |           |
|      |    |                   |                 |         |    |                      |           |
|      | ,  |                   |                 |         | ,  |                      |           |
|      |    |                   |                 |         |    | !                    |           |
|      |    |                   |                 |         |    |                      |           |
|      |    |                   | i               | 11      |    |                      | •         |
|      |    | :                 |                 |         |    |                      |           |
|      |    |                   |                 |         |    |                      |           |
|      |    | <u>.</u>          |                 | -       |    |                      | į ·       |

# PATTERSON-UTI DRILLING COMPANY

410 North Loraine Street • Midland, Texas 79701 Phone 915-682-9401 • Fax 915-682-1565

RECEIVED

JUL 1 9 20.

July 18, 2001

MIDLAND

Pogo Producing Company P. O. Box 10340 Midland, TX 79702-7340

CONFIDENTIAL

Re:

**Deviation Report** Harroun 15 #13

Sec. 15, T-24-S, R-29-E

### Gentlemen:

The following is a deviation survey on the above-referenced well located in Eddy County, New Mexico.

| 297' - 1.00  | 2440' - 0.75 | 4648' – 1.00 | 7465' – 1.75 |
|--------------|--------------|--------------|--------------|
| 541' – 1.00  | 2655' — 0.75 | 4959' – 0.50 | 7497' – 1.75 |
| 821' - 0.75  | 2875' - 1.00 | 5361' - 1.25 | 7528' – 1.75 |
| 1130' – 0.75 | 3199' – 0.75 | 5669' - 0.50 | 7775' – 2.25 |
| 1412' – 1.25 | 3498' - 1.00 | 5980' - 0.50 | 7898' – 2.75 |
| 1565' 0.75   | 3778' - 1.25 | 6290' - 0.75 | 7991' – 2.75 |
| 1818' – 0.75 | 3963' - 1.50 | 6599' - 0.75 |              |
| 2107' - 1.00 | 4151' – 1.00 | 6911' – 0.75 |              |
| 2250' - 1.00 | 4369' - 1.00 | 7188' - 0.75 |              |

Sincerely

Treva Forrester

STATE OF TEXAS

**COUNTY OF MIDLAND** 

The foregoing was acknowledged before me this 18th day of July, 2001 by Treva Forrester.

MY COMMISSION EXPIRES:

**NOTARY PUBLIC** 

