

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
Artesia

Lease Serial No.
NM59386

| | | |
|--|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 6. If Indian, Allottee or Tribe Name |
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 2. Name of Operator OXY USA INCORPORATED | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 | Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com | 8. Well Name and No. CORRAL CANYON 36-25 FED COM 35H |
| 3b. Phone No. (include area code) Ph: 432-685-5936 | 9. API Well No. 30-015-44645-00-X1 | 10. Field and Pool or Exploratory Area WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T25S R29E 1120FNL 1249FEL 32.163494 N Lat, 103.933487 W Lon | 11. County or Parish, State EDDY COUNTY, NM | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Workover Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 11/25/18, RIH & POOH w/ RBP, clean out to PBDT @ 21039', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20981-20832, 20782-20634, 20584-20436, 20386-20238, 20188-20036, 19990-19842, 19792-19642, 19594-19446, 19396-19250, 19198-19050, 19000-18854, 18802-18654, 18604-18458, 18406-18258, 18208-18060, 18010-17862, 17812-17664, 17614-17466, 17416-17268, 17218-17070, 17020-16872, 16822-16674, 16624-16476, 16452-16278, 16228-16080, 16030-15882, 15832-15684, 15634-15486, 15436-15288, 15238-15090, 15040-14892, 14842-14697, 14644-14496, 14446-14298, 14248-14100, 14050-13902, 13852-13704, 13654-13506, 13456-13308, 13258-13110, 13060-12912, 12862-12714, 12664-12516, 12466-12318, 12268-12120, 12070-11922, 11872-11724, 11674-11526, 11479-11328, 11278-11130' Total 1224 holes. Frac in 50 stages w/ 13436g EcoslickMax + 7000g 7.5% HCl Acid w/ 15037670# sand, RD Schlumberger 12/16/18. RIH & clean out, flow to clean up and test well for potential.

RECEIVED

APR 01 2019

GC 4/5/19
Accepted for record - NMOCD

DISTRICT II-ARTESIA O.C.D.

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #457663 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFSS for processing by PRISCILLA PEREZ on 03/12/2019 (19PP1341SE) | |
| Name (Printed/Typed) DAVID STEWART | Title REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 03/11/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-------------------------|
| Approved By _____ | Title Accepted for Record | Date MAR 15 2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Jonathon Shepard Carlsbad Field Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****