| Form 3160-5<br>June 2015) DI  | UNITED STATES<br>EPARTMENT OF THE INTERIOF  |   | OMB   | M APPROVED<br>NO. 1004-0137  |  |
|---|---|---|---|--|--|
|   | UREAU OF LAND MANAGEMENT  | wheel Field   | Id Office LC072015  | January 31, 2018   |  |
|   | is form for proposals to drill or to<br>II. Use form 3160-3 (APD) for suc   | re-enter an   | 6. If Indian, Allottee  | e or Tribe Name  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |   |   | reement, Name and/or No.   |  |
| 1. Type of Well<br>Oil Well 🛛 Gas Well 🗋 Otl  |   | 8. Well Name and No.<br>MARALO 35 FEDERAL 5   |   |  |  |
| 2. Name of Operator<br>FASKEN OIL & RANCH LIMI  | I GUELKER   | 9. API Well No.<br>30-015-35695   | 9. API Well No.<br>30-015-35695-00-S1   |  |  |
| 3a. Address3b. Phone No6101 HOLIDAY HILL ROADPh: 432-68MIDLAND, TX 79707Ph: 432-68  |   | e No. (include area code)<br>2-687-1777   |   | 10. Field and Pool or Exploratory Area<br>BURTON FLAT                            |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   | 11. County or Paris   | h, State   |  |
| Sec 35 T20S R27E NENW 99  |   | EDDY COUN   | TY, NM  |  |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) TO INDI  | CATE NATURE O   | F NOTICE, REPORT, OR O  | THER DATA  |  |
| TYPE OF SUBMISSION  |   | F ACTION  | . *   |  |  |
| □ Notice of Intent  |   | Deepen<br>Hydraulic Fracturing  | Production (Start/Resume) Reclamation   | □ Water Shut-Off<br>□ Well Integrity   |  |
| 🛛 Subsequent Report   | Casing Repair   | New Construction  | Recomplete  | □ Other  |  |
| Final Abandonment Notice  |   | Plug and Abandon<br>Plug Back   |   |  |  |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for f | eration: Clearly state all pertinent details, in<br>ally or recomplete horizontally, give subsur<br>rk will be performed or provide the Bond N<br>d operations. If the operation results in a mu<br>bandonment Notices must be filed only afte<br>final inspection.<br>ut this well back online March 27, 2 | face locations and measu<br>o. on file with BLM/BIA<br>altiple completion or reco<br>r all requirements, includ | ared and true vertical depths of all per<br>A. Required subsequent reports must<br>completion in a new interval, a Form 3 | tinent markers and zones.<br>be filed within 30 days<br>160-4 must be filed once |  |
|   |   |   | RE  | CEIVED   |  |
|   |   | •   | APR   | 1 2 2019   |  |
|   |   |   | DISTRICT  | -ARTESIA O.C.D.  |  |
|   |   |   |   |  |  |
| 14. I hereby certify that the foregoing i   | s true and correct.<br>Electronic Submission #459649 ve<br>For FASKEN OIL & RANC<br>mmitted to AFMSS for processing by  | H LIMITED. sent to t  | the Carlsbad  |  |  |
|   | N GUELKER   |   | ATORY ANALYST   | ·  |  |
| Simpture (Electronic  | Submission)   | Date 03/29/2  | 2010  |  |  |
| Signature (Electronic   | THIS SPACE FOR FEDE   |   |   | <u> </u>   |  |
| ·····   |   |   | epted for Record  |  |  |
|   |   | ACC ACC   | ehren ini Kernin  | ABR 0 3 2019   |  |
| Approved By   |   | Title   | Ionarhon Shonard  | Date   |  |
| Conditions of approval, if any, are attached  | ed. Approval of this notice does not warran<br>uitable title to those rights in the subject lea<br>uct operations thereon.  | tor   | Jonathon Shepard<br>Carlsbad Field Office   | Date   |  |

(Instructions on page 2) \*\* BLM REVISED \*\*