State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised October 15, 2009

| District II 1301 W. Grand A | Avenue, Art | esia; NM 882 | 210 | | | | | Submi | t one cor | w to ann | ropriate District Office | |
|--|---------------------------------------|--------------------------------------|------------------------------------|-------------|------------------------------|---|-----------------|---|----------------------------|---|---------------------------------------|--|
| District III 1000 Rio Brazos | Rd Aztec | NM 87410 | | | l Conservati 20 South St. | | | Subilli | t one cop | у ю арр | opriate District Office | |
| District IV | | | | | , 🔲 | AMENDED REPOR | | | | | | |
| 1220 S. St. Fran | cis Dr., San T | | | • | Santa Fe, N | | rho | RIZATION | ТО Т | RANS | PORT | |
| ¹ Operator n | ame and | | <u> </u> | I | · · · · · | 71110 710. | | ² OGRID Nu | | | | |
| Basic End | | rvices, L | P | | • | | | | | 246368 | | |
| | PO Box 1375 Artesia NM 88211-1375 | | | | | Reason for Filing (190.89 bbls Skim O | | | | Code/ Effective Date Oil 3/1/19 | | |
| Artesia N API Numb | · · · · · · · · · · · · · · · · · · · | , | | 150.05 00.5 | | ol Code | | | | | | |
| 30 – 015-2 | | ⁵ Pool Name Canyon SWD | | | | and the second of the second | | | 96184 | | | |
| ⁷ Property C | ode | 8 Pro | perty Nan | ne | | | | | T . | ell Numb | er | |
| 303948 П. ¹⁰ Su | rface Lo | cation | | | State G | Com | | <u>.</u> | 001 | | · · · · · · · · · · · · · · · · · · · | |
| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East/V | Vest line | County | |
| E | 24 | 19S | 27E . | | 1980 | North | | 660 | West | r, | Eddy | |
| | | le Locati | _ | | | | , | • | | | • | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/Sout | h line | Feet from the | East/V | Vest line | County | |
| Lse Code 13 Producing N | | | ethod 14 Gas Connecti Date | | ¹⁵ C-129 Per | mit Number 16 (| | C-129 Effective | Date | ¹⁷ C-1 | 29 Expiration Date | |
| S Code SWD | | | | | | <u> </u> | <u> </u> | | | - · · · · · · · · · · · · · · · · · · · | | |
| | | Transpo | rters | | 10 | | | | ٠ , . | | | |
| 18 Transpoi OGRID | Transpor | orter Name ²⁰ O/G/W | | | | | | | | | | |
| 372787 | | | · , | | VERSA E | nterprises | <i>:</i> . | | | | e e e | |
| | | | | | | | | | | | | |
| | -3 | • 1 | | | | | | a armicin | | | • | |
| | | | | | | | RECEIVED | | | | | |
| | | | | | | | | | | | | |
| | | | | | | AF | 'R 1 | 0 2019 | | | | |
| | | | | | | | 711 <u>-8</u> 5 | RTESIA O.C.D. | | . 4 | | |
| | | | | | | DISTRICT II-ARTESIA O.C.D. | | | | | | |
| | | | | | | | | | | | | |
| IV. Well | Compl | etion Dat | a | | .* | | | | , | | 1 | |
| 21 Spud Da | | ²² Ready | | | ²³ TD | ²⁴ PBTI |) | ²⁵ Perfora | tions | | ²⁶ DHC, MC | |
| | | | | | - | | | | . * | | | |
| 27 Hole Size | | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | ³⁰ Sacks Cement | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| * | | | | | | · · | | | | | | |
| <u> </u> | Track P | | | • | | | | | * | | ·· | |
| V. Well 31 Date New | | ta ² Gas Deliv | ery Date | 33 7 | Test Date | ³⁴ Test | Lengt | th 35 T | bg. Press | ure | ³⁶ Csg. Pressure | |
| | | | | ' ' | | 1631 | viig(| | -8 | | - Jan Li Cosui C | |
| ³⁷ Choke Size | | 38 O | ³⁸ Oil ³ | | Water | ⁴⁰ Gas | | | . 2. | | 41 Test Method | |
| | | | • | , | | | 345 | | | | reservation . | |
| ⁴² I hereby cer | tify that th | e rules of th | e Oil Cons | servation I | Division have | • | | OIL CONSER | VATION | DIVISIO | N | |
| been complied | with and | that the info | rmation gi | ven above | | | | | | | | |
| complete to th Signature: | e best of n | ny knowledg | ge and beli | et. | | Approved by: | 1/ | 1 | 1. | | | |
| | Lu | w | ♦ | بنغسب | | Owen Sharp | | | | | | |
| Printed name: Teresa Aguirre | | Title: Atal Mar | | | | | | | | | | |
| Title: | | | | | | Approval Date. | | | | | | |
| Administrator | | 4-18-17 | | | | | | | | | | |
| E-mail Address: teresa.aguirre@basicenergyservices.com | | | | | | | | • | | | | |
| Date: Phone: 575-746-2072 | | | | | | | | | | | | |
| | .o. 2019 | [3/ | J-740-ZU/ | 4 | . ' | · · · · · · · · · · · · · · · · · · · | | * | | | | |