

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM114356
2. Name of Operator STRATA PRODUCTION COMPANY		6. If Indian, Allottee or Tribe Name
Contact: SHAMMY DENNIS E-Mail: sdennis@stratanm.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ROSWELL, NM 88202-1030	3b. Phone No. (include area code) Ph: 575-622-4127 (Ext. 133) FX: 575-623-3533	8. Well Name and No. SANDY 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T23S R30E SWNW 1979FNL 660FWL		9. API Well No. 30-015-21126-00-S1
10. Field and Pool or Exploratory Area FORTY NINER RIDGE		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Hydraulic Fracture

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/2/18: Move in L&amp;R Well Service Rig. Drill out DV Tool and Clean out to TD. Prep to Frac.

11/14/18-11/19/18: Frac in 8 stages from 7940'-9315' with 420,120# 100 Mesh, 1,215,370# 40/70 White, 391,600# 40/70 Coolset, 2,027,090# total sand. 59,548 bbls of Treatment.

11/19/18: Rigged down Fracking Unit.

11/20/18: RU Reverse Unit and drilled out plugs. Flowback until well died.

11/29/18: Ran 6985' of tubing with a Borets ESP.

11/20/18: Wellhead and Master Valve installed.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #449091 verified by the BLM Well Information System For STRATA PRODUCTION COMPANY, sent to the Carlsbad Committed to AFMSS for processing by JONATHON W SHEPARD on 01/08/2019 (19JS0024SE)	
Name (Printed/Typed) PAUL RAGSDALE	Title OPERATIONS MANAGER
Signature (Electronic Submission)	Date 01/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE RECORD**

Approved By	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		/s/ Jonathon Shepard
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***