

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                     |  | 7. If Unit or CA/Agreement, Name and/or No.                   |
| 2. Name of Operator<br>BURNETT OIL COMPANY INC   |  | 8. Well Name and No.<br>GISSLER B 96                          |
| Contact: LESLIE GARVIS<br>E-Mail: lgarvis@burnettoil.com   |  | 9. API Well No.<br>30-015-41367-00-S1                         |
| 3a. Address<br>801 CHERRY STREET UNIT 9<br>FORT WORTH, TX 76102-6881   | 3b. Phone No. (include area code)<br>Ph: 817.332.5108 Ext: 326 | 10. Field and Pool or Exploratory Area<br>LOCO HILLS-QU-GB-SA |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 11 T17S R30E SESW 2510FNL 2310FWL<br>32.849259 N Lat, 103.943147 W Lon |  | 11. County or Parish, State<br>EDDY COUNTY, NM                |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                          | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction                | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon                | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                       | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

6/14/14 - PERFORATE @ 4558', 4566', 4586', 4593', 4608', 4630', 4648', 4668', 4683' 2 SPF @ 4714', 4746', 4751', 4757', 4774', 4818', 3 SPF, 15 INT, 36 HOLES.

6/18/14 - SPOT 250 GAL 15% NEFE ACID ACROSS PERFS, ACIDIZE W 2500 GAL 15% NEFE ACID & 72 BALL SEALERS.

6/20/14 - FRAC UPPER YESO PERFS 4558' - 4818' DOWN 7" 23# PRODUCTION CASING, 911,904 GAL OF SLICKWATER, W/30,100 # OF 100 MESH STAGED 1#/GAL, 242,640 # OF 40/70.

6/21/14 - INSTALLED: 141 JTS OF 2 7/8" TBG @ 4445.53?, KBC OF 9.0 @ 4454.53?, SN (1.10?) @ 4455.63?, ESP (49.90?) @ 4505.53?, DESANDER (4.60?) @ 4510.13?, 2 JTS (62.85?) @ 4572.98?. INTAKE

CC 5-24-18  
Accepted for record - NMOC

RECEIVED

MAY 23 2018

DISTRICT # ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #254734 verified by the BLM Well Information System  
For BURNETT OIL COMPANY INC, sent to the Carlsbad  
Committed to AFMSS for processing by MARISSA KLEIN on 07/23/2015 (15MGK0226SE)

Name (Printed/Typed) LESLIE GARVIS

Title REGULATORY COORDIANTOR

Signature (Electronic Submission)

Date 07/25/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 05/17/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*