

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
Eden ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018Serial No.  
NMNM43744**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	6. If Indian, Allottee or Tribe Name
2. Name of Operator OXY USA INCORPORATED	7. If Unit or CA/Agreement, Name and/or No.
Contact: SARAH E CHAPMAN E-Mail: SARAH_CHAPMAN@OXY.COM	8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 1H
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	9. API Well No. 30-015-45226-00-X1
3b. Phone No. (include area code) PH: 713-350-4997	10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T23S R31E NWNW 400FNL 1027FWL 32.267086 N Lat, 103.770882 W Lon	11. County or Parish, State EDDY COUNTY, NM

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## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/14/19, RIH & cleanout to PBTD @ 20252', pressure test csg to 9800# for 30 minutes, good test. Perf from 20182-20026, 19976-19818, 19768-19610, 19558-19420, 19350-19195, 19144-18986, 89341-18778, 18726-18572, 18518-18362, 18310-18154, 18102-17942, 17894-17738, 17686-17530, 17478-17322, 17272-17114, 17062-16906, 16854-16698, 16649-16490, 16440-16282, 16232-16074, 16022-15866, 15814-15658, 15606-15450, 15398-15242, 15190-15032, 14982-14826, 14778-14618, 14566-14410, 14358-14199, 14150-13994, 13945-13786, 13734-13578, 13526-13366, 13318-13162, 13110-12954, 12902-12746, 12694-12536, 12486-12330, 12274-12122, 12070-11914, 11862-11706, 11654-11498, 11446-11290, 11238-11082, 11030-10870, 10822-10666, 10616-10458, 10406-10250, 10198-10042, 9987-9834, 9782-9626. Total 1272 holes. Frac in 51 stages w/ 16669674g slickwater & 1000g 7.5% HCl acid w/ 20446481# sand. RD Schlumberger 3/1/19, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #456818 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/05/2019 (19PP1241SE)	
Name (Printed/Typed) DAVID STEWART	Title REGULATORY ADVISOR
Signature (Electronic Submission)	Date 03/05/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title Accepted for Record
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Jonathon Shepard Carlsbad Field Office
	Office

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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