

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM43744

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

PLATINUM MDP1 34-3 FEDERAL COM 2H

2. Name of Operator

OXY USA INCORPORATED

Contact: SARAH E CHAPMAN

E-Mail: SARAH_CHAPMAN@OXY.COM

9. API Well No.

30-015-45227-00-X1

3a. Address

5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)

Ph: 713-350-4997
CONSERVATION
ARTESIA DISTRICT

10. Field and Pool or Exploratory Area

COTTON DRAW-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T23S R31E NWNW 400FNL 1062FWL
32.267086 N Lat, 103.770767 W Lon

MAR 11 2019

11. County or Parish, State

EDDY COUNTY, NM

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/14/19, RIH & cleanout to PBTD @ 20395', pressure test csg to 9800# for 30 minutes, good test. Perf from 20310-20154, 20104-19946, 19894-19738, 19686-19528, 19478-19322, 19270-19114, 19062-18910, 18854-18698, 18648-18490, 18431-18285, 18230-18074, 18024-17866, 17816-17658, 17270-17114, 17398-17242, 17190-17034, 16982-16826, 16776-16618, 16560-16410, 16358-16202, 16148-15994, 15942-15786, 15734-15578, 15528-15370, 15318-15162, 15110-14954, 14902-14749, 14694-14538, 14486-14330, 14278-14122, 14070-13914, 13865-13706, 13654-13498, 13446-13292, 13238-13082, 13030-12874, 12822-12665, 12614-12458, 12408-12250, 12198-12042, 11990-11831, 11782-11626, 11574-11418, 11366-11210, 11158-11002, 10950-10794, 10742-10586, 10534-10381, 10326-10170, 10118-9962. Total 1260 holes. Frac in 50 stages w/ 16433928g slickwater & 1000g 7.5% HCl acid w/ 20023319# sand. RD Schlumberger 3/1/19, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #456819 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 03/05/2019 (19PP1242SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 03/05/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Accepted for Record

MAR 06 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Jonathon Shepard
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **