

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Carlsbad Field OfficeFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM43744

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

PLATINUM MDP1 34-3 FEDERAL COM 3H

2. Name of Operator

OXY USA INCORPORATED

Contact: SARAH E CHAPMAN

E-Mail: SARAH_CHAPMAN@OXY.COM

9. API Well No.

30-015-45228-00-X1

3a. Address

5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)

Ph 713-350-4997
NIMMIL CONSERVATION
ARTESIA DISTRICT

10. Field and Pool or Exploratory Area

COTTON DRAW

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T23S R31E NENW 400FNL 2592FWL
32.267086 N Lat, 103.765823 W Lon

MAR 11 2019

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Hydraulic Fracture
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 1/14/19, RIH & cleanout to PBTD @ 20215', pressure test csg to 9800# for 30 min, good test. Perf @ 20120-20000, 20153-20000, 19743-19590, 19538-19385, 19333-19180, 19128-18975, 18923-18770, 18713-18565, 18513-18360, 18308-18155, 18105-17950, 17900-17745, 17898-17745, 17488-17335, 17285-17130, 17080-16925, 16873-16720, 16668-16515, 16463-16310, 1262-16105, 16053-15903, 15848-15695, 15643-15490, 15438-15285, 15233-15080, 15030-14875, 14823-14672, 14618-14465, 14413-14260, 14208-14055, 14003-13850, 13800-13646, 13595-13440, 13388-13235, 13210-13030, 12978-12825, 12775-12620, 12570-12415, 12570-12415, 12160-12005, 11953-11800, 11748-11595, 11543-11390, 11543-11390, 11135-10980, 10930-10775, 10725-10570, 10518-10365, 1313-10160, 10108-9955. Total 1200 holes. Frac in 50 stages w/ 15469524g slickwater & 11055g 7.5% HCl Acid w/ 19999296# sand. RD Schlumberger 2/15/19, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #455255 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Carlsbad

Committed to AFMSS for processing by JONATHON W SHEPARD on 02/21/2019 (19JS0049SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 02/20/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED FOR RECORD

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FEB 21 2019

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #455255

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	HF SR	HF SR
Lease:	NMNM43744	NMNM43744
Agreement:		
Operator:	OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-497-2492	OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816
Admin Contact:	SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997	SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997
Tech Contact:	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432-685-5717	DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432.685.5717
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	COTTON DRAW BONE SPRING	COTTON DRAW
Well/Facility:	PLATINUM MDP1 34-3 FED COM 3H Sec 34 T23S R31E NENW 400FNL 2592FWL 32.267086 N Lat, 103.765823 W Lon	PLATINUM MDP1 34-3 FEDERAL COM 3H Sec 34 T23S R31E NENW 400FNL 2592FWL 32.267086 N Lat, 103.765823 W Lon