

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC064200

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
PENNZOIL FEDERAL COM 19. API Well No.  
30-015-2184710. Field and Pool or Exploratory Area  
WHITE CITY, WOLFCAMP11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
MARATHON OIL PERMIAN LLCContact: MELISSA SZUDERA  
E-Mail: mszudera@marathonoil.com3a. Address  
5555 SAN FELIPE ST  
HOUSTON, TX 770563b. Phone No. (include area code)  
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T24S R26E Mer NMP NESW 1980FSL 1980FWL

GC 1/18/19 NMOCD  
Accepted for record**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/12/2018 - MIRU

12/15/2018 - Unset packer POOH laydown 2-3/8 tbg blank jts.

12/16/2018 - RIH. Tag fist @ 10698'. Notified Jim Amos with BLM and instructed to set CIBP @ 10698'. PU 260 jts 2-7/8 in. tbg. RIH to tag CIBP EOT @ 8320'. CIBP @ 10698'.

12/17/2018 - Finish RIH w/ 2-7/8 tbg and tag CIBP @ 10698'. Circ with MLF. Spot 90sx, class H, cmt @ 10698' on top of CIBP. CTOC @ 9894'.

12/18/2018 - RIH tag cmt plug @ 9894'. Tagged @ 9820'. PUH to 7507. Spot 25sx CTOC @ 7260'. Trip out hole with tbg, lay down 165 jts and run back in hole with packer set @ 5508' Perf @ 5500'. Sqz 80 sx, class C, into perfs @ 5500'. CTOC @ 5221'.

12/19/2018 - Trip in hole tag plug left @ 5221'. Tagged up to 5083'. Notified BLM about tag, approved to continue procedure. PUH to next plug laying down 110 jts, set packer @ 1497'.

RUWL RIH w/ perf gun down to 1810' perf csg, Sqz 40sx, Class C. Displace to 1710' WOC. Tag plug

Pending TOC behind casing.  
Verify @ cut-off  
Remedial may  
be needed**RECLAMATION  
DUE 6-20-19**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #449555 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad  
Committed to AFMSS for processing by JAMES AMOS on 01/09/2019 ()

Name (Printed/Typed) MELISSA SZUDERA

Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 01/07/2019

**Accepted For Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

James A. Amos

Title

SPEET

Date

1-10-19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #449555 that would not fit on the form**

**32. Additional remarks, continued**

left @ 1710'. Tagged up @ 1673'. PUH 39jts, set packer @ 254'. RUWL RIH w/perf gun @ 547' POOH. Sqz  
75sx, Class C, cmt, displace TOC to 447'.  
12/20/2018 - TIH tag plug left @ 447' tagged @ 386' PUH to 31' set packer. RUWL RIH w/perf gun.  
Perf @ 100'. Sqz 60sx, class C, cmt down 5.5csg and up 8-5/8csg. Not returns out of surface csg.  
RDMO