| Submit 1 Copy To Appropriate District                                       | State of New Mexico  | Form C-103  |  |  |  |  |
|---|--|---|--|--|--|--|
| Office <sup>.</sup><br>District I - (575) 393-6161                          | Energy, Minerals and Natural Resources   | Revised July 18, 2013   |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240   |  | WELL API NO.  |  |  |  |  |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | <u>30-015-43385</u>   |  |  |  |  |
| District III - (505) 334-6178   | 1220 South St. Francis Dr.   | 5. Indicate Type of Lease<br>STATE STATE FEE  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                              |  |   |  |  |  |  |
| SUNDRY NOT  | ICES AND REPORTS ON WELLS<br>DSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                           | 7. Lease Name or Unit Agreement Name  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPL<br>PROPOSALS.)                               | Ouimet State Com<br>8. Well Number 12H   |   |  |  |  |  |
| 1. Type of Well: Oil Well 🛛   |  |   |  |  |  |  |
| 2. Name of Operator   | COG Operating LLC  | 9. OGRID Number   |  |  |  |  |
| 3. Address of Operator  | COG Operating LLC  | 229137       10. Pool name or Wildcat   |  |  |  |  |
| -   | 600 W. Illinois Ave., Midland, TX 79701  | Empire; Glorieta-Yeso, East 96610   |  |  |  |  |
| 4. Well Location  |  | - <u> </u>  |  |  |  |  |
| Unit Letter <u>D</u> :  | <u>850</u> feet from the <u>North</u> line and   | <u>170</u> feet from the <u>West</u> line   |  |  |  |  |
| Section 2   | Township 17S Range 29E   | NMPM County EDDY  |  |  |  |  |
|   | 11. Elevation <i>(Show whether DR, RKB, RT, GR,</i><br>3638' GR                                      | etc.)   |  |  |  |  |
|   |  |   |  |  |  |  |
| 12. Check   | Appropriate Box to Indicate Nature of Notic  | ce, Report or Other Data  |  |  |  |  |
|   |  |   |  |  |  |  |
| NOTICE OF II<br>PERFORM REMEDIAL WORK                                       |  | JBSEQUENT REPORT OF:<br>ORK   |  |  |  |  |
|   |  |   |  |  |  |  |
| PULL OR ALTER CASING  |  | — — — —   |  |  |  |  |
|   |  |   |  |  |  |  |
| CLOSED-LOOP SYSTEM  | APD Extension 🛛 OTHER:   |   |  |  |  |  |
| 13. Describe proposed or com  | pleted operations. (Clearly state all pertinent details  | and give pertinent dates, including estimated date                                  |  |  |  |  |
| of starting any proposed w  | pleted operations. (Clearly state all pertinent details ork). SEE RULE 19.15.7.14 NMACS. Bot Mathele | Completions: Attach wellbore diagram of   |  |  |  |  |
| proposed completion or re   | completion.  |   |  |  |  |  |
|   |  | RECEIVED  |  |  |  |  |
|   |  |   |  |  |  |  |
|   | COG Operating LLC respectfully reque<br>a one year extension to this APD                             | SEP 0 6 2018  |  |  |  |  |
| Man Dalian ADA  | scheduled to expire 09/25/2018.  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
| Ous Poucy - APD app   | romed for 2 years with   | ONL (1) DISTRICT IL-ARTESIA O.C.D.  |  |  |  |  |
| one () year effer   | scheduled to expire 09/25/2018.<br>Noned Lor 2 years with<br>Non approved.                           | -   |  |  |  |  |
| 0   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| Spud Date:  | Rig Release Date:  |   |  |  |  |  |
| A NIC APA A SOSANUL A-24  | 2015-9-25-2017: Exlandin A   | 100000 A 9-1-2019 Soc 9-25-2017   |  |  |  |  |
| I hereby certify that the information                                       | above is true and complete to the best of my knowl   | proved 9-1-2019 for 9-25-2017_<br>edge and belief.<br>8. APD Well up Dale 9-25-2011 |  |  |  |  |
|   | 9-22-201   | 8. APO well appare 7 25 200   |  |  |  |  |
| SIGNATURE   | TITLE Regulatory Anal  | <u>ystDATE09/05/2018</u>  |  |  |  |  |
| Type or print name <u>Robyn M.</u>  | Duscell E-mail address - Drussell  | DUONE: 422 695 4295   |  |  |  |  |
| Type or print name <u>Robyn M.</u><br>For State Use Only                    | Russell E-mail address: <u>Rrussell@</u>   | concho.comPHONE: _432-685-4385  |  |  |  |  |
|   |  |   |  |  |  |  |
| APPROVED BY:<br>Conditions of Approval (if any):                            |  | DATE  |  |  |  |  |
|   |  |   |  |  |  |  |

 District1

 1625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161

 Paine: (575) 393-6161

 Paine: (575) 738-1281

 Paine: (575) 748-1283

 Paine: (575) 748-1283

 Paine: (575) 748-1283

 Paine: (575) 748-1283

 Phone: (575) 748-1283

 Paine: (575) 748-1283

 Paine: (575) 748-1283

 Paine: (505) 334-6178

 Phone: (505) 334-6178

 Paine: (505) 334-6178

 Paine: (505) 476-3460

 Phone: (505) 476-3460

State of New Maxin Oil CONSERVATION Energy, Minerals & Natural Resources Arguments OIL CONSERVATION DIVISION 1220 South St. Francis DT. Santa Fe, NM 87505 RECEIVED

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

|                         |               | V              |               |  | AND ACK                 | EAGE DEDIC                  | ATIONFLA      | 1                   |  |  |
|-------------------------|---------------|----------------|---------------|--|-------------------------|-----------------------------|---------------|---------------------|--|--|
| 1 API Number            |               |                | 2 Pool Code   |  | 3 Pool Name             |                             |               |                     |  |  |
| 30-015-43385            |               |                |               | 96610  |                         | Empire; Glorieta-Yeso, East |               |                     |  |  |
| 4Property Code<br>39292 |               |                |               | <sup>5</sup> Property Name<br>OUIMET STATE COM |                         |                             |               |                     | <sup>6</sup> Well Number<br><b>12H</b> |  |
| 70GRID<br>22913         | operator rame |                |               |  |                         |                             |               | •Elevation<br>3638' |  |  |
|                         |               |                |               |  | <sup>10</sup> Surface I | Location                    |               |                     |  |  |
| UL or lot no.           | Section       | Township       | Range         | Lot Idn  | Feet from the           | North/South line            | Feet From the | East/West line      | County                                 |  |
| 4.                      | 2             | 17S            | 29E           |  | 850                     | NORTH                       | 170           | WEST                | EDDY                                   |  |
|                         |               |                | 11 H          | Bottom He                                      | ole Location            | If Different Fro            | om Surface    |                     | · · · · · · · · · · · · · · · · · · ·  |  |
| UL or lot no.           | Section       | Township       | Range         | Lot Idn  | Feet from the           | North/South line            | Feet from the | East/West line      | County                                 |  |
| 1                       | 2             | 17S            | 29E           |  | 988                     | NORTH                       | 330           | EAST                | EDDY                                   |  |
| 12 Dedicated Acre       | s 13 Joint    | or Infill 14 ( | Consolidation | Code 15 O                                      | rder No.                |                             |               |                     | •                                      |  |
| 160.08                  |               |                |               |  |                         |                             |               |                     |  |  |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

