State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Franci

Oil Conservation Division 1220 South St. Francis Dr.

Submit one copy to appropriate District Office

| I. I | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TR | ANSPORT, ` |
|------------------|---|------------------|
| is Dr., Santa Fo | s, NM 87505 Santa Fe, NM 87505 | (- |
| ,, | 1220 South St. Francis Dr. | ☐ AMENDED REPORT |

| 1 Operator name and Add | ress | | ² OGRID Numb | per | |
|---|----------------------------|--------------------------|---|----------------------------------|--|
| Apache Corporation | | | | 873 | |
| 303 Veterans Airpark Lane Midland TX 79705 | Suite 1000 | | ³ Reason for Fil NW 12/2018 | ing Code/ Effective Date | |
| ⁴ API Number | ⁵ Pool Name | | • | ⁶ Pool Code | |
| 30-015-44436 | | LOCO HILL; GLORIETA-YESO | | 96718 | |
| ⁷ Property Code 319579 | ⁸ Property Name | THUNDERBIRD A | | ⁹ Well Number 005H | |
| TT 10c c T | y . | | | | |

"Surface Location Ul or lot no. Lot Idn Feet from the North/South Line Feet from the East/West line Section Township Range County 33 **16S** 30E 2315 **NORTH** 1955 **EAST EDDY** 11 Bottom Hole Location

UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County **17S** 30E 330 SOUTH 2160 **EAST EDDY** 12 Lse Code Producing Method 15 C-129 Permit Number Gas Connection C-129 Effective Date ¹⁷ C-129 Expiration Date Date 12/4/2018 F

III Oil and Gas Tra

| ¹⁸ Transporter OGRID | | | | | | | | |
|--|---|--------------------------------------|------------------------|--|--|--|--|--|
| 33479 | Holly Frontier Refining & Marketing LLC PO Box 1600 Artesia, NM 88211 | | 0 | | | | | |
| 36785 | DCP Midstream, LP 370 17th St Suite 2500 Denver CO 80202 | NM OIL CONSERVATION ARTESIA DISTRICT | G | | | | | |
| the state of the s | | JAN 2 3 2019 | 10 (10 m) 10 (10 m) | | | | | |
| | | RECEIVED | ent. | | | | | |

IV. Well Completion Data

| 21 Spud Date | - 1 | | ²³ TD | ²⁴ PBTD | 25 Perforations | ²⁶ DHC, MC | | |
|--------------|-------|----------------------|------------------|--------------------|-----------------|-----------------------|--|--|
| 10/18/2017 | 12/ | /4/2018 | 12,280 | 12,2007 | 4854-12007 OH | | | |
| 27 Hole Siz | e | ²⁸ Casing | & Tubing Size | 29 Depth Set | | 30 Sacks Cement | | |
| 17 1/2 | | 1 | 3 3/8 | 424 | | 450 sx Class C | | |
| 12 1/4 | | , | 9 5/8 | 3214 | | 1400 sx Class C | | |
| 8 1/2 | 8 1/2 | | 8, 5 1/2 OH | 12,280 | | 1220 sx Class H | | |
| Tubing | | : | 2 7/8 | 4333 | | | | |

V. Well Test Data

| 31 Date New Oil | 32 Gas Delivery Date | 33 Test Date | ³⁴ Test Length | 35 Tbg. Pressure | ³⁶ Csg. Pressure | |
|--|---|---------------------|---------------------------|--------------------|-----------------------------|--|
| 12/4/2018 | 12 /4/2018 | 12 /15/2018 | 24 hrs | | | |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | 41 Test Method | |
| | 327 | 1853 | 333 | | Р | |
| been complied with a complete to the best | at the rules of the Oil Conser and that the information give of my knowledge and belief | n above is true and | OIL Approved by: | CONSERVATION DIVIS | SION | |

Printed name: Alicia Fulton Title:

Sr. Reg Analyst E-mail Address: alicia.fulton@apachecorp.com

Phone: 432-818-1088 1/23/19

provide addl horizontal well info

Pending BLM approvals will subsequently be reviewed

Form 3160-5 (June 2015)

NM OIL CONSERVATION ARTESIA DISTRICT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 20 2018

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| SUNDRY N | NOTICES AND REPORTS ON s form for proposals to drill or to | WELLS | IVEN | NMLC060325 | |
|--|---|--|------------------|--|----------------------------------|
| abandoned well | l. Use form 3160-3 (APD) for su | ch proposals. | 6. | If Indian, Allottee or | Tribe Name |
| SUBMIT IN T | RIPLICATE - Other instructions | on page 2 | 7. | If Unit or CA/Agree | ment, Name and/or No. |
| Type of Well | er | | 8. | Well Name and No. THUNDERBIRD D | DEVELOPMENT UNIT 5H |
| 2. Name of Operator APACHE CORPORATION | Contact: SORINA E-Mail: sorina.flores@apache | | 9. | API Well No. 30-015-44436 | |
| 3a. Address 303 VETERANS AIRPARK LN MIDLAND, TX 79705 | 3b. Phon Ph: 43: | ne No. (include area code) 2-818-1167 | 10 | D. Field and Pool or E LOCO HILLS-G | Exploratory Area LORIETA-YESO |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description) | | 1 | 1. County or Parish, S | State |
| Sec 33 T16S R30E Mer NMP 32.878929 N Lat, 103.974731 | | | | EDDY COUNTY | ′, NM |
| 12. CHECK THE AP | PPROPRIATE BOX(ES) TO IND | ICATE NATURE OI | F NOTICE, RI | EPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | |
| ☐ Notice of Intent | ☐ Acidize ☐ | Deepen | □ Production | (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing ☐ | Hydraulic Fracturing | ☐ Reclamation | on . | ■ Well Integrity |
| Subsequent Report | _ • • | New Construction | □ Recomplet | e | ☑ Other Drilling Operations |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ | Plug and Abandon | ☐ Temporari | ly Abandon | Drining Operations |
| | ☐ Convert to Injection ☐ | Plug Back | ■ Water Disp | oosal | |
| BLM-CO-1463 NMB-000736 9/20/18: APACHE RESPECTF FROM: THUNDERBIRD A 5H TO: THUNDERBIRD DEVELO | FULLY REQUEST TO CHANGE V | VELL NAME: | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #436285 ve | erified by the BLM Wel | II Information S | ystem | |
| | For APACHE CORPO | RATION, sent to the | Carlsbad | | |
| Name (Printed/Typed) SORINA F | LORES | Title SUBMI | TTING CONTA | CT | |
| | | | | | |
| Signature (Electronic S | Submission) | Date 09/20/2 | 018 | | |
| | THIS SPACE FOR FED | ERAL OR STATE | OFFICE USE | | |
| | | | | | |
| Approved By | | Title | | | |
| | d. Approval of this notice does not warrar uitable title to those rights in the subject le uct operations thereon. | | nanding Bl | M approvals wintly be reviewe | d |
| | U.S.C. Section 1212, make it a crime for a statements or representations as to any ma | | subseque | M approvais ontly be reviewe ned | |
| (Instructions on page 2) ** OPERA | TOR-SUBMITTED ** OPERAT | OR-SUBMITTED * | and 30 | | |



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| | JREAU OF LAND MANA | | | Lease Serial No. | nuary 51, 2010 | | |
|---|---|-----------------------------------|---|---------------------|--------------------------------|--|--|
| SUNDRY | NOTICES AND REPO | RTS ON W | ELLS | | | NMLC060325 | |
| abandoned wel | s form for proposals to I. Use form 3160-3 (API | D) for such | oroposals. | | | 6. If Indian, Allottee or | Tribe Name |
| SUBMIT IN 1 | RIPLICATE - Other inst | tructions on | page 2 | | | 7. If Unit or CA/Agree | ment, Name and/or No. |
| Type of Well | er | | | | | 8. Well Name and No. THUNDERBIRD A | .5H , |
| 2. Name of Operator APACHE CORPORATION | | ALICIA FUL @apachecor | | | = | 9. API Well No. 30-015-44436 | |
| 3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79706 | NE | 3b. Phone No Ph: 432-8 | o. (include area c 18-1088 | ode) | | 10. Field and Pool or E LOCO HILLS-GI | xploratory Area LORIETA-YESO |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description |) | ı. | | | 11. County or Parish, S | State |
| Sec 33 T16S R30E 2315FNL | 1955FEL | | | | | EDDY COUNTY | , NM |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) | TO INDICA | TE NATURI | E OF N | IOTICE, I | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | | | TYPI | E OF A | CTION | | |
| ☐ Notice of Intent | ☐ Acidize | □ De | epen | | Production | on (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing | Ну | draulic Fractur | ing [|] Reclama | tion | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | □ Ne | w Construction | | Recompl | ete | |
| ☐ Final Abandonment Notice | □ Plu | g and Abandor | . [| ∃ Tempora | rily Abandon | Froduction Start-up | |
| | ☐ Convert to Injection | g Back | | Water D | sposal | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f APACHE COMPLETED THE Rig Release 8/1/2018 | rk will be performed or provide operations. If the operation repandonment Notices must be filinal inspection. WELL AS FOLLOWS: | the Bond No. of sults in a multip | on file with BLM ole completion or | /BIA. R | equired sub: letion in a no | sequent reports must be ew interval, a Form 3160 | filed within 30 days 0-4 must be filed once and the operator has |
| 8/5-8/7 Tag DV Tool at 4020' 8/10/2018 transferred water fr 9/14- rig up frac fleet and pres opened at 4556 psi begin frac | om location to pit wait to sure test 7000psi good o | frac pen well and | l test casing to | o 4000 _l | psi sleeve | JAN 2 | 3 2019 |
| 9/14-9/16 frac stages 1-27 5 1 w/tbltr=112,442bbl propant to 9/18-9/23 MIRU all equipment | otal 100 mesh=2,556,980 | Olbs, 40/70= | nt packer 4050 1,279,480lbs 4 | 0-12280 40/70R | 0 C=1,272, | RECE 525 lbs | EIVED |
| 14. I hereby certify that the foregoing is | s true and correct. | | | | | - | |
| | Electronic Submission # For APACH | 448760 verifi E CORPORA | ed by the BLM NON, sent to | Well In the Car | formation Isbad | System | |
| Name (Printed/Typed) ALICIA FU | JLTON | | Title SR | REGU | LATORY | ANALYST | |
| Signature (Electronic | Submission) | | Date 12/2 | 20/2018 | 8 | | |
| | THIS SPACE FO | OR FEDER | AL OR STA | | | | \ |
| | | | | | | als Will | • |
| _Approved By | | <u> </u> | Title | | ۰ . ۸ | approvars | <u>, </u> |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights in th | | Office | pen(| Jing BLIVI Sequentl | approvals will approvals will be reviewed d | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations a | crime for any s to any matter | person knowingly within its jurisdic | ;ii an ∑ sub | d scanne | 0 | agency of the United |
| (Instructions on page 2) | TOD CUDARITED ** C | | OUDMITT | <u> </u> | | OD SUDMITTED | ** |

Additional data for EC transaction #448760 that would not fit on the form

32. Additional remarks, continued

9/24-shut down and wait on production 11/30 RIH W/ 10 JTS TAIL PIPE, PU DS, MOTOR, INTAKE, SEALS, WENT TO PLUG IN CABLE AND WIND GOT TO STRONG, PICK UP JT OF TBG, SI, SDFN

12/3- OPEN WELL UP AND CONT PU ESP, RU SPOOLERS, TIE IN CABLE & CT LINE, PU 6' SUB, 5.38" SAND GUARD, SN, 6' SUB, 118 JTS TBG, MAKE UPPER SPLICE, LAND WELL, NDBOP, FLANGE WELL UP, RDMO

12/4 turn over to production

Form 3160-4 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| WELL COMPLETION OR RECOMPLETION REPORT AND L | | | | | | | | |
|--|--------|---------|--------|-------|---------|------------|----------|--------|
| | \sim | AND | DEDODT | ETION | DECOMBI | $M \cap D$ | DI ETION | VA/EII |

| | WELL (| CIVIPLI | | N NEC | OIVIT | LETIC | N KEPC | י ואכ | AND L | .00 | | | IMLC0603 | | |
|------------------------|----------------------------|-------------------------|------------------------|----------------------|------------|----------------|----------------------------------|--------------------------|--------------------|------------------------|---|---------|------------------------|----------|---|
| 1a. Type o | f Well 🛛 | Oil Well | ☐ Gas V | Vell | Dry | 0 | ther | | | | | 6. If | Indian, Allo | ottee o | r Tribe Name |
| b. Type o | f Completion | _ | w Well | ☐ Work | Over | □ De | epen |) Plug | Back | ☐ Diff. | Resvr. | 7. U | nit or CA A | greem | ent Name and No. |
| | 1E CORPOR | | | | | | ICIA FULT | om | | | | Т | ease Name a HUNDERE | SIRD . | |
| 3. Address | 303 VETE MIDLAND | | | NE | | | 34 NR 60 Ph: 43 | @No. 2-818 | .1088 .1088 | SERW DISTRI | ATION | 9. A | PI Well No. | | 30-015-44436 |
| | n of Well (Rep Sec 33 | ort location T16S R3 | n clearly an 0E Mer | d in acco | rdance | with Fede | eral requirer | ments) | | _ | | | | | Exploratory ORIETA YESO |
| At surfa | orod interval r | | Sec low 2489 | 33 T169 FSL 19 | | Mer | | J/ | AIN Z | 3 2019 | j | 0 | r Area Sed | 33 T | Block and Survey 16S R30E Mer |
| At total | | . 4 T17S F O 330FSL | 30E Mer . 2160FEL | | | | | | RECE | IVED | | | County or Pa DDY | arish | 13. State TX |
| 14. Date S 10/18/2 | | | | te T.D. F 01/2018 | | | | Date 0 D & A 12/03 | Complete A /2018 | ed Ready to | Prod. | 17. I | Elevations (| DF, K | B, RT, GL)* |
| 18. Total I | Depth: | MD TVD | 12285 4658 | | 19. Plu | g Back T | | ID VD | 12 | 2007 | 20. Dep | oth Bri | dge Plug Se | et: | MD TVD |
| 21. Type E | Electric & Oth | er Mechan | ical Logs Ru | ın (Subm | it copy | of each) | | | | Was | s well cored s DST run? ectional Su | | ⊠ No □ | ΠYe | s (Submit analysis) s (Submit analysis) s (Submit analysis) |
| 23. Casing a | nd Liner Reco | ord (Repor | t all strings | set in we | <i>II)</i> | | | | | | | | | | |
| Hole Size | Size/G | rade | Wt. (#/ft.) | Top (MD | | Bottom (MD) | Stage Cen Depth | 1 | | of Sks. & of Cement | Slurry (BB | | Cement 7 | Гор* | Amount Pulled |
| 17.500 | | 13.375 | | | 0 | 424 | î | | | 45 | | | | 0 | † |
| 12.250 | T | 9.625 | | | 0 | 3214 | 1 | | | 140 | | | | 0 | + |
| 8.500 8.500 | + | 7.000 5.500 | | A(| 0 048 | 4048 12280 | | | | 122 | 0 | | | 0 | 1 |
| 0.000 | 1 | 0.000 | | 70 | | 12200 | <u>-</u> | | | | 1 | - | | | |
| | | | | | | | | | | | | | | | |
| 24. Tubing | Record | <u> </u> | | | | 1 | | 1 | | | | | | | |
| Size | Depth Set (N | | cker Depth | (MD) | Size | Dept | h Set (MD) | Pa | icker De | pth (MD) | Size | De | epth Set (M | D) | Packer Depth (MD) |
| 2.875 25. Produc | ing Intervals | 4333] | | | | 26. | Perforation | n Recor | rd | | | 1 | | | |
| | ormation | | Тор | | Botto | | | | nterval | | Size | | No. Holes | 1 | Perf. Status |
| A) (| GLORIETA-Y | 'ESO | | 4854 | | 007 | | | | 12007 | | | | PRC | DUCING |
| B) | | | | | | | | | | | | | | | |
| <u>C)</u> | | | | | | | | | | | | | | | |
| D) | racture, Treat | ment Cem | ent Squeeze | Etc | | | | | | | | | | <u> </u> | |
| | Depth Interva | | Citt Squeeze | , Ltc. | | | | An | ount and | d Type of | Material | | | | |
| | | | 07 W/TBLT | R=112,42 | 2BBL F | PROPANT | TOTAL 10 | | | | | 9,480L | BS 40/70RC | =1,27 | 2,525LBS |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 28 Product | tion - Interval | Δ | | | | | | | | * | | | | | |
| Date First | Test | Hours | Test | Oil | Gas | | Water | Oil Gra | wity | Gas | | Produc | tion Method | | · |
| Produced 12/04/2018 | Date 12/15/2018 | Tested 24 | Production | BBL 327.0 | MC | F 333.0 | BBL 1853.0 | Соп. А | PI | Grav | vity | | FLECTS | | IMPING UNIT |
| Choke Size | Tbg. Press. Flwg. | Csg. Press. | 24 Hr. Rate | Oil BBL | Gas MC | | Water BBL | Gas:Oi Ratio | i | Wel | l Status | l | LLLOTI | | MIFING ONLI |
| 28a Produ | sı ction - Interva | l B | | | |] | | | | | POW | | | | |
| Date First | Test | Hours | Test | Oil | Gas | | Water | Oil Gra | | Gas | | Prod | | | |
| Produced | Date | Tested | Production | BBL | МС | F | BBL . | Corr. A | API | Gra | vity | | llincor | | |
| Choke Size | Tbg. Press. Flwg. SI | Csg. Press. | 24 Hr. Rate | Oil BBL | Gas MC | | Water BBL | Gas:Oi Ratio | Pe | nding ^f | _{BLM} apr ently be nned | revi | ewea | | • |
| (See Instruc | tions and spac | es for add | itional data | on rever. | se side) | | | | <u> </u> | ind scal | nned | | | | |
| ELECTRO | NIC SUBMI ** (| OPERA | FOR-SU | BMITT | ED ** | OPER | RATOR-S | SUBI | MIT. | | | | TIIVIO | ED | - ** |

| į. | } | | | \$ | - | | | | | | | |
|---|--|--------------------------------|--------------------|---------------|---------------------------------|---|---|-------------------------------|-----------------------|-------------------|------------------|--------------------|
| 28b. Proc | luction - Interv | /al C | | | | | | | | | | |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Grav | | Production Method | | |
| Choke Size | Tbg. Press, Flwg. | Csg. Press. | 24 Hr. Rate | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio | Well | l Status | | | |
| 28c. Proc | luction - Interv | al D | | | | | <u> </u> | 1 | | | | |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | Gas MCF. | Water BBL | Oil Gravity Corr. API | Gas Grav | | Production Method | | |
| Choke Size | Tbg. Press. Flwg. SI | Csg. Press. | 24 Hr. Rate | Oil BBL | Gas MCF | | | | | | | |
| | osition of Gas(| Sold, used f | or fuel, vent | ed, etc.) | | · | I. | | | | | |
| 30. Summ Show tests, | TURED mary of Porous vall important including deprecoveries. | zones of po | rosity and c | ontents there | eof: Cored in e tool open, | ntervals and flowing and | all drill-stem I shut-in pressure | es | 31. For | mation (Log) Mar | kers | |
| Formation Top Bottom | | | | | | Description | ons, Contents, etc | c. | | Name | | Top Meas. Depth |
| RUSTLER 405 532 SALADO 532 1185 TANSIL 1185 1347 YATES 1347 1607 SEVEN RIVERS 1607 2206 QUEEN 2206 2636 GRAYBURG 2636 2952 SAN ANDRES 2952 4387 | | | | | ANI ANI SAI SAI SAI | HYDRITE, HYDRITE, NDSTONE NDSTONE NDSTONE NDSTONE NDSTONE | DOLOMITE DOLOMITE SALT, DOLOM , DOLOMITE, , DOLOMITE, , DOLOMITE, , DOLOMITE, | AND LIM AND LIM AND LIM | E E E | | | |
| 5 1/2 glori | casing is Of eta 4387-444 lock 4444-TE | ⊣`packer ['] a: .4 | | eduic). | | | | | | | | |
| 1. E | e enclosed atta lectrical/Mech undry Notice f | anical Logs | | | | Geologic Core An | | | 3. DST Re 7 Other: | eport . | 4. Direction | nal Survey |
| | | | Elect | ronic Subm | ission #451 | 558 Verifie | d by the BLM V TION, sent to | Well Infor the Carlsl | mation Sy bad | | ched instruction | ons): |
| Nam | e (please print, | ALICIA F | ULIUN | | | | Intle | ok KEGL | JLATURY | / ANALYST | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fradulent statements or representations as to any matter within its jurisdiction.

(Electronic Submission)

Signature __

Date 01/23/2019