

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.Carlsbad Field Office
EDD Artesia
Case Serial No.
NMLC061497**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MEWBOURNE OIL COMPANY		7. If Unit or CA/Agreement, Name and/or No.
Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		8. Well Name and No. FULLER 13/24 W1JO FED COM 1H
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	9. API Well No. 30-015-45328-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T26S R29E SWNE 2500FNL 2425FEL 32.042706 N Lat, 103.935516 W Lon		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

03/26/19

TD'ed 12 1/4" hole @ 4320'. Ran 4304' of 9 5/8" 40# HCL80 LT&C Csg. Cemented 1st stage with 150 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.9#/g w/ 1.87 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/323 bbls FW. Plug down @ 8:45 PM 03/26/19. Set ECP w/2566#. Dropped bomb & opened DV tool w/589#. Circ 75 sks of cmt to the pits. Cmt 2nd stage w/725 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.9#/g w/1.83 yd. Tail w/100 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/238 bbls of FW. Plug down @ 12:00 AM 03/27/19. Closed DV tool w/2182#. Circ 20 sks of cmt to the pits. Set Cameron mandrel hanger through BOPE w/150k#. At 7:00 A.M. 03/28/19, tested csg to 1500# for 30 mins, held OK. Drilled out with 8 3/4" bit.

Bond on file: NM1693 nationwide & NMB000919

Gc 4/15/19
Accepted for record - NMOCD

RECEIVED

APR 12 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #459812 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/01/2019 (19PP1515SE)	
Name (Printed/Typed) JACKIE LATHAN	Title REGULATORY
Signature (Electronic Submission)	Date 04/01/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title Accepted for Record	Date APR 03 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Jonathon Shepard Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****