

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

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| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 5. Lease Serial No. NMNM19199 |
| | | 6. If Indian, Allottee or Tribe Name |
| | | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No. CAL-MON 35 FEDERAL 172H | |
| 2. Name of Operator OXY USA INCORPORATED | Contact: SARAH CHAPMAN E-Mail: SARAH_CHAPMAN@OXY.COM | 9. API Well No. 30-015-45521-00-X1 |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 | 3b. Phone No. (include area code) Ph: 713-350-4997 | 10. Field and Pool or Exploratory Area WILDCAT |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T23S R31E NWNE 275FNL 2458FEL 32.267426 N Lat, 103.748001 W Lon | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/4/18 NU BOP, test to 5000# high 250# low, good test. Test 10-3/4" csg to 1500# for 30 minutes, good test. RIH & drill new formation to 882', perform FIT to EMW=10ppg 296#, good test. Drill 9-7/8" hole to 11303'. RIH & set 7-5/8" 26.4# L-80 BTC csg @ 11292', DVT @ 4494', ACP @ 4511', pump 80bbl mudpush spacer then cmt w/ 751sxs (341bbl) class C w/ additives 10.2ppg 2.55 yield followed by 175sxs (52bbl) class C w/ additives 13.2ppg 1.61 yield, no returns. Inflate ACP to 2000#, open DVT, circ thru DVT, 20sxs cmt to surface. Pump 2nd stage w/ 50bbl brine water spacer then cmt w/ 1476sxs (472bbl) class C w/ additives 12.9ppg 1.73 yield. Full returns throughout job, circ 551sxs cmt to surface. 2/14/19 WOC, install nightcap and rig release.

NM OIL CONSERVATION
ARTESIA DISTRICT

APR 12 2019

RECEIVED

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #456944 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2019 (19PP1248SE) | |
| Name (Printed/Typed) DAVID STEWART | Title REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 03/05/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROLEUM ENGINEER | Date 03/06/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****