Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|--------------------------|
| OMB NO. 1004-0137 |
| Expires: January 31, 201 |

5. Lease Serial No. NMNM19199

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | MINIMINITE | |
|--|--|--|---|--|--|---|
| | | | | | 6. If Indian, Allottee of | r Tribe Name |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agree | ement, Name and/or No. |
| Type of Well | | | | | 8. Well Name and No. CAL-MON 35 FEDERAL 172H | |
| Name of Operator OXY USA INCORPORATED | APMAN Y.COM | | 9. API Well No. 30-015-45521-00-X1 | | | |
| 3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521 | (include area code) 0-4997 | 1 | 10. Field and Pool or Exploratory Area WILDCAT | | | |
| 4. Location of Well (Footage, Sec., T | | | 11. County or Parish, State | | | |
| Sec 35 T23S R31E NWNE 27 32.267426 N Lat, 103.748001 | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | ΓE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclama | ation | □ Well Integrity |
| Subsequent Report | ☐ Casing Repair | Repair | | ☐ Recomplete | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | and Abandon | ☐ Temporarily Abandon | | Trydraune Tracture |
| 13. Describe Proposed or Completed Ope | ☐ Convert to Injection | | | ☐ Water D | | |
| following completion of the involved testing has been completed. Final At determined that the site is ready for f. RUPU 3/25/19, RIH & cleanoutest. RIH & perf from 16806-115624-15477, 15422-15280, 14245-14098, 14046-13901, 12868-12719, 12669-12522, w/ 13438278g slickwater, 900 cleanout for initial potential. | pandonment Notices must be fil inal inspection. ut to PBTD @ 16840', pre 6659, 16609-16462, 1641 15230-15083, 15033-1486 13851-13704, 13654-135(12472-12325, 12275-1212 | ed only after all i ssure test csc 2-16265, 162 36, 14836-146 07, 13459-133 28, 12078-119 | requirements, includ to 9800# for 30 115-16068, 1601 589, 14639-1449 310, 13260-1311 931, Total 546 ho | ing reclamation minutes, go 8-15871, 15 92, 14442-14 13, 13063-12 ples, Frac in | n, have been completed a nod 821-15674, 1295, 1916, 25 stages | nd the operator has |
| NM OIL CONSERVA ARTESIA DISTRICT | | | | | | |
| | | | | | APR | 1.2, 2019 |
| 14. I hereby certify that the foregoing is | true and correct | | | | 17: | CEIVEL |
| 14. I hereby certify that the foregoing is | Electronic Submission # | | | | | |
| Con | nmitted to AFMSS for proc | | TED, sent to the SCILLA PEREZ o | | (19PP1613SE) | |
| Name (Printed/Typed) SARAH E | Title REGUL | ATORY SPI | ECIALIST | | | |
| Signature (Electronic S | Submission) | | Date 04/08/26 | 019 | | • |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | · 100 (10 (10 (10 (10 (10 (10 (10 (10 (10 |
| Approved By ACCEPTED | | | JONATHO _{Title} PETROLE | N SHEPAR UM ENGINE | | Date 04/10/2019 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant | uitable title to those rights in the | | Office Carlsbac | d | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | crime for any pe | rson knowingly and | willfully to ma | ike to any department or | agency of the United |