Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM19199

SUNDRY NOTICES AND REPORTS ON WELLS

| abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |  | 6. If Indian, Allottee or Tribe Name            |  |  |
|--|--|--|--|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.     |  |  |
| 1. Type of Well  |  |  |  | 8. Well Name and No.<br>CAL-MON 35 FEDERAL 174H |  |  |
| Oil Well Gas Well Other  Contact: SARAH E CHARMAN  |  |  |  |   |  |  |
| 2. Name of Operator Contact: SARAH E CHAPMAN OXY USA INCORPORATED E-Mail: SARAH_CHAPMAN@OXY.COM  |  |  |  | 9. API Well No.<br>30-015-45523-00-X1           |  |  |
| 3a. Address<br>5 GREENWAY PLAZA SUITE<br>HOUSTON, TX 77046-0521  | o. (include area code)<br>50-4997  | 10   | 10. Field and Pool or Exploratory Area WILDCAT MISSISSIPPIAN         |   |  |  |
| 4. Location of Well (Footage, Sec., T  |  | 11   | 11. County or Parish, State  |   |  |  |
| Sec 35 T23S R31E NWNE 310FNL 2458FEL<br>32.267330 N Lat, 103.748001 W Lon  |  |  |  | EDDY COUNTY, NM                                 |  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO INDICA   | ATE NATURE O   | F NOTICE, RE   | PORT, OR OTH                                    | HER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |  |   |  |  |
| □ Notice of Intent   | ☐ Acidize ☐ De   | epen   | ☐ Production (   | (Start/Resume)                                  | ☐ Water Shut-Off                                   |  |
| _  | ☐ Alter Casing ☐ Hy  | draulic Fracturing   | □ Reclamation  | า   | ■ Well Integrity                                   |  |
| Subsequent Report  | ☐ Casing Repair ☐ Ne   | Repair New Construction  |  |   | Other  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Plu   | g and Abandon   Tempor   |  | / Abandon                                       | Hydraulic Fracture                                 |  |
|  | ☐ Convert to Injection ☐ Plu   | Back Water D   |  | osal  |  |  |
| test. RIH & perf from 16749-1<br>15555-15406, 15356-15207, 13839-13690, 13963-13814, 12772-12620, 12570-12421, 1   | ut to PBTD @ 16780', pressure test con<br>6600, 16550-16401, 16351-16202, 16<br>15157-15008, 14958-14809, 14759-1-<br>13763-13615, 13257-13111, 13336-1-<br>12371-12222, 12174-12023. Total 524<br>cid w/ 7212615# sand. 4/7/19 RD Sch | 3152-16003, 1595;<br>4610, 14560-1441<br>3217, 13167-1301<br>4 holes. Frac in 24 | 3-15804, 15752<br>1, 14361-14212<br>5, 12968-12819<br>stages w/ 5613 | 2,<br>9,<br>3048g<br>NM OI<br>A                 | IL CONSERVATION<br>RTESIA DISTRICT<br>APR 1,2,2019 |  |
|  |  |  |  |   | , <u></u>  |  |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #460540 verifi For OXY USA INCORPOR  | ed by the BLM Well   | I Information Sy   | stem  | BEMEN/KB   |  |
|  | nmitted to AFMSS for processing by PR  | ISCILLA PEREZ or   | า 04/08/2019 (19   |   |  |  |
| Name (Printed/Typed) SARAH E   | CHAPMAN  | Title REGUL  | ATORY SPECI  | ALIST   |  |  |
| Signature (Electronic S  | Submission)  | Date 04/08/20  | 019  |   |  |  |
|  | THIS SPACE FOR FEDER   | AL OR STATE  | OFFICE USE   |   |  |  |
| Approved By ACCEPTED   |  |  | JONATHON SHEPARD<br>TitlePETROLEUM ENGINEER                          |   | Date 04/10/2019                                    |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of th | <ul> <li>d. Approval of this notice does not warrant or<br/>aitable title to those rights in the subject lease<br/>act operations thereon.</li> </ul>  | Office Carlsbac  | i  |   | ·  |  |
|  | U.S.C. Section 1212, make it a crime for any patternents or representations as to any matter   |  | willfully to make t  | o any department or                             | agency of the United                               |  |