Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR DEPART

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an IT LESIA | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--------------------------------|-----------------------------------------------------------------|--------------------------------|--|
| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | Colo | o. It indian, thouse of the than | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Ag | reement, Name and/or No. | |
| Type of Well Gas Well | | | | | 8. Well Name and No. GISSLER A 24 | | |
| 2. Name of Operator BURNETT OIL COMPANY INC Contact: LESLIE GARVIS E-Mail: LGARVIS@BURNETTOIL.C | | | | · | 9. API Well No. 30-015-33498-00-S1 | | |
| 3a. Address 3b. Phone No. 801 CHERRY STREET UNIT 9 SUITE 1500 Ph. 817-583 FORT WORTH, TX 76102-6881 Fx: 817-332 | | | | de) | 10. Field and Pool or Exploratory Area LOCO HILLS-GLORIETA-YESO | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 14 T17S R30E NWSE 1650FSL 1776FEL | | | | | EDDY COUNTY, NM | | |
| · 12. CHECK THE AP | PROPRIATE BOX(ES) TO | O INDICAT | E NATURE | OF NOTICE | , REPORT, OR O | THER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | · | |
| □ Notice of Intent | ☐ Acidize ☐ | | – | | tion (Start/Resume) | ■ Water Shut-Off | |
| | . | | -, | | ation | ■ Well Integrity | |
| Subsequent Report | □ Casing Repair | ☐ New 0 | Construction | ☐ Recom | _ | Other Venting and/or Flari | |
| ☐ Final Abandonment Notice | ☐ Change Plans | _ • | | | rarily Abandon | ng | |
| | ☐ Convert to Injection ☐ Plug Baceration: Clearly state all pertinent details, including e | | | ☐ Water Disposal | | | |
| following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Burnett is reporting flaring at the following dates for a total of 16 | andonment Notices must be filed nal inspection. ne Gissler A 2 battery from | only after all re | quirements, inc | cluding reclamation | on, have been complete | ed and the operator has | |
| 4/22 - 4/23/18 4/25 5/11 - 5/13/18 | | | | | | RECEIVED | |
| 5/15 - 5/16/18 5/18/18 | | | | • | | ord | |
| 5/21 - 5/23/18 5/28 - 5/31/18 | | | | ACCE! | oted for rec | APR 2 6 2019 | |
| 6/1- 6/10/18 6/17 6/25/18 | | | | 1-100 | | | |
| | | | | 4 | 29 19 ADIST | RICT II-ARTESIA O.C.D. | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #46 For BURNETT O nmitted to AFMSS for proces | IL COMPANY | INC, sent to CILLA PERE | the Carlsbad Z on 04/05/201 | (19PP1597SE) | | |
| Name(Printed/Typed) LESLIE GARVIS | | | | SULATORY M. | ANAGER | | |
| | | 1 | | | | | |
| Signature (Electronic S | | | | 3/2019 | | | |
| | THIS SPACE FOR | R FEDERA | OR STAT | TE OFFICE U | JSE | | |
| Approved By | · | | Title Ac | cepted f | or Record_ | APR 1 0 2019 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | Jonathon Carlsbad Fi | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crestatements or representations as to | ime for any per any matter wit | son knowingly hin its jurisdict | and willfully to a | nake to any departmen | t or agency of the United | |

Additional data for EC transaction #460212 that would not fit on the form

32. Additional remarks, continued

6/28/2018

The Gissler A2 battery is located at: T17S, R30E, SECTION 14, UNIT J, NWSE 1650' FSL, 1650' FEL LEASE: NMLC-029338-A

The following wells are associated with this battery:
Gissler A 7 30-015-04152
Gissler A 9 30-015-04153
Gissler A 16 30-015-30275
Gissler A 17 30-015-32447
Gissler A 18 30-015-32448
Gissler A 19 30-015-32835
Gissler A 20 30-015-32846
Gissler A 21 30-015-32846
Gissler A 22 30-015-33124
Gissler A 22 30-015-33124
Gissler A 25 30-015-34021
Gissler A 27 30-015-34021
Gissler A 28H 30-015-34850
Gissler A 28H 30-015-34909
Gissler A 31 30-015-36035

Gissler A 28H 30-015-34909 Gissler A 31 30-015-36035 Gissler A 32 30-015-36036 Gissler A 33H 30-015-36654 Gissler A 37 30-015-38247 Gissler A 40 Grayburg 30-015-39928 Gissler A 41 30-015-39931 Gissler A 43 30-015-41177 Gissler A 45 30-015-41366 Gissler A 46 30-015-41544 Gissler A 47 30-015-41967 Gissler A 48 30-015-42225