Form 3160-5 (June 2015)

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	UNITED STATES EPARTMENT OF THE I UREAU OF LAND MANA	NTERIOR WI	AY 0 3 2019	OMB No Expires: Ja	APPROVED O. 1004-0137 nnuary 31, 2018	
SUNDRY	NOTICES AND REPO	RTS ON WINDING		 Lease Serial No. NMNM0467932 	•	
Do not use thi	is form for proposals to II. Use form 3160-3 (AP	drill or to re-enter ar)	6. If Indian, Allottee o	20.00	_
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.		
Type of Well ☐ Gas Well ☐ Oth	ner .			8. Well Name and No. W D MCINTYRE I	E 8	
2. Name of Operator Contact: ROBYN RUSSELL COG OPERATING LLC E-Mail: rrussell@concho.com				9. API Well No. 30-015-31787-00-S1		
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX: 79701	3b. Phone No. (include area code) Ph: 432-685-4385			10. Field and Pool or Exploratory Area LOCO HILLS-QU-GB-SA		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 20 T17S R30E NESW 1650FSL 2250FWL				EDDY COUNTY, NM		
					:	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NAT	URE OF NOTICE,	REPORT, OR OTH	IER DATA	_
TYPE OF SUBMISSION		· T	YPE OF ACTION			
□ Notice of Intent	☐ Acidize ☐ Deepen ☐ Produc		ction (Start/Resume)			
	☐ Alter Casing	☐ Hydraulic Fra	☐ Hydraulic Fracturing ☐ Reclamation		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ Casing Repair ☐ New Construction ☐ Recomplete		olete	☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ T		arily Abandon		
	☐ Convert to Injection	. 🗖 Plug Back	■ Water I	Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re- pandonment Notices must be fil	give subsurface locations a the Bond No. on file with I sults in a multiple completion	nd measured and true ve BLM/BIA. Required su on or recompletion in a	ertical depths of all pertin bsequent reports must be new interval, a Form 316	ent markers and zones. filed within 30 days	_
San Andres Recompletion:	P = 4		•		•	
5/21/18 RIH. POOH w/rods ar 5/22/18 RIH w/CIBP @ 4352. 5/23/18 Test frac stack & casis 5/25/18 Perf lower San Andres 5/31/18 Acidize Perfs w/1512 gals FW, 383,922 gals clean, Set CFP @ 3540. Perf upper acid. Frac w/253,974 gals Bor gals dirty, 332,303# 20/40 whi 6/14/18 Drill out CBP. Clean of	ng to 4200# for 30 min, g s w/ 54 shots, 3 SPF, 357 gals of acid. Frac w/374,2 405,006 gals dirty, 292,54 San Andres w/ 54 shots, 3 ate, 3,402 gals liner gel, 3 ite sand, 71,250# 20/40 c	′0′ - 3995′. 262 gals Borate, 3,024 40# 20/40 white sand, 3 SPF, 3225′ - 3514′. <i>/</i> 3,780 gals FW, 262,66	48,980# 20/40 coo Acidize Perfs w/151	l set. 2 gals		
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14 I hereby certify that the foregoing is	tmo and an and				<u> </u>	=

Electronic Submission #436655 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRI\$CILLA PEREZ on 09/27/2018 (18JAS1042SE). Name (Printed/Typed) ROBYN RUSSELL Titlé **REGULATORY ANALYST** Signature (Electronic Submission) Date 09/24/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

JONATHON SHEPARD TitlePETROLEUM ENGINEER

Date 10/03/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #436655 that would not fit on the form

32. Additional remarks, continued

 $6/15/18 \text{ RIH w}/\ 129 \text{ jts } 2-7/8" \text{ tbg, EOT } \textcircled{a} 4228'. \text{ RIH w}/\ 2-1/2" \times 2" \times 20' \text{ RXBC pump. Hang on.}$