Form 3160-5

Date 10/03/2018

| | UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAG | | CiviDi | NO. 1004-0137 January 31, 2018 | |
|--|--|---|--|---|--|
| SUNDRY | NOTICES AND REPOR | TS ON WEDLESTRICT II-AF | TESIA O.G.D. Lease Serial No. NMLC057634 | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allottee | or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | 7. If Unit or CA/Agre | 7. If Unit or CA/Agreement, Name and/or No. | |
| Type of Well Gas Well □ Other | | | | 8. Well Name and No. MCINTYRE A WEST 17 | |
| Name of Operator Contact: ROBYN RUSSELL COG OPERATING LLC E-Mail: rrussell@concho.com | | | 9. API Well No. 30-015-31789-00-S1 | | |
| 3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-685-4385 | | 10. Field and Pool or | 10. Field and Pool or Exploratory Area LOCO HILLS-QU-GB-SA | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish | 11. County or Parish, State | |
| Sec 20 T17S R30E NWSE 1775FSL 1625FEL | | | | EDDY COUNTY, NM | |
| | | | EDDY COUNT | Y, NIVI | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) T | O INDICATE NATURE OF | NOTICE, REPORT, OR OTI | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| | ·□ Alter Casing | ☐ Hydraulic Fracturing | Reclamation | ☐ Well Integrity | |
| Subsequent Report ∴ | □ Casing Repair | ■ New Construction | ■ Recomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi | k will be performed or provide the operations. If the operation resultandoment Notices must be filed | e Bond No. on file with BLM/BIA. | Required subsequent reports must be | nent markers and zones. e filed within 30 days | |
| San Andres Recompletion: | | | | | |
| 6/05/18 RIH. POOH w/rods and pump. | | | | | |
| 6/07/18 RIH w/CIBP @ 4394. Test frac stack & casing to 4000# for 30 min, good test. 6/21/18 Perf lower San Andres w/ 54 shots, 3 SPF, 3630' - 3987'. | | | | | |
| 6/27/18 ACIDIZE Perts w/1764 gals of acid. Frac w/254 447 gals Borate, 3 234 gals liner act, 4 226 | | | | | |
| gals FW, 261,156 gals clean, 280,812 gals slurry, 314,051# 20/40 white sand, 61,650# 20/40 cool set. Set CFP @ 3360. Perf upper San Andres w/ 54 shots, 3 SPF, 3215' - 3572'. Acidize Perfs w/1260 | | | | | |
| yais acid. Frac W/238, 140 dals Borate, 3,444 dals liner del, 3 990 dals FW/246,834 dals close | | | | | |
| 264,306 gals slurry, 315,886# 20/40 white sand, 64,715# 20/40 cool set. 7/06/18 Drill out CBP. Clean out to 4355'. | | | | | |
| 7/09/18 RIH w/ 122 jts 2-7/8" tbg, EOT @ 4265'. RIH w/ 2-1/2" x 2" x 20' RXBC pump. Hang on. | | | | | |
| • | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. | | | | |
| Com | For COG OP | 6650 verified by the BLM Well ERATING LLC, sent to the Car sing by PRISCILLA PEREZ on | hedal | • | |
| Name (Printed/Typed) ROBYN RI | USSELL | | TORY ANALYST | | |
| | | | | | |
| Signature (Electronic Submission) | | Date 09/24/20 | 18 | · | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| | | | | | |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Carlsbad Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JONATHON SHEPARD Title PETROLEUM ENGINEER