Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTEGRAL SOLUTION OF LAND MANAGEMENT SOLUTION (

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELL Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

A No. Serial No.

| Do not use this form for proposals to drill or to re-enter appropriate abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | | | |
|--|--|---|---|--|---------------------|-----------------------------|----|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM138618 | | | | |
| 1. Type of Well | | | | 8. Well Name and No. HH SO 8 5 FED 003 4H | | | | |
| ☐ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: KAYLA MCCONNELL | | | | 9. API Well No. | | | | |
| 2. Name of Operator Contact: KAYLA MCCONNELL CHEVRON USA INCORPORATED E-Mail: kaylamcconnell@chevron.com | | | | 30-015-45118-00-X1 | | | | |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | ne No. (include area code) 2-687-7375 | . 10. | Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) | | | | | |
| 4. Location of Well (Footage, Sec., T | | 11. | 11. County or Parish, State | | | | | |
| Sec 17 T26S R27E NENW 554FNL 2309FWL 32.048241 N Lat, 104.213425 W Lon | | | | EDDY COUNTY, NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO IND | ICATE NATURE OF | F NOTICE, RE | PORT, OR OTI | HER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | ☐ Acidize ☐ | Deepen | ☐ Production (| oduction (Start/Resume) | | ☐ Water Shut-Off | | |
| _ | ☐ Alter Casing ☐ | Hydraulic Fracturing | ☐ Reclamation | 1 | _ | ☐ Well Integrity | | |
| Subsequent Report | - | New Construction | ☐ Recomplete | | | ☑ Other Drilling Operations | | |
| ☐ Final Abandonment Notice | · | Plug and Abandon | □ Temporarily | | Dinning O | Diffiling Operations | | |
| | ☐ Convert to Injection ☐ | Plug Back | ☐ Water Dispo | osal | | | | |
| 9/21/2018: Spud Well. 9/21/2018: Drill 17-1/2" hole. TD @ 488'. Notified BLM of intent to run and cement casing. Set 13 3/8" (54.5#, J-55) @478' with 461sx of class C cement. | | | | | | | | |
| Accepted for record - NMOCD | | | | A D | APR 2 6 2019 | | | |
| | | | | W W & 0 7013 | | | | |
| • | | | · · · · · · · · · · · · · · · · · · · | DISTRICT | II-ARTESIA | J.O.C | D. | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #460375 vo For CHEVRON USA INCO nmitted to AFMSS for processing by | DRPQRATED, sent to t | he Carlsbad | | | | | |
| Name (Printed/Typed) KAYLA M | 1 | TTING SPECIA | | | | | | |
| | | | | | | | | |
| Signature (Electronic | Date 04/04/20 | 019 | | | | | | |
| | THIS SPACE FOR FED | ERAL OR STATE | OFFICE USE | | | | | |
| Approved By | _ Title Acce | pted for F | Record | APR Date | 10 | 2019 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond | Office Ca | nathon Shep Irlsbad Field O | ffice | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime for statements or representations as to any ma | any person knowingly and atter within its jurisdiction. | willfully to make t | to any department of | r agency of the | United | | |