| District II | | | | State of New Mexico y, Minerals & Natural Resource | | | | | | Form C-104 Revised August 1, 2011 | |
|---|------------------------------------|---|-------|---|--|---|--|--|---------------------------------|---|---------------|
| 811 S. First St., Artesia, NM 88210 District III | | | | Oi | Santa Fe, NM 87505 | | | MAID fit Brelebpy to appropriate District Office | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | 122 | | | | DISTRICT PARTICULA C.C.B. | | | MENDED REPORT |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | |
| ¹ Operator name and Address ² OGRID Number Mewbourne Oil Company 147 | | | | | | | 14744 | | | | |
| PO Box 5270 Hobbs, NM 88241 | | | | | | | ³ Reason for Filing Code/ Effective Date RT / 04/25/19 | | | | |
| ⁴ API Number 30 - 015 - 44075 ⁵ Pool Name Purple Sage; Wolfcar | | | | Volfcamp | ······································ | | | | ⁶ Pool Code 98220 | | |
| 7 Property Code8 Property Name317465Viper 32/29 W2PI F | | | | | ed Com | | | | | ⁹ Well Number 1H | |
| II. ¹⁰ Su | II. ¹⁰ Surface Location | | | | | | | | | | |
| Ul or lot no. | | Township | Range | Lot Idn | Feet from the | | Line | Feet from the | | West line | County |
| | 32 | 238 | 27E | | 345 | South | | 990 | East | | Eddy |
| ¹¹ Bot | ttom He | ole Locatio | | _ | | | | | | | |
| UL or lot no. | | Township | - | Lot Idn | | | ı line | Feet from the | East/ | West line | County |
| I | 29 | 238 | 27E | | 2301 | South | | 384 | East | | Eddy |
| ¹² Lse Code | | cing Method | | onnection | ¹⁵ C-129 Pern | ¹⁵ C-129 Permit Number ¹⁶ C-129 Effective D | | | Date | ate ¹⁷ C-129 Expiration Date | |
| F | F Code Date Flowing 04/25/19 | | | | | | | | | - | |
| III. Oil | and Ga | s Transpo | rters | | | | | | | | |
| ¹⁸ Transpor OGRID | | ¹⁹ Transporter Name and Address | | | | | | | ²⁰ O/G/W | | |
| 35246 | | Shell Trading US Co. PO Box 4604 O | | | | | | | 0 | | |
| | | Houston, TX 77210 | | | | | | | | | |
| 151618 | | Enterprise Field Services PO Box 4503 | | | | | | | | G | |
| | | | | | Houston, T | | | | | | |
| | | | | | | | | | | | |

IV. Well Completion Data

| Spud Date 03/12/19 | ²² Ready Date 04/25/19 | ²³ TD ²⁴ PBTD 17285' MD 17259 | | ²⁵ Perforations | ²⁶ DHC, MC NA | |
|-------------------------|--------------------------------------|---|---------------|----------------------------|-----------------------------|--|
| ²⁷ Hole Size | ²⁸ Casing | ²⁸ Casing & Tubing Size | | | ³⁰ Sacks Cement | |
| 17 1⁄2" | | 13 ¾" | | | 450 | |
| 12 ¼" | | 9 5⁄8" | | | 650 | |
| 8 3/411 | | 7" | | | 850 | |
| 6 ½" | 4 ½" | | 9325 - 17245' | | 500 | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length 24 hrs | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure | | |
|--------------------------------------|--|-------------------------|-------------------------------------|--|-----------------------------|--|--|
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | ⁴¹ Test Method Producing | | | |
| been complied with | at the rules of the Oil Cons and that the information giv | ven above is true and | OIL CONSERVATION DIVISION | | | | |
| Signature: | of my knowledge and belie e Bathan | | Approved by: Jaren, Ahana) | | | | |
| Printed name: Jackie Lathan | · · · · · · · · · · · · · · · · · · · | | Title: Staff Mgr | | | | |
| Title: Regulatory | | | Approval Date: 5-10-19 | | | | |
| E-mail Address: jlathan@mewbourne | | | RT expires 7-25-19 NSP required | | | | |
| Date: 04/25/19 | 04/25/19 Phone: 575-393-5905 NSP required | | | | | | |
| | | | D | _ | | | |