<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

1023 N. French DT., HOODS, NM 85240 <u>District III</u> 111 S. First St., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u>

Energy, Minerals & Natural Resources APR 2 5 2019

Form C-104 Revised August 1, 2011

Oil Conservation Division DISTRICT II-ARTESIA O.C.D. AMENDED REPORT

| 1220 S. St. Franc   | cis Dr., Sar<br><b>I.</b> |                         |   |                  | Santa Fe, N<br>OWABLE                   |                                | ·<br>·HO        | RIZATION                             | TO        |                                     | SPORT                 |  |
|---|---------------------------|-------------------------|---|------------------|---|--------------------------------|-----------------|--------------------------------------|-----------|-------------------------------------|-----------------------|--|
| Operator n  | Address                   |                         | <sup>2</sup> OGRID Number 246289              |                  |   |                                |                 |                                      |           |                                     |                       |  |
| WPX ENERGY PERMIAN, LLC<br>3500 ONE WILLIAMS CENTER, MD: 35, TULSA, O   |                           |                         |   |                  |   | <del></del>                    |                 |                                      |           | ode/ Eff                            | ective Date           |  |
| <sup>4</sup> API Numbe<br>30 - 015-45   | <sup>5</sup> Poo<br>PUR   | OLFCAMP (               | (GAS) 6 Pool Code<br>98220                    |                  |   |                                |                 |                                      |           |                                     |                       |  |
| <sup>7</sup> Property Code<br>325000 <sup>8</sup> Property Name SHEPHERD  |                           |                         |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
| II. 10 Su   |                           |                         | T 10  | 1 - 7 - 7 - 7    | T                                       | Feet from the North/South Line |                 |                                      | l <b></b> |                                     | <u> </u>              |  |
| Ul or lot no.<br>L  | Section<br>03             | 23S                     | Range Lot Idn<br>27E                          |                  | 2,361                                   | SOUTH                          |                 | 1,195 WEST                           |           | West lin                            | 1 1                   |  |
| UL or lot no.   | Bottom Hole Locat         |                         | Range Lot Idn                                 |                  | Feet from the                           | from the North/South           |                 | Feet from the E                      |           | West line                           | e County              |  |
| Н   | 02                        | 23S                     | 27E   |                  | 2,076                                   | NORTH                          |                 | 234                                  | EA        | ST.                                 | EDDY                  |  |
| 12 Lse Code   |                           |                         | 14 Gas Connection Date 05-01-2019             |                  | <sup>15</sup> C-129 Permit Number       |                                | <sup>16</sup> ( | <sup>16</sup> C-129 Effective Date   |           | <sup>17</sup> C-129 Expiration Date |                       |  |
|   | Transpor                  | nsporters               |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
| 18 Transporter<br>OGRID   |                           |                         | <sup>19</sup> Transporter Name<br>and Address |                  |   |                                |                 |                                      |           |                                     | <sup>20</sup> O/G/W   |  |
| 703107  |                           |                         |   |                  |   |                                |                 |                                      |           |                                     | G                     |  |
|   | LUC:                      | ID ENE                  | D ENERGY DELAWARE, LLC                        |                  |   |                                |                 |                                      |           |                                     |                       |  |
| 373602  |                           |                         |   |                  |   |                                |                 |                                      |           |                                     | 0                     |  |
|   |                           | PRAIRIE FIELD SERVICES  |   |                  |   |                                |                 |                                      |           | \$4,<br>5,                          |                       |  |
|   |                           |                         |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
|   |                           |                         |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
|   | 27.90                     |                         |   |                  |   |                                |                 |                                      |           |                                     | <u> </u>              |  |
|   |                           |                         |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
| IV. Well  | Compl                     | etion Data              | ı   |                  |   |                                |                 |                                      |           |                                     |                       |  |
| <sup>21</sup> Spud Date<br>03/12/2019   |                           |                         | <b>Ready Date</b> 5/01/2019                   |                  | <sup>23</sup> <b>TD</b><br>MD/9,293 TVD |                                |                 | 25 Perforations<br>~9,195 to ~19,150 |           |                                     | <sup>26</sup> DHC, MC |  |
| <sup>27</sup> Hole Size   |                           |                         | 28 Casing                                     | g & Tubin        | ig Size                                 | <sup>29</sup> Depth Se         |                 | et                                   |           | 30 Sacks Cement                     |                       |  |
| 17 1/2  |                           |                         | 13  | 3/8              | 410                                     |                                |                 | 440 SX (TO                           |           |                                     | SURFACE)              |  |
| 12 1/4  |                           |                         | 9 5/  | 8 ,              |   | 2,090                          | 522 SX (TO      |                                      |           | @ SURFACE)                          |                       |  |
| 8 3/4   |                           |                         | 7   |                  |   | 9,349                          |                 | 805 SX                               |           | X (TOC 6                            | (TOC @ 600)           |  |
| 6 1/8   |                           |                         | 4 1/2   |                  | $\overline{\mathbf{I}}$                 | 19,249 (8,433 TO               |                 | L) 1,123 S                           |           | SX (TOC @ 8,433)                    |                       |  |
| V. Well   |                           |                         | a<br>Gas Delivery Date                        |                  |   | <sup>34</sup> Test Length      |                 | h 35 Tbg. Pressur                    |           |                                     | 26                    |  |
| 31 Date New   | Oil   3                   | <sup>4</sup> Gas Delive | ery Date                                      | ] "1             | Test Date                               |                                |                 | h   ** Ti                            | og. Pres  | sure                                | 36 Csg. Pressure      |  |
| <sup>37</sup> Choke Si  | Size 38 Oil               |                         | l   | <sup>39</sup> Wa |   | <sup>40</sup> Gas              |                 |                                      |           |                                     | 41 Test Method        |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and |                           |                         |   |                  |   |                                |                 | OIL CONSER                           | OTTAV     | 1 DIVISI                            | ION                   |  |
| been complied<br>complete to the  | s is true and             |                         | ,   |                  |   | 0                              |                 |                                      |           |                                     |                       |  |
| Signature:  |                           |                         |   |                  |   | Approved by:                   |                 |                                      |           |                                     |                       |  |
| Printed name.   |                           |                         |   |                  |   | Title: Styll Mar               |                 |                                      |           |                                     |                       |  |
| Tiple: AEGULATORY TECH II   |                           |                         |   |                  |   | Approval Date: 11 25-19        |                 |                                      |           |                                     |                       |  |
| E-mail Address  |                           |                         |   |                  | •                                       |                                |                 |                                      |           |                                     |                       |  |
| Torri.kline@wpxenergy.com<br>  Date:  |                           |                         |   |                  |   |                                |                 |                                      |           |                                     |                       |  |
|   |                           |                         |   |                  | _                                       |                                |                 |                                      |           |                                     |                       |  |