

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC054280

6. Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MCINTYRE A EAST 159. API Well No.  
30-015-31854-00-S110. Field and Pool or Exploratory Area  
LOCO HILLS-QU-GB-SA11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
COG OPERATING LLCContact: ROBYN RUSSELL  
E-Mail: rrussell@concho.com3a. Address  
600 W ILLINOIS AVENUE  
MIDLAND, TX 797013b. Phone No: (include area code)  
Ph: 432-685-4385

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T17S R30E SESE 330FSL 990FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

San Andres Recompletion:

GC 9-17-18  
Accepted for record - NMOCD

RECEIVED

SEP 14 2018

DISTRICT II-ARTESIA O.C.D.

5/30/18 RIH. POOH w/rods and pump.

5/31/18 RIH w/CIBP @ 4551. Test frac stack &amp; casing to 4400# for 30 min, good test.

6/07/18 Perf lower San Andres w/ 54 shots, 3 SPF, 3740' - 4148'.

6/18/18 Acidize Perfs w/1848 gals of acid. Frac w/ 629,916 gals slick water, 631,764 gals clean,

648,564 gals dirty, 29,583# 100 mesh sand, 282,687# 40/70 white sand, 62,599# 40/70 cool set. Set

CFP @ 3720. Test casing @ 3500 psi for 30 min, test good. Perf upper San Andres w/ 54 shots, 3 SPF,

3370' - 3676'.

6/19/18 Acidize Perfs w/ 1246 gals acid. Frac w/ 529,032 gals slick water, 530,250 gals clean,

546,588 gals dirty, 30,417# 100 mesh sand, 287,313# 40/70 white sand, 57,301# 40/70 cool set.

6/25/18 Drill out CBP. Clean out to 4517'.

## 14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #434576 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/12/2018 (18PP1471SE)**

Name (Printed/Typed) ROBYN RUSSELL

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/10/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

SEP 13 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #434576 that would not fit on the form**

**32. Additional remarks, continued**

6/26/18 RIH w/ 133 jts 2-7/8" tbg, EOT @ 4378'. RIH w/ 2-1/2" x 2" x 24' RXBC pump. Hang on.