| District I Energy, Minerals and Natural Resources Revised April 3, 2 District II MAY 7 2019 0il Conservation Division 30-025-44613 30-015-44603 District III 0il Conservation Division 2 District IV District IV 0 Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 3. State Oil & Gas Lease No. | | | | | | | | 44613 | | | | | | | | | | |
|---|--------------------|-----------------------|---------------------|---------------|----------------------------------|---------------------------|---------|------------|--------------------------------|---|--------------------------|--|----------|-------------------|-------------------------|--------------|----------------------|--|
| VELL COMPLETION OR RECOMPLETION REPORT AND LOG 4. Reason for filing: 5. Lease Name or Unit Agreement Name | | | | | | | | arts and a | | | | | | | | | | |
| 🗹 COMPLETI | ON REP | ORT (Fill | in boxes | #1 throu | gh #31 | for State and Fee | e wells | s only) | | | | TREBUCHET FEE 23 28 19 WXY 6. Well Number: | | | | | | |
| C-144 CLOS #33; attach this ar | | | | | | | | | | | /or | 3H | | | | | | |
| 7. Type of Comp ✓ NEW V | VELL |] WORK | OVER | DEEPE | ENING | | | DIFFER | RENT | RESERV | /OIR | OTHER | | | | | | |
| 8. Name of Opera | ^{tor} Mar | athon Oi | l Permia | in LLC | | | | | | | | 9. OGRID 3 | 7209 | 98 | | | | |
| 10. Address of Op | | 555 San | Felipe \$ | St., Ho | uston, | TX 77056 | | | | | | 11. Pool name PURPLE | | | | | | |
| 12.Location | Unit Ltr | Secti | on | Towns | hip | Range | Lot | | F | eet from t | he | PURPLE SAGE; WOLFCAMP N/S Line Feet from the E/W Line County | | | | | | |
| Surface: | М | | 19 | 23 | BS | 28E | | | | 267 | | S | 1281 | | V | V | EDDY | |
| BH: | D | | 19 | 23 | | 28E | | | | 330 | | N | | 330 | V | - | EDDY | |
| 13. Date Spudded 5/3/2018 | 14. D | ate T.D. R 5/14/20 | | 15. L | Date Rig | Released 5/16/2018 | | | 16. D | ate Compl | | (Ready to Prod 1/2019 | uce) | | 7. Elevati T, GR, et | | and RKB, 3088' GR | |
| 18. Total Measure | ed Depth 14233 | | | 19. P | lug Bac | k Measured Dep | oth | 2 | 20. V | Vas Direct | | l Survey Made? es | | 21. Typ | | and Ot | her Logs Run | |
| 22. Producing Inte 9745' - 14 | | | | Fop, Bot | tom, Na | ame | | I | | | | | | 1 | | | | |
| 23. | • | | | | CAS | ING REC | ORI | D (Re | por | t all sti | ring | gs set in we | ell) | | | | | |
| CASING SIZ | CE | | GHT LB./F | | | DEPTH SET HOLE SIZE | | | CEMENTING RECORD AMOUNT PULLED | | | | | | | | | |
| <u>13 3/8"</u> 9 5/8" | | - | 1.5 / J55 | | 527' | | | | 17 1/2" | | 599 (<u>'</u> 720 (' | | <u>'</u> | | | | | |
| <u> </u> | | | 6 / J55) / P110 | | 2480' 9685' | | | <u> </u> | | 720 () 790 () | | . | | | | | | |
| | | | | | | | | | | | | 1 | <u> </u> | · | | | - 20 - | |
| L 4.50" | | 1 | 3.5 PI | 10 1 | | 59114224 | | (| 6.1 | 25" | | | 10 | | | | | |
| 24. SIZE | ТОР | | rog | ТОМ | LINI | ER RECORD | CNT | SCRE | ENI | | 25. SIZ | | _ | NG REC | | DACK | CD OFT | |
| 4 1/2" | | 8859' | | 14224 | 1' | 521 | CINI | SCRE | EIN | | 512 | | | erin se | 1 | PACK | ER SET | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | + | | | | | |
| 26. Perforation | record (in | nterval, siz | e, and nun | nber) | | | | | | | | ACTURE, CE | | | | | | |
| 9745' - 14149 |)'; 0.36" | , 672 sh | ots | | DEPTH INTERVAL 9745' - 14149' | | | | , | AMOUNT AND KIND MATERIAL USED 11,256,730 lbs - 40/70; 100 Mesh | | | | | | | | |
| | | | | | | | | | 11,750 gal - 15% HCl Acid | | | | | | | | | |
| | | | | | | | | | | | | | | /• 11017 | | | | |
| 28. | | | | | | | PRO | DDU | CT | ION | | • | | | | | | |
| Date First Product | | | Product | ion Meth | nod <i>(Fla</i> | owing, gas lift, pi | | g - Size | and t | ype pump, |) | Well Status | (Prod | d. or Shut | '-in) | | | |
| | /2019 | | | | | Flowin | ıg | | | | | | | P | roducing | } | | |
| Date of Test 4/7/2019 | Hours | Tested 24 | Cho | ke Size 54 | | Prod'n For Test Period | | Oil - E | 361 177 | 7 | Gas | s - MCF 4284 | W: | ater - Bbl 439 | 1 | Gas - C | il Ratio | |
| Flow Tubing | Casino | g Pressure | Cal | ulated 2 | 24- | Oil - Bbl. | | | as - N | | | Water - Bbl. | | | avity - AP | 1 (Com | | |
| Press. 0 | Casing | 1390 | | r Rate | .4- | 011 - 1501. | | | as - N | ACT | | water - Boi. | | | avity - Ar | 1 - (Cor | r.) | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) sold | | | | | | | | | | | | | | | | | | |
| 31. List Attachments | | | | | | | | | | | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. 33. Rig Release Date: | | | | | | | | | | | | | | | | | | |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial | | | | | | | | | | | | | | | | | | |
| I hereby certif | y that th | ne inforn | nation sl | hown o | n both | Latitude | form | is tru | e an | d compl | lete | Longitude to the best of | f mv | knowle | dge and | NA beliei | D83 | |
| <i>I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief</i> Signature Adrian Covarrubias Title CTR - Technician HES Date 5/12/2019 | | | | | | | | | | | | | | | | | | |
| l | | | @marath | onoil c | om | | | | | | | | | | | | | |

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INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea | astern New Mexico | Northy | Northwestern New Mexico | | | | |
|--------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | | |
| T. Salt | T. Strawn | T. Kirtland | T. Penn. "B" | | | | |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" | | | | |
| T. Yates | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | | |
| T. 7 Rivers | T. Devonian | T. Cliff House | T. Leadville | | | | |
| T. Queen | T. Silurian | T. Menefee | T. Madison | | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | | |
| T. San Andres | T. Simpson | T. Mancos | T. McCracken | | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | | | | | |
| T.Tubb | T. Delaware Sand | T. Morrison | | | | | |
| T. Drinkard | T. Bone Springs | T.Todilto | | | | | |
| T. Abo | T | T. Entrada | | | | | |
| T. Wolfcamp | <u> </u> | T. Wingate | | | | | |
| T. Penn | T | T. Chinle | | | | | |
| T. Cisco (Bough C) | T | T. Permian | | | | | |

OIL OR GAS SANDS OR ZONES

| No. 1, from | No. 3, fromto |
|-----------------|-----------------|
| No. 2, fromtoto | No. 4, fromtoto |

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

| No. 1, from | .to | .feet |
|-------------|-----|-------|
| No. 2, from | .to | feet |
| No. 3, from | | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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Geological Tops

| TREBUCHET FEE 23 28 19 WXY 3H | | | | | | |
|-------------------------------|------|--|--|--|--|--|
| Surface | 0 | | | | | |
| Salado | 478 | | | | | |
| Castile | 814 | | | | | |
| Base Salt | 2361 | | | | | |
| Lamar | 2423 | | | | | |
| Delaware Sands (Bell Canyon) | 2449 | | | | | |
| Cherry Canyon | 3193 | | | | | |
| Brushy Canyon | 4394 | | | | | |
| Bone Spring | 5927 | | | | | |
| Wolfcamp | 9237 | | | | | |