# District I Received to the Property of the Pro

### State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

811 S. First St., Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit one copy to appropriate District Office

☐ AMENDED REPORT

|  |                            | <u>I. R</u>   | <b>EQUES</b>      | <u>T FOR A</u>               | LLOWAB          | LE AND A  | UTH          | ORIZATIO  | N TO TR                        | RANSI                 | PORT                                |  |  |  |
|--|----------------------------|---|-------------------|------------------------------|-----------------|---|--------------|---|--------------------------------|-----------------------|-------------------------------------|--|--|--|
| <sup>1</sup> Operator n<br>OXY USA I         |                            | Address   |                   |                              | ,               | <sup>2</sup> OGRID Number 16696                               |              |   |                                |                       |                                     |  |  |  |
| P.O. BOX 50                                  |                            | LAND, TX  | 79710             |                              |                 |   | / Effec      | tive Date - NW  |                                |                       |                                     |  |  |  |
|  |                            |   |                   |                              |                 |   |              | icason tot  | riing Cou                      | e/ Ellet              | tive Date – NVV                     |  |  |  |
| <sup>4</sup> API Numb<br>30 – 015-4          |                            |   | l Name<br>PLE SAG | E WOLFC                      | AMP             | <sup>6</sup> Pool Code<br>98220                               |              |   |                                |                       |                                     |  |  |  |
| <sup>7</sup> Property C                      | ode: 3206                  | 631 8 Pro   | perty Nan         | ne: CORR                     | AL CANYON       | ON 36-25 FEDERAL COM  9 Well Number: 31H                      |              |   |                                |                       |                                     |  |  |  |
| II. 10 Sur                                   | face Loc                   | ation   |                   |                              | <del></del>     |   |              |   |                                |                       |                                     |  |  |  |
| Ul or lot no.                                |                            | tion Township Range Lot Idn Feet from the North/South |                   |                              |                 |   |              | Feet from the Last/West line County 1493 WEST EDDY                  |                                |                       |                                     |  |  |  |
| 11 Bot                                       | tom Hol                    | Hole Location FTP- 352' FSL 480' FWL                  |                   |                              |                 |   |              |   |                                |                       |                                     |  |  |  |
| UL or lot no.                                |                            | Township  | Range             | Lot Idn 1                    |                 | North/South   | line         | Feet from the   | from the East/West line County |                       |                                     |  |  |  |
| D  12 Lse Code                               | 25<br>13 Produc            | 120 NORTH   |                   |                              |                 |   |              | 480   WEST   EDDY   C-129 Effective Date   To C-129 Expiration Date |                                |                       |                                     |  |  |  |
| F  |                            | de: F   | Da                | te:                          | C-129 Feri      | int Number  | ·            | -129 Effective  | Date                           | C-12                  | 29 Expiration Date                  |  |  |  |
| III Oil ar                                   | nd Gas T                   | ransporter  | 3/1.              | /19                          |                 |   |              | <del></del>   |                                |                       |                                     |  |  |  |
| 18 Transpor                                  |                            | ansporter   |                   | <del></del>                  | 19 Transpor     | ter Name  |              |   |                                |                       | <sup>20</sup> O/G/W                 |  |  |  |
| OGRID  |                            |   |                   |                              | and Ad          |   |              |   |                                |                       | O/G/W                               |  |  |  |
| 214754                                       |                            |   |                   |                              | LPC CRUDE       | OIL, INC.   |              |   |                                |                       | 0                                   |  |  |  |
|  |                            | ·   |                   |                              |                 |   |              |   |                                | 15.26                 |                                     |  |  |  |
| 151618                                       |                            |   |                   | ENTER                        | PRISE FIEL      | D SERVICES  | LLC          | RECEIV  | EŲ.                            |                       | G                                   |  |  |  |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1     |                            | ·   |                   |                              |                 |   |              | 50  |                                |                       |                                     |  |  |  |
|  |                            |   |                   |                              |                 |   | 0040         |   |                                |                       |                                     |  |  |  |
|  |                            |   |                   |                              |                 | MAY 2 4 2019  |              |   |                                |                       |                                     |  |  |  |
|  |                            |   |                   |                              |                 |   | marc         | STRICT II-ART   | ESIA O C                       |                       |                                     |  |  |  |
| IV. Well (                                   | SETTING SECURITY           | n Data  | <del></del>       | ·                            |                 |   | - UN         | 3101011171111   |                                |                       |                                     |  |  |  |
| <sup>21</sup> Spud Da                        |                            | 22 Ready  | Date              | 23                           | TD              | <sup>24</sup> PBTD  |              | <sup>25</sup> Perfora   | tions                          | <sup>26</sup> DHC, MC |                                     |  |  |  |
| 6/29/18                                      |                            | 2/27/1  | 9                 | 20630'M                      | I 10444'V       | 20568'M 104   | 43'V         | 10556-20.   | 308'                           |                       |                                     |  |  |  |
|  | le Size                    |   |                   | & Tubing                     | Size            | <sup>29</sup> Depth Set                                       |              |   |                                | 30 Sack               | s Cement                            |  |  |  |
| 14-  | 3/4"                       |   |                   | 10-3/4"                      |                 | 55  |              |   | 579                            |                       |                                     |  |  |  |
| 9-   | 7/8"                       |   |                   | 7-5/8"                       |                 | 98  |              |   | 1                              | 1285                  |                                     |  |  |  |
| 6-:  | 1/8"                       |   | 5-1/2" x 4-1/2"   |                              |                 | 206   |              |   | 9                              | 934                   |                                     |  |  |  |
|  |                            |   |                   |                              |                 |   |              |   |                                | _                     |                                     |  |  |  |
| V. Well T                                    |                            |   |                   |                              |                 |   |              |   |                                |                       |                                     |  |  |  |
| <sup>31</sup> Date New 3/1/19                | Oil 32                     | Gas Delive<br>3/1/19                                  |                   | 1                            | st Date<br>9/19 | <sup>34</sup> Test Length<br>24 HRS.                          |              | 35 Tl   | 35 Tbg. Pressure               |                       | <sup>36</sup> Csg. Pressure<br>1790 |  |  |  |
| <sup>37</sup> Choke Si                       | ze                         | <sup>38</sup> Oil                                     |                   | <sup>39</sup> V              | Vater           | 40 G  |              |   |                                |                       | 41 Test Method                      |  |  |  |
| 84/128                                       |                            | 5278  |                   |                              | 0059            | 1177  |              |   |                                |                       | F                                   |  |  |  |
| <sup>12</sup> I hereby cert<br>been complied | ify that the<br>with and t | rules of the  | Oil Conse         | ervation Div<br>ven above is | vision have     |   |              | OIL CONSERV   | ATION DI                       | VISION                | N                                   |  |  |  |
| complete to the                              |                            |   |                   |                              | , true and      |   | ,            |   | _                              |                       | 1                                   |  |  |  |
| LI <sub>2</sub> /Y// ) -                     |                            |   |                   |                              |                 |   | Approved by: |   |                                |                       |                                     |  |  |  |
| Printed name:                                | J                          |   |                   |                              | П               | Title:  |              |   |                                |                       |                                     |  |  |  |
| lana Mendiola                                |                            |   |                   |                              |                 | $\overline{a}$  | Tak          | & Mar   |                                | -30                   | 2-19                                |  |  |  |
| Fitle:<br>Regulatory Spe                     | cialist                    |   |                   |                              | A               | Approval Date:  | · /          | <u>v</u>  |                                | -                     |                                     |  |  |  |
| E-mail Address                               |                            |   |                   | •                            |                 | Pending BLM approvals will —————————————————————————————————— |              |   |                                |                       |                                     |  |  |  |
| analyn_mendi                                 |                            |   |                   |                              |                 | subsequently be reviewed                                      |              |   |                                |                       |                                     |  |  |  |
| Date: 5/17/201                               | 9 .                        | Pho   | ne: 432-68        | 35-5936                      |                 | and scanned   |              |   |                                |                       |                                     |  |  |  |
|  |                            |   | -                 |                              | ti .            |   |              |   |                                |                       | <b>!!</b>                           |  |  |  |

Form 3160-4 (August 2007)

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MAY 2 4 2019

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|   | WELL                    | COMP                 | LETION                       | OR RE                | CO             | MPLETIC               | ON RE                 | PURENT             | 3KOAA-6               | BESIA                                | O.C.D.  | 5. L       | ease Serial<br>IMNM593                            | No.<br>86 |   |
|---|-------------------------|----------------------|------------------------------|----------------------|----------------|-----------------------|-----------------------|--------------------|-----------------------|--------------------------------------|---|------------|---|-----------|---|
| la. Type  | -                       | Oil Wel              | _                            |                      |                | -                     | Other                 |                    |                       |                                      |   | <u> </u>   |   |           | r Tribe Name  |
| b. Type of Completion New Well Work Over Deepen Plug Back Diff. Resvr. Other  |                         |                      |                              |                      |                |                       |                       |                    |                       | 7. Unit or CA Agreement Name and No. |   |            |   |           |   |
|   | of Operator<br>JSA INC. |                      | E                            | E-Mail: ja           | nalyr          | Contact: JAn_mendiola | ANA MEI               | NDIOL/             | A                     | · .                                  |   | 8. Lo      | ease Name   | and We    | ell No.<br>DN 36-25 FED COM                                 |
| 3. Address  | s P.O. BO.<br>MIDLAN    | X 50250<br>D, TX 79  |                              |                      |                |                       | 3a. F                 |                    | o. (include<br>5-5936 | area code                            | ) .   |            | PI Well No  |           | 30-015-44640  |
| 4. Locatio  | n of Well (R<br>Sec 1   | eport loca           | tion clearly a<br>29E Mer NM | nd in acc            | ordan          | ce with Fed           | eral requi            | irements           | )*                    |                                      |   | 10. I      | ield and P  | ool, or l | Exploratory   |
| At surf   | face NEN\               | N 561FN              | L 1493FWL<br>Sec             | 32.1650<br>36 T24    | S R29          | 9F Mer NN             | 1P                    |                    |                       |                                      |   | 11. 5      | Sec. T. R   | M. or     | NOLFCAMP Block and Survey                                   |
| At top prod interval reported below SWSW 352FSL 480FWL 32.167530 N Lat, 103.945040 W Lon<br>Sec 25 T24S R29E Mer NMP<br>At total depth NWNW 196FNL 480FWL 32.195120 N Lat, 103.944920 W Lon |                         |                      |                              |                      |                |                       |                       |                    |                       |                                      | or Area Sec 1 T25S R29E Mer NMP  12. County or Parish 13. State |            |   |           |   |
| 14. Date S  | pudded                  | VIVV 190             | 15. D                        | ate T.D.             | Reach          |                       |                       |                    | Complete              | ·d                                   |   |            | DDY<br>levations (                                | DE KE     | NM<br>3, RT, GL)*   |
| 06/29/  |                         |                      |                              | /10/201              |                |                       |                       | □ D &<br>02/2      |                       | Ready to P                           |   |            | 31  | 12 GL     | 5, K1, OL)  |
| 18. Total I   |                         | MD<br>TVD            | 2063<br>1044                 | 4                    |                | Plug Back T           | .D.:                  | MD<br>TVD          |                       | 568<br>143                           | 20. Dep   | th Brid    | dge Plug Se                                       |           | MD<br>TVD   |
| CBL, C  | JAMMA RA<br>—-          | Υ                    | inical Logs R                |                      |                | py of each)           |                       |                    |                       | 22. Was Was Direc                    | well cored<br>DST run?<br>tional Sur                            |            | <b>⊠</b> No                                       | ☐ Yes     | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 3. Casing a   | ind Liner Red           | ord (Rep             | ort all strings              | . "                  |                |                       | 1.                    |                    |                       |                                      |   |            |   |           | (   |
| Hole Size   | Size Size/Grade         |                      | Wt. (#/ft.)                  | Top<br>(MD           | ·              |                       | Stage Co<br>De        |                    |                       | Sks. &<br>Cement                     |   |            | Cement Top*                                       |           | Amount Pulled   |
| 14.750<br>6.125   |                         | .750 J55<br>500 P110 | 45.5<br>20.0                 |                      | 0              | 558                   |                       |                    |                       | 579                                  |   | 140<br>240 |   |           |   |
| 9.875   |                         | .625 L80             | 26.4                         |                      | 0              | 9698<br>9807          |                       | 3352               |                       | 934<br>1285                          |   |            | 5480<br>0   |           | ν.  |
| 6.125   | 5 4.5                   | 00 P110              | 13.5                         | 9(                   | 698            | 20616                 | 6                     |                    |                       | 934                                  |   |            | 5480  |           |   |
|   |                         |                      |                              | <u> </u>             | -              |                       |                       |                    |                       |                                      |   | -          |   |           | ···   |
| 24. Tubing<br>Size  |                         | <u> </u>             |                              | () (D)               |                |                       |                       |                    |                       |                                      | <del>-</del>  |            |   |           |   |
|   | Depth Set (N            | VID)   P             | acker Depth                  | (MD)                 | Size           | e Depti               | Set (MI               | D)   P             | acker Dep             | th (MD)                              | Size  | De         | oth Set (MI                                       | D)   1    | Packer Depth (MD)   |
|   | ng Intervals            |                      |                              |                      | -              | 26.                   | Perforati             | on Reco            | rd                    |                                      |   |            | ·   |           |   |
| A)  | ormation<br>WOLF(       | CAMP                 | Top 1                        | 0556                 | Bott           | om<br>20308           | Per                   | forated 1          | Interval<br>0556 TO   | 20200                                | Size  | $\neg$     | o. Holes  | 4070      | Perf. Status  |
| В) .  |                         |                      |                              | 0000                 |                | 20000                 |                       |                    | 0550 10               | 20306                                | 0.37  | 4          | 1200  | ACTI\     | / <u>E</u>  |
| C)<br>D)  |                         |                      |                              |                      |                |                       |                       |                    |                       |                                      |   |            |   |           |   |
|   | racture, Trea           | tment, Cer           | nent Squeeze                 | , Etc.               |                |                       |                       |                    |                       |                                      |   |            |   | <u> </u>  |   |
|   | Depth Interv            |                      |                              |                      |                |                       |                       |                    | nount and             |                                      |   |            |   |           |   |
|   | 1055                    | 6 TO 20              | 308 1206072                  | 0G SLIC              | KWAT           | TER + 24024           | IG 7.5% H             | HCL ACI            | D + 23585             | 94G LINEA                            | R GEL W   | 15004      | 1658# SAN   | D         |   |
|   | <del></del> -           |                      |                              |                      |                |                       |                       |                    |                       |                                      |   |            |   |           | ·   |
|   |                         |                      |                              |                      |                |                       |                       | <u></u>            |                       |                                      |   |            |   |           |   |
| 28. Product   | ion - Interval          | A<br>Hours           | Test                         | 03                   | I <sub>C</sub> | 1                     |                       | Tain a             |                       |                                      |   |            | ·   |           |   |
| oduced<br>03/01/2019  | Date<br>03/09/2019      | Tested<br>24         |                              | Oil<br>BBL<br>5278.0 | Ga<br>Mo       |                       | ater<br>BL<br>10059.0 | Oil Gra<br>Corr. A |                       | Gas<br>Gravity                       |   | roductio   | n Method  | IS EDO    | M WELL  |
| oke<br>te   | Tbg. Press.<br>Flwg.    | Csg.<br>Press.       | 24 Hr.<br>Rate               | Oil<br>BBL           | Ga<br>Mt       |                       | ater<br>BL            | Gas:Oi.            | l                     | Well St                              | atus  |            | 1 200   | 13 FRO    | IN VVELL  |
|   | SI                      | 1790.0               |                              | 5278                 |                | 11777                 | 10059                 | Ratio              | 2231                  | P                                    | ow  |            |   |           |   |
| 28a. Produc   | tion - Interva          |                      | Tool                         | 0:1                  | 1-             |                       |                       |                    |                       |                                      |   |            |   |           | :11   |
| oduced  | Test<br>Date            | Hours<br>Tested      | Production                   | Oil<br>BBL           | Ga<br>M0       |                       | ater<br>BL            | Oil Gra<br>Corr. A |                       | Gas<br>Gravity                       | P   | rodur      | utly pe r   | ovals     | will<br>wed   |
| noke<br>ze  | Tbg. Press.<br>Flwg.    | Csg.<br>Press        |                              | Oil<br>BBL           | Ga<br>M(       |                       | ater                  | Gas:Oil            |                       | Well St                              | pendir  | aner       | ieq<br>itli pe <sub>L</sub><br>W abb <sub>L</sub> | eviev     | v —   |
|   | SI                      |                      |                              |                      |                | B                     | BL                    | Ratio              |                       |                                      | subse<br>and s  | canr       | red   |           |   |
| ee Instructi  | ons and space           | es for ada           | litional data                | n ravare             | a cida         | 1                     |                       |                    |                       |                                      | - and s   | J          |   |           |   |

| 28b. Produ                  | uction - Interv                              | al C                   |                                  |                                |                             |                            | <u> </u>                               | ·             |                |  |                    |  |
|-----------------------------|--|------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------|--|---------------|----------------|--|--------------------|--|
| Date First                  | Test   | Hours                  | Test                             | Oil                            | Gas                         | Water                      | Oil Gravity                            | To            | as             | In-the Miles                             |                    |  |
| Produced                    | Date   | Tested                 | Production                       | BBL                            | MCF                         | BBL                        | Corr. API                              |               | ravity         | Production Method                        |                    |  |
| Choke<br>Size               | Tbg. Press.<br>Flwg.<br>SI                   | Csg.<br>Press.         | 24 Hr.<br>Rate                   | Oil<br>BBL                     | Gas<br>MCF                  | Water<br>BBL               | Gas:Oil<br>Ratio                       | W             | ell Status     | Status                                   |                    |  |
| 28c. Produ                  | iction - Interv                              | l<br>al D              |                                  | <u></u>                        |                             | <u> </u>                   |  |               |                | <u> </u>                                 |                    |  |
| Date First                  | Test   | Hours                  | Test                             | Oil                            | Gas                         | Water                      | lou o                                  |               |                | T  |                    |  |
| Produced                    | Date   | Tested                 | Production                       | BBL                            | MCF                         | BBL                        | Oil Gravity<br>Corr. API               | Gr<br>Gr      | as<br>ravity   | Production Method                        |                    |  |
| Choke<br>Size               | Tbg. Press.<br>Flwg.<br>SI                   | Csg.<br>Press.         | 24 Hr.<br>Rate                   | Oil<br>BBL                     | Gas<br>MCF                  | Water<br>BBL               | Gas:Oil<br>Ratio                       | W             | ell Status     |  |                    |  |
| 29. Disposi<br>SOLD         | ition of Gas(S                               | old. use               | d for fuel, vent                 | ed, etc.)                      | <u> </u>                    | <u> </u>                   |  |               |                |  | -                  |  |
| 30. Summa                   | ary of Porous                                | Zones (I               | nclude Aquife                    | rs):                           |                             |                            | <del></del>                            |               | 31 Form        | nation (Log) Markers                     |                    |  |
| tests, iii                  | all important z<br>acluding depth<br>overies | ones of<br>interva     | porosity and coll tested, cushic | ontents there<br>on used, time | eof: Cored in<br>tool open, | ntervals and<br>flowing an | d all drill-stem<br>d shut-in pressure | :S            |                | nation (Eog) Markets                     |                    |  |
|                             | Formation                                    |                        | Тор                              | Bottom                         |                             | Descripti                  | ons, Contents, etc                     |               |                | Name                                     | Top<br>Meas. Depth |  |
| BELL CAN'<br>CHERRY C       |  |                        | 3304<br>4226                     | 4225                           | OIL,                        | GAS, WA                    | ATER                                   |               | RUS            | RUSTLER<br>SALADO<br>CASTILE<br>DELAWARE |                    |  |
| BRUSHY C                    | ANYON  |                        | 5587                             | 5586<br>7101                   | OiL,                        | GAS, WA                    | ATER                                   |               |                |  |                    |  |
| BONE SPR<br>1ST BONE        | SPRINGS                                      | ŀ                      | 7102<br>8056                     | 8055<br>8664                   | OIL,                        | GAS, WA                    | ATER<br>ATER                           |               | DEL            |  |                    |  |
| 2ND BONE<br>3RD BONE        |  | 1                      | 8665<br>9955                     | 9954                           | OIL,                        | GAS, WA                    | ATER                                   |               |                | L CANYON<br>ERRY CANYON                  | 3304<br>4226       |  |
| WOLFCAM                     | P  |                        | 10538                            | 10537                          |                             | GAS, WA                    |  |               |                | JSHY CANYON<br>NE SPRING                 | 5587<br>7102       |  |
|                             |  |                        |                                  |                                | 1                           |                            |  |               | 50.            | 0. 10.10                                 | 7102               |  |
|                             |  | İ                      |                                  |                                |                             |                            |  |               |                |  |                    |  |
|                             |  | l                      |                                  |                                |                             |                            |  |               | Ì              |  |                    |  |
|                             |  |                        |                                  |                                | ļ                           |                            |  |               |                |  |                    |  |
|                             |  |                        |                                  |                                |                             |                            |  |               |                |  |                    |  |
|                             |  | İ                      |                                  |                                | ĺ                           |                            |  |               | ĺ              |  |                    |  |
|                             |  |                        |                                  |                                | }                           |                            |  |               | ł              |  |                    |  |
|                             |  |                        |                                  |                                |                             |                            |  |               |                |  |                    |  |
|                             |  | 1                      | i                                |                                |                             |                            |  |               |                |  |                    |  |
| 32. Addition                | nal remarks (ii                              | nclude p               | lugging proced                   | fure):                         | <u> </u>                    | <u></u>                    |  | <del>_</del>  |                |  |                    |  |
|                             |  |                        | ARKERS CO                        | NTD.                           |                             |                            |  |               |                |  |                    |  |
| 1ST BO                      | NE SPRING                                    | S 8                    | 056'M<br>665'M                   |                                |                             |                            |  |               |                |  |                    |  |
| 3RD BC                      | ONE SPRING                                   | SS 9                   | 955'M                            |                                |                             |                            |  |               |                |  |                    |  |
| WOLFC                       | AMP  | 10538                  | В'М                              |                                |                             |                            |  |               |                |  |                    |  |
|                             |  |                        |                                  |                                |                             |                            |  |               |                |  |                    |  |
|                             | nclosed attach                               |                        | * '                              |                                |                             |                            |  |               |                |  | <del></del>        |  |
|                             |  |                        | s (1 full set req                |                                | 2.                          | Geologic                   | Report                                 | 3             | . DST Repo     | rt 4 Dire                                | ectional Survey    |  |
| 5. Sundr                    | ry Notice for p                              | olugging               | and cement v                     | erification                    | . 6.                        | Core Ana                   | llysis                                 |               | Other:         | 211                                      | cenonal survey     |  |
| 31.71                       |  |                        |                                  |                                |                             |                            |  |               |                |  |                    |  |
| 34. I hereby                | certify that th                              | e forego               | ing and attach                   | ed informati                   | on is comple                | ete and cor                | rect as determined                     | d from al     | l available re | ecords (see attached instr               | uctions):          |  |
|                             |  |                        | Electro                          | nic Submis:                    | sion #46584                 | 7 Verified                 | by the BLM We<br>sent to the Carls     | ll Infort     | mation Syste   | em.                                      |                    |  |
| Name (pl                    | lease print) <u>J</u> A                      | NA ME                  | ENDIOLA                          |                                |                             |                            | Title RE                               | EGIII AT      | ORY SPEC       | SIALIST                                  |                    |  |
|                             | _  |                        |                                  |                                |                             |                            | rue <u>NE</u>                          | <u>-00LA1</u> | ON SPEC        | JIALIO I                                 |                    |  |
| Signature                   | E(E  | lectron                | ic Submission                    | (נ                             |                             |                            | Date <u>05</u> .                       | /20/2019      | 9              |  |                    |  |
|                             |  |                        |                                  |                                |                             |                            |  |               |                |  |                    |  |
| Title 18 U.S. of the United | C. Section 10<br>I States any fa             | 01 and 7<br>Ise, ficti | Fitle 43 U.S.C. tious or fradule | Section 121<br>ent statemen    | 2, make it a                | crime for                  | any person knowi<br>s to any matter wi | ingly and     | willfully to   | make to any department                   | or agency          |  |

Form 3160-5 (June 2015)

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## Lease Serial No.

## SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use th   | NMNM59386   |  |   |   |   |  |
|---|---|--|---|---|---|--|
| abandoned we  | is form for proposals to  | D) for such proposalsE   | SIA O.C.D.  | 6. If Indian, Allottee of   | or Tribe Name                               |  |
| , SUBMIT IN   | TRIPLICATE - Other ins  | tructions on page 2  |   | 7. If Unit or CA/Agree  | ement, Name and/or No.                      |  |
| <ol> <li>Type of Well</li> <li>☑ Oil Well</li> <li>☐ Gas Well</li> <li>☐ Ot</li> </ol>  | her   |  |   | 8. Well Name and No.<br>CORRAL CANYO                                      | ON 36-25 FED COM 31H                        |  |
| Name of Operator     OXY USA INC.   | Contact:<br>E-Mail: janalyn_mo  | JANA MENDIOLA<br>endiola@oxy.com   | 1   | 9. API Well No.<br>30-015-44640   |   |  |
| 3a. Address<br>P.O. BOX 50250<br>MIDLAND, TX 79710  |   | 3b. Phone No. (include area<br>Ph: 432-685-5936  | code)   | 10. Field and Pool or I<br>PURPLE SAGE                                    | Exploratory Area<br>; WOLFCAMP              |  |
| 4. Location of Well (Footage, Sec., 7   |   | 11. County or Parish, State  |   |   |   |  |
| Sec 1 T25S R29E Mer NMP N<br>32.165005 N Lat, 103.941775  | NENW 561FNL 1493FWL<br>SW Lon   |  |   | EDDY COUNTY, NM   |   |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES)  | TO INDICATE NATUR  | E OF NOTICE,  | REPORT, OR OTH  | IER DATA                                    |  |
| TYPE OF SUBMISSION  |   | <del></del>  | E OF ACTION   |   |   |  |
| ☐ Notice of Intent  | ☐ Acidize   | ☐ Deepen   | ☐ Product   | ion (Start/Resume)  | ☐ Water Shut-Off                            |  |
|   | ☐ Alter Casing  | ☐ Hydraulic Fractur  |   | . ,   | ☐ Well Integrity                            |  |
| Subsequent Report   | □ Casing Repair   | □ New Construction   | n 🔲 Recomp  | olete   | ☑ Other Hydraulic Fracture                  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | Plug and Abandon   | 1 🔲 Tempor  | arily Abandon   |   |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions   | ☐ Convert to Injection  | Plug Back  | □ Water I   | Disposal  |   |  |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit RUPU 1/16/19, RIH & POOH vgood test. RIH & perf @ 2030 19325-19180, 19131-18984, 1 17955-17809, 17757-17612, 1 16584-16436, 16388-16238, 1 15211-15064, 15015-14866, 1 13839-13692, 13638-13496, 1 12467-12320, 12271-12124, 1 11095-10950, 10896-10752, 1 + 2358594g linear gel + 2402 clean out, flow to clean up and | andonment Notices must be file<br>nal inspection.<br>W/ RBP, clean out to PBTI<br>8-20160, 20111-19964, 1<br>8935-18786, 18739-1859<br>7563-17416, 17367-1722<br>6191-16044, 15995-1584<br>4820-14672, 14623-1447<br>3447-13300, 13251-1310<br>2075-11928, 11827-1173<br>0703-10556' Total 1200 h<br>4g 7.5% HCl Acid w/ 1500<br>test well for potential. | d only after all requirements, in 2 0 @ 20568', pressure tes 9913-19768, 19719-1957 2, 18593-18453, 18347-10, 17166-17024, 16975-18, 15827-15652, 15603-16, 14427-14284, 14231-14, 13058-12908, 12859-12, 11683-11536, 11487-1 | t csg to 9800# ft<br>2, 19523-19378<br>8200, 18151-18<br>6828, 16779-16<br>5456, 15407-15<br>4084, 14035-13<br>2708, 12663-12<br>1340, 11291-11 | n, have been completed and por 30 min, 1004, 1632, 1260, 1888, 1516, 144, | n-4 must be filed once and the operator has |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #4  | 65907 verified by the BLM<br>USA INC., sent to the Ca  | Well Information<br>rlsbad  | System  |   |  |
| Name (Printed/Typed) JANA MEN   | IDIOLA  | Title REG  | SULATORY SPE  | CIALIST   |   |  |
| Signature (Electronic St  | ubmission)  | Date 05/2  | 0/2019  |   |   |  |
|   | THIS SPACE FO   | R FEDERAL OR STAT  |   | E   |   |  |
|   |   |  |   |   |   |  |
| Approved_By   |   | Title  | o Ma  | pprovals will   | •   |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct  | table title to those rights in the e  |  | ending BLM a<br>ubsequently b   | pe reviewed   |   |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent st   | S.C. Section 1212, make it a cratements or representations as to  |  | and scanned   | •   | Inited                                      |  |